



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста



Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 9 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

780-340-3726 (call or text)
fr.nahachewsky@eeparchy.com

Deacon: Dcn. John Lukey

johndebbielukey@yahoo.ca

Pastoral Care (visiting shut-ins):

Debbie Lukey

780-478-4337

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcup

Church Email: office@ehcup.ca

Pastoral

Emergencies: 780-340-3726

Church: 780-478-5260

Hall: 780-478-4275

Toll Free: 1-866-886-3946

Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, May 24, 2026

The Eighth Sunday of Pascha: Holy and Glorious Pentecost; The Descent of the Holy Spirit



The Descent of the Holy Spirit

And in the Holy Spirit, Lord and Giver of Life, who proceeds from the Father, who together with the Father and the Son is worshipped and glorified, who spoke by the prophets ...

The Holy Spirit bears the title of Lord with God the Father and Christ the Son. He is the Spirit of God and Spirit of Christ. He is eternal, uncreated, and divine; always existing with the Father and the Son; perpetually worshipped and glorified with them in the oneness of the Holy Trinity.

Just like the Son, there was no time when there was no Holy Spirit. The Spirit is before creation. He comes forth from God, as does the Son, in a timeless...

Hall Rentals:

call Lisa at: 780-222-9155
 or email: hallrental@ehcup

Perohy Off Sales: 780-478-4275

Funeral Dinners:

Call Cynthia: 587-879-4069

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

For reasons of food safety and liability our policy regarding food in the hall is A> No outside food is permitted, B> All food is to be consumed in the hall, C> No leftovers are given out, D> No take-out food.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
 Deacon - Dcn. John Lukey
 Chair – Mark Helmak
 Vice-Chair – Eli Baig
 Secretary – Mariya Mahalyas
 Treasurer – Dale Kluk
 Hall Rental – Lisa Borosuk
 Ladies’ Club – Dianne Kluk
 Knights of Columbus – Darrell Uchach
 Heritage (formerly Archivist/Cultural) – Dianna Horyn
 Fundraising (and Social) – Ed Horyn
 Youth Coordinator – Grace
 Maintenance – Larry Waye
 Membership – Lorna Chiasson
 Spiritual – Eli & Kat Baig, Alyssa Kluk with others

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo a month or more in advance

Weddings:

- Contact Fr. Bo a year in advance if possible

Funerals:

- Contact Fr. Bo as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.



...eternal procession. “He proceeds from the Father,” in eternity in a divinely instantaneous and perpetual movement (Jn 15.26).

Orthodox doctrine confesses that God the Father is the eternal origin and source of the Spirit, just as He is the source of the Son. Yet, the Church affirms as well that the manner of the Father’s possession and production of the Spirit and the Son differ according to the difference between the Son being “born” [begotten] and the Spirit “proceeding.” There have been many attempts—by holy men inspired by God and with a genuine experience of His Trinitarian life to explain the distinction between the procession of the Spirit and the begetting or generation of the Son. For us it is enough to see that the difference between the two lies in the distinction between the divine persons and actions of the Son and the Spirit in relation to the Father, and so as well to each other and to the world. It is necessary to note further that all words and concepts about God and divinity, including those of “procession” and “generation” must give way before the mystical vision of the actual Divine Reality which they express. God may somehow be grasped by men as He has chosen to reveal Himself. However, the essence of His Triune existence remains—and will always remain—essentially inconceivable and inexpressible to created minds and lips. This does not mean that words about God are meaningless. It only means that they are inadequate to the Reality which they seek to express . . .

Donations from Sunday, May 17:

Collection	\$1262.00
Candles	\$21.50
E-transfers	\$100.00
Other	\$0.00

At this point also it is necessary to note that the Roman Catholic and Protestant churches differ in their credal statement about God by adding that the Holy Spirit proceeds from the Father “and the Son” (*filioque*). *[This is because the Western way of understanding the word “proceeds”, is different from our Eastern way of understanding the word “proceeds”, not because their faith is different. In Orthodox and Eastern Catholic Churches we say, like it is written in Greek in the original Creed, that the Holy Spirit proceeds from the Father.]*

With the affirmation of the divinity of the Holy Spirit, and the necessity of worshipping and glorifying Him with the Father and the Son, the Orthodox Church affirms that the Divine Reality, called also the Deity or the Godhead in the Orthodox Tradition, is the Holy Trinity.

The Holy Spirit is essentially one in his eternal existence with the Father and the Son; and so, in every action of God toward the world, the Holy Spirit is necessarily acting. Thus, in the Genesis account of creation it is written: “The Spirit of God was moving over the face of the waters” (Gen 1.2). It is this same Spirit who is the “breath of life” for all living things and particularly for man, made in the image and likeness of God (Gen 1.30; 2.7). Generally speaking the Spirit in Hebrew is called the “breath” or the “wind” of Yahweh. It is He who makes everything alive, the “Giver of life” Who upholds and sustains the universe in its existence and life (e.g. Ps 104.29; Job 33.4).

The Holy Spirit is also he who inspires the saints to speak God’s word and to do God’s will. He anoints the prophets, priests, and kings of the Old Testament; and “in the fullness of time” it is this same Spirit who “descends and remains” on Jesus of Nazareth, making him the Messiah (anointed) of God and manifesting him as such to the world. Thus, in the New Testament at the first epiphany (which means literally showing forth or manifestation) of Christ as the Messiah—his baptism by John in the Jordan—the Holy Spirit is revealed as descending and resting upon him “as a dove from heaven” (Jn 1.32; Lk 3.22, see also Mt 3.16 and Mk 1.9). It is important to note, both here and in the account of the Spirit’s coming on the Day of Pentecost, as well as in other places in the Scriptures, that the words “as” and “like” are used in order to avoid an incorrect “physical” interpretation of the events recorded where the Bible itself is literally speaking in quite a symbolical and metaphorical way.

Jesus begins His public work after His baptism, and immediately refers Isaiah’s prophecy about the Messiah directly to Himself: “The Spirit of the Lord is upon me . . .” (Is 61.1; Lk 4.18).

All the days of his life Jesus is “full of the Holy Spirit”—preaching, teaching, healing, casting out devils and accomplishing every sign and wonder of his messiahship by the Spirit’s power (Lk 4.11). It is written that even his self-offering to God on the cross is made



“through the eternal Spirit” (Heb 9.14). And it is through the same divine Spirit that he and all men with him are risen from the dead (Ezek 37.1–4).

On the day of Pentecost the Holy Spirit comes upon the disciples of Christ in the form of “tongues as of fire,” with the sound “like that of a mighty rushing wind” (Acts 2.1–4). We note once more the use of “as” and “like.” The coming of the Spirit on Pentecost is the final fulfillment of Christ’s earthly messianic mission, the beginning of the Christian Church. It is the fulfillment of the Old Testamental prophecy that in the time of the messiah-king, the Spirit of God will be “poured out on all flesh” (Joel 2.28; Acts 1.14). It is the condition of the age of the final and everlasting covenant of perfect mercy and peace (Ezek 34.37; Jer 31–33; Is 11.42, 44, 61).

The Christian Church lives by the Holy Spirit. The Spirit alone is the guarantee of God’s Kingdom on earth. He is the sole guarantee that God’s life and truth and love are with men. Only by the Holy Spirit can man and the world fulfill that for which they were created by God...

...All of God's actions toward man and the world—in creation, salvation and final glorification—are from the Father through the Son (Word) in the Holy Spirit; and all of man's capabilities of response to God are in the same Spirit, through the same Son to the same Father.

The Holy Spirit is the Spirit of life.

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Jesus from the dead will give life to your mortal bodies through the Spirit who dwells in you (Rom 8.11).

The Holy Spirit is the Spirit of truth.

When the Spirit of Truth comes he will guide you into all the Truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come (Jn 16:13; see also Jn 14:25; Jn 15:26).

The Holy Spirit is the Spirit of divine sonship.

For all who are led by the Spirit are sons of God. For you did not receive the Spirit of slavery. . . . but you received the Spirit of sonship. When we cry "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God (Rom 8.14; also Gal 4.6).

The Holy Spirit is the personal presence of the new and everlasting covenant between God and man, the seal and guarantee of the Kingdom of God, the power of the divine indwelling of God in man.

... you are a letter from Christ, delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. . . . our sufficiency is from God who has qualified us to be ministers of a new covenant, not in written code but in the Spirit, for the written code kills, but the Spirit gives life (2 Cor 3.2–6).

Do you not know that you are God's temple and that God's Spirit dwells in you . . . For God's temple is holy, and that temple you are (1 Cor 3.16; also Rom 6.19).

... through him [Christ] we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners but you are fellow citizens with the saints and members of the household of God, built upon the foundation of apostles and the prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows in a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit (Eph 2.18–22; also 1 Pet 2.4–9).

In the Holy Spirit men have the possibility of receiving every gift from God, of sharing His divine nature and life, of doing what Christ has done by fulfilling His "new commandment" to love one another even as He has loved us, "because God's love has been poured into our hearts through the Holy Spirit which He has given us" (Rom 5.5).

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit . . . he who sows to the Spirit will from the Spirit reap eternal life (Gal 5.22–25; 6.8).

written by + Fr. Thomas Hopko

Holy Cross' Frozen Food Department News:

Please join us to pinch perogies, roll cabbage rolls, and for fellowship. We have sold out of almost all of our products since the bake sale and we are STILL receiving calls to purchase! We also are planning to reserve stock for our up-and-coming perogy supper in September.

Perogy Bee:



- **Sunday, May 24 (11:30 am):** potato peeling (250 lbs)
- **Monday, May 25 (9 am):** perogy balling production
- **Tuesday, May 26 (9 am)** perogy pinching bee
- **Wednesday, May 27 (10 am):** packaging

Cabbage Roll Bee:



- **Monday, June 1st (9am):** cabbage blanching
- **Tuesday, June 2nd (9am):** cabbage rolling
- **Wednesday, June 3rd (10am):** packaging

This will use up the last of our cabbage inventory that is in the freezer. We will be receiving more fresh cabbage in early August and we will schedule a bee for blanching as well as making sauerkraut. So Stay tuned for more "Holy Cross' Frozen Foods Department News!"



I'm thanking all of you in advance for your dedication to our parish!! May God bless the hands that prepare our goods!!
- Lisa Borosuk

Today we have a special collection for Aid to the Missionary Church in the World

Each year, on Pentecost Sunday, the Eparchy of Edmonton takes up a collection for
Aid to the Missionary Church in the World.

Christ died for our sins on the life-giving wood of the Cross. His message of love, mercy and forgiveness is needed ever more in our broken world. As Christians, we are called to continue Jesus' mission of spreading the Good News, each according to our ability and means.

Concretely, the Church invites us to collaborate in the mission of the Church, guided by the Holy Spirit, by giving generously to the following international collections.

Collection for the Holy Land –

Each year, the Congregation for the Eastern Churches, in the name of the Holy Father, draws attention to the Christian community in the Holy Land, who continue to aspire for peace and tranquillity. Our financial support helps to safeguard the Holy Sites, offer worship, assist pilgrims and augment apostolic works.

Catholic Near East Welfare Association (CNEWA) –

For over 100 years, CNEWA, a papal agency for humanitarian and pastoral support, has been a lifeline for those in need throughout the Middle East, Northeast Africa, India and Eastern Europe. Its mandate is: to support the pastoral mission and institutions of the Eastern Catholic Churches; to provide humanitarian assistance to those in need without regard to nationality or creed; to promote Christian unity and interreligious understanding and collaboration; and to educate people in the West about the history, cultures, peoples and churches of the East (www.cnewa.org).

Peter's Pence –

Peter's Pence, also known as "Pope's Pastoral Works" or "Papal Charities," is the name given to the financial support offered by the faithful to the Holy Father for those in need. A disastrous flood or earthquake strikes a nation at the other end of the world. Immediately, many countries rushed in food, medicine, blankets, money and trained people. Prominent among such aid is the financial help offered by the Holy Father. In the name of Catholics everywhere, the Pope displays Christ's love and compassion for those who suffer in times of disaster.

World Mission Fund –

Each year, the Holy Father invited the faithful to reflect on and pray for the missions throughout the world. The faithful are invited to contribute to a collection for the work of evangelization around the world. Funds collected are made available to the Universal Solidarity Fund administered by the Pontifical Society for the Propagation of the Faith, which distributes these funds to the young churches in mission lands, especially the poorest.

Aid to the Church in Ukraine –

The Church in Ukraine continues to develop and grow following many years of persecution. It requires our generous support in the following areas:

- **Aid to the Church in Ukraine** (general needs) (Ukrainian Greek Catholic Church (ugcc.ua); Українська Греко-Католицька Церква (ugcc.ua))
- **Annual Synod of Bishops** (to assist in the various bishop-synodal commissions, including liturgy, theology, ecumenism, and the promotion of causes of saints)
- **Andrew's Pence** (discretionary fund for His Beatitude Sviatoslav to provide missionary aid where the Ukrainian Catholic Church lacks bishops, parishes, and church infrastructure, for example, Siberia, Kazakhstan, Portugal, Spain, etc.)
- **Ukrainian Catholic University, Lviv** (ucu.edu.ua)

**Thank you for your generosity! May
God bless you and your families!**

Parish & Eparchial Announcements

- **PPC Meeting tomorrow!**
- **Thank you to those who gathered and decorated with the green branches for today's feast.**
- **The library at the Pastoral Centre has been enriched** with new books from the "Svichado" publishing house. This valuable addition to our community opens even wider opportunities for spiritual reading, deepening our knowledge of the faith, and growing in Christian life. In the library, you will find:
 - spiritual literature and theological reflections
 - books for children, youth, and adults
 - publications that help to grow in understanding of the Holy Scriptures and the Tradition of the Church
- **Lay Leadership 2026:** The Eparchy of Edmonton's Lay Leadership Program is a two-year program created to prepare individuals for ministry within the parish context. It includes independent online learning as well as in-person educational components. Participants will complete six cycles (six 5-week courses) online each year for two years. Upon completion, they receive a Certificate in Catholic Studies (CCS) from Newman Theological College, one for each year.

In Year I, Eastern Christian Traditions I will introduce participants to the rich tradition of the Eastern Church. In Year II, Eastern Christian Traditions II will allow participants to choose a stream of study based on their area of future ministry, either catechesis or pastoral care. Each Certificate consists of six courses (one course per cycle), which will be taken online. Each course has ten lessons, spanning five weeks and will require approximately four hours of work per week (two hours per lesson).

Lay Leadership participants will also attend three additional in-person sessions during the year. These sessions will provide additional content, interaction with the instructor and other lay formation participants, and time for prayer and reflection.

To register for each course, contact Andrea Ledader, Eparchy of Edmonton, at (780) 424 5496 or andrea.leader@eeparchy.com.

- **Thank you to all the volunteers** who day after day make this awesome parish awesome. God bless you all.
- If you did not **get your membership renewed** you should. You can still renew it by talking to Lorna Chiasson, our Membership Coordinator.

- **Always Our Parishioners:** Do you know someone who can't come to church due to mobility or whatever? If so, go visit them! And also tell us about them so that we can provide them with appropriate pastoral care such as brining them the Eucharist.
- **Our Question Box:** In our Church's entry there is a "Question Box". If you have a question about our Faith, Church or Traditions, simply write it down and drop it into the box. Fr. Bo will try to answer your question in one of the next bulletins.
- **Are you having a 50th Wedding Anniversary?** If so talk to Diana Horyn 780-455-9926.
- **The Veteran's Food Bank** is seeking the following items: Sugar, Canned Mushrooms, Evaporated Milk, Tomato Soup, Chunky Chili, Pork and Beans. If you can contribute to this food bank, please do.
- We also have a box for the **Regular Food Bank** in the entrance of the Church. They appreciate what they can get (non-expired and non-perishable).
- Are you trying to remember which **Coffee/Greeter Group** is assigned which day? Here's the schedule.

Date:	Which group?
May 24	Group A
May 31	Group B Accordion Event .. no coffee
June 7	Group C
June 14	Group D
June 21	Group E
June - September	No Coffee... but the greeting continues

Upcoming Events:

- **Sunday, May 24: Vyshyvanka Sunday.** For those of you who have Ukrainian Embroidered Shirts, this is a day for you. See Mariyka Bodnar for details.
- **Monday, May 25 at 7 pm: PPC Meeting**
- **Tuesday, May 26 at 9 am: Perogy Bee**
- **May 28 at 1:30 pm: Molebyn for St. Matthew's Grade 6 farewell** here at Holy Cross.
- **Friday & Saturday 29 & 30: Edmonton's U-Fest**
- **Sunday, May 31 at 1 pm: Edmonton Accordion Concert.** All are welcome.

- **Sunday, May 31 at 4 pm:** Hall Rental (40 day memorial for + Mary Zolner)
- **June 1, 2 & 3 at 9 am:** Cabbage Roll Bee. Come and be part of the fun, especially on Tuesday the 2nd when we need the most help.
- **June 19-21:** MASI Study Days in Toronto: “The Gifts of Monasticism”. See the poster for more info.
- **Tuesday, June 23:** Last day of classes for Edmonton Catholic Schools.
- **Sunday, June 28, after Liturgy:** A Parish BBQ put together by the Knights of Columbus for us.
- **July 6-12:** Choral Traditions of the Eastern Catholic Church: A week long summer intensive course at NTC. Participants will study sacred repertoire, receive individual voice and/or conduct lessons, and sing in evening choir rehearsals in preparation for a concluding concert. If you are a conductor, singer, or teacher who wishes to deepen your musical skills and experience the beauty of Eastern Christian choral music, apply at www.newman.edu Participants can either audit the course or take it for credit. Volunteer singers are welcome to join evening rehearsals free of charge, and they can apply at the same link. Information can be found at: <https://tinyurl.com/4bsrnvwX> Additional questions can be sent to: melanie.turgeon@newman.edu
- **Saturday, August 3-8:** The Eparchial Altar Boy camp. This camp for boys who serve at the Altar during Divine Liturgies takes place at Camp St. Basil and is full of fun and learning. For all the information please see the posters on the bulletin boards. To register go to: <https://form.jotform.com/261228611801247> Cost: \$400 per boy.
- **Saturday, August 15 at 10 am:** Bishop David, having consulted the Sacred Orders and Ministries Commission, will confer the laying-on-of-hands of **Priestly Ordination upon Deacon Peter Pitchko**, at Saint Josaphat Cathedral, Edmonton.
- **August 21-23:** World Youth Day @ Home. Location: Mundare, Accommodations: Ukrainia Park (camping), More information to come.
- **Monday, August 31 at 7 pm:** Next Ladies' Club Meeting
- **September 4-6:** Catechists of Canada is a formational weekend for Ukrainian Catholic Catechists. It is going to be held in Saskatoon. Scan the QR code on the poster for more info.
- **September 10-14:** Come to SingCon 2026, Brampton and celebrate the 50th anniversary of the founding of the Saint Elias parish. The Keynote Speaker will be Bishop Erik Varden. Registration is now open! See the posters to register or for more information.
- **Saturday, September 26:** our next Perogy Supper. Posters are on display and we have started selling tickets Sunday April 19, 2026. The last two Perogy Suppers, both sittings were sold out. We only print 240 tickets per sitting.”
- **October 5-8:** Annual Clergy Study Days
- **October 13-21:** Probable Elections in our Parish Hall. During this time the government will likely be renting our hall as a polling station. This means that we will not have access to our own hall for any events. For more information please talk to our Hall Rental Coordinator Lisa B., or our Parish Council Chair Mark H.
- **October 16 & 17:** Tsentralia Convention
- **Saturday, April 17, 2027:** Our next after the next anticipated Perogy Supper.

The Edmonton Accordion Society is putting on a performance here

Yes indeed. They will be back for another great performance featuring special guest Jordan Rody

May 31

1 to 3 pm
here in our church hall

No tickets are needed

Admission is by donation at the door



The Next Couple Weeks at Holy Cross

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>24</p> <p>Holy and Glorious Pentecost Acts 2:1-11; John 7:37-52; 8:12.</p> <p>9:30 am Rosary</p> <p>10 am Festal Divine Liturgy (English) with some bonus Children's Participation</p> <p>Yes Sunday School, and Yes Coffee</p> <p>Vyshyvanka Sunday</p>	<p>25</p> <p>Monday of the Holy Spirit. Ephesians 5:9-19; Matthew 18:10-20.</p> <p>9 am Probable Perogy Prep Bee</p> <p>12 noon Icon Workshop</p> <p>6 pm PPC Meeting</p>	<p>26</p> <p>✦ The Third Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Baptist John; The Holy Apostle Carpus, one of the seventy disciples. According to the Typikon, the Feast of the Third Finding of the Precious is moved to Tuesday of this week. Polyeleos Feast. Romans 1:1-7, 13-17; 2 Corinthians 4:6-15; Matthew 4:25-5:13; Matthew 11:2-15.</p> <p>9 am Probable Perogy Bee</p> <p>6 pm Chosen</p>	<p>27</p> <p>The Holy Hieromartyr Therapontus. Romans 1:18-27; Matthew 5:20-26.</p> <p>9 am Divine Liturgy</p> <p>6 pm Iconography Workshop</p>	<p>28</p> <p>Our Venerable Father Nicetas, Bishop of Chalcedon. Romans 1:28-2:9; Matthew 5:27-32.</p> <p>1:30 pm Molebyn for St. Matthew's Farewell</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>29</p> <p>The Venerable-Martyr Theodosia the Virgin. Romans 2:14-29; Matthew 5:33-41.</p> <p>5:30 pm Appointment</p>	<p>30</p> <p>Our Venerable Father Isaac, Hegumen of the Dalmatin Monastery. Romans 1:7-12; Matthew 5:42-48.</p> <p>Possible Afternoon Appointment</p>
<p>31</p> <p>All Saints Sunday; The Holy Apostle Hermas; The Holy Martyr Hermes. Hebrews 11:33-12:2; Matthew 10:32-33, 37-38; 19:27-30.</p> <p>9:30 am Rosary</p> <p>10 am "Children's" Divine Liturgy (Bilingual)</p> <p>Panachyda for + Mary Zolner (5 min after the Liturgy is concluded)</p> <p>Yes Sunday School, and Yes Coffee</p> <p>1 pm Accordion Concert</p> <p>4 pm Hall Rental</p> <p>7 pm Appointment</p>	<p>1 🐟</p> <p>The Holy Martyr Justin the Philosopher and those with him. Apostle's Fast. Romans 2:28-3:18; Matthew 6:31-34; 7:9-11.</p> <p>7 pm Ladies' Club</p>	<p>2 🐟</p> <p>Our Holy Father Nicephorus the Confessor. Apostle's Fast. Romans 4:4-12; Matthew 7:15-21.</p> <p>10:30 am Divine Liturgy at Venta Care Centre</p> <p>6 pm First Solemn Communion</p>	<p>3 🐟</p> <p>The Holy Martyr Lucilianus and those with him. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Romans 4:13-25; Matthew 7:21-23.</p> <p>9 am Divine Liturgy</p> <p>3:30 pm Iconography Meeting at St. Sophia Parish</p> <p>6 pm Iconography Workshop</p>	<p>4 🐟</p> <p>Most Holy Eucharist. Apostle's Fast. 1 Corinthians 11:23-32; John 6:48-54.</p> <p>1:45 pm Appointment</p> <p>4 pm Knights of Columbus Year End</p> <p>6:30 pm Bible Study</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>5 🐟</p> <p>The Holy Hieromartyr Dorotheus, Bishop of Tyre; The Holy Hieromartyr Cosmas, Presbyter of Armenia. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Romans 5:17-6:2; Matthew 9:14-17.</p> <p>5:30 pm Appointment</p>	<p>6 🐟</p> <p>Our Venerable Father Bessarion the Wonderworker; Venerable Hilarion the New, Confessor. Apostle's Fast. Romans 3:19-26; Matthew 7:1-8.</p> <p>11 am Appointment</p> <p>1:30 pm Appointment</p>
<p>7</p> <p>Sunday of All Saints of Rus'-Ukraine; Octoechos Tone 1; The Holy Hieromartyr Theodotus, Bishop of Ancyra. Resurrectional Gospel 2. Apostle's Fast. Romans 2:10-16; Romans 8:28-39; Matthew 4:18-23; Matthew 5:1-16.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (English)</p> <p>Yes Sunday School, and Yes Coffee</p>	<p>8 🐟</p> <p>⌘ The Transfer of the Holy Relics of the Holy Great Martyr Theodore Tyro. Apostle's Fast. Romans 7:1-13; Matthew 9:36-10:8.</p>	<p>9 🐟</p> <p>⌘ Our Holy Father Cyril, Archbishop of Alexandria. Apostle's Fast. Romans 7:14-8:2; Matthew 10:9-15.</p> <p>10 am Edmonton Deanery Clergy Meeting</p> <p>6 pm Chosen</p>	<p>10 🐟</p> <p>The Holy Hieromartyr Timothy, Bishop of Prussa. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Romans 8:2-13; Matthew 10:16-22.</p> <p>9 am Divine Liturgy</p>	<p>11 🐟</p> <p>✦ The Holy Apostles Bartholomew and Barnabas. Polyeleos Feast. Apostle's Fast. Acts 11:19-30; Luke 10:16-21.</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>12 🐟</p> <p>⌘ Our Venerable Father Onuphrius the Great; Our Venerable Father Peter of Athos. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Romans 9:6-19; Matthew 10:32-36; 11:1.</p> <p>5:30 pm Appointment</p>	<p>13 🐟</p> <p>The Holy Martyr Aquilina; The Holy Triphillius, Bishop of Leucosia on Cyprus; Our Venerable Father Anthony of Padua. Apostle's Fast. Romans 3:28-4:3; Matthew 7:24-8:4.</p>
<p>14</p> <p>Third Sunday after Pentecost; Tone 2; The Holy Prophet Elisha; Our . Father Methodius, Patriarch of Constantinople Resurrectional Gospel 3. Apostle's Fast. Romans 5:1-10; Matthew 6:22-33.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes Coffee</p>	<p>15 🐟</p> <p>The Holy Prophet Amos; Venerable Jerome, Presbyter of Stridonium. Apostle's Fast. Romans 9:18-33; Matthew 11:2-15.</p>	<p>16 🐟</p> <p>Our Holy Father and Wonderworker Tychon of Amathus. Apostle's Fast. Romans 10:11-11:2; Matthew 11:16-20.</p> <p>6 pm First Solemn Communion?</p>	<p>17 🐟</p> <p>The Holy Martyrs Manuel, Sabel, and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphenia. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Romans 11:2-12; Matthew 11:20-26.</p> <p>9 am Divine Liturgy?</p>	<p>18 🐟</p> <p>The Holy Martyr Leontius. Apostle's Fast. Romans 11:13-24; Matthew 11:27-30.</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>19 🐟</p> <p>✦ The Holy Apostle Jude, Brother of the Lord. Polyeleos Feast. Apostle's Fast. Abstinence from meat and foods that contain these ingredients. Jude 1:1-10; John 14:21-24.</p> <p>5:30 pm Appointment</p>	<p>20 🐟</p> <p>The Holy Hieromartyr Methodius, Bishop of Patara. Apostle's Fast. Romans 6:11-17; Matthew 8:14-23.</p> <p>Probable 1 year Memorial service at St. Sophia's Church for + Stanley Skubleny (Fr. Bo's Gido-in-law)</p>
Fr. Bo possibly doing an 'away' Icon Workshop?						8