



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста



Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 9 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

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fr.nahachewsky@eeparchy.com

Deacon: Dcn. John Lukey

johndebbielukey@yahoo.ca

Pastoral Care (visiting shut-ins):

Debbie Lukey

780-478-4337

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral

Emergencies: 780-340-3726

Church: 780-478-5260

Hall: 780-478-4275

Toll Free: 1-866-886-3946

Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, April 19, 2026

Sunday of the Myrrh-Bearing Women;
Our Venerable Father John the Ancient Hermit

Christ is Risen! Христос воскрес!

Today is the final day for our small silent auction in the hall. These items came from + Olga Kordyban and we would rather pass them on to you or someone who will use them, instead of seeing them tossed away. Any proceeds will be donated to Holy Cross Parish in memory of Olga. So take a look and get something before the end of today's coffee.

There are 3 Big Events at Holy Cross this Week

Monday at 7 pm:

Brain Storming session with our Spiritual Committee

Everyone is invited to participate in this important event where we will consider some of our priorities for this year and beyond as a Church. How can we improve our understanding of God? In what way(s) will we strive to expand our prayer? In what ways will we reach out to our neighbours? Who are we going to seek out and bring into the Body of Christ - the Church?

Friday at 3 pm:

Understanding MAID & Caring for the Elderly & Dying

Many in our parish are wondering why the Catholic Church is against Medical Assistance In Dying. MAID is legal in Canada, doesn't that make it okay? What will happen to a person who chooses to actively seek their own demise (suicide)? Does the Church really refuse to have a funeral for someone who chooses to cause their own death?

And how should we care for those who can't get around easily any more? Ignoring our friends and family members once they age is not acceptable. Many of us are feeling increasingly isolated and lonely because nobody seems to care. How can we fix this? How do we make sure those in our community are looked after. How do we set ourselves up not to be abandoned?

Come listen to Sr. Zoe Bernatski, SSMI, and Deacon Peter Pitchko as they share their valuable expertise. Questions very welcome.

Saturday at 5:30

Let's Pray Hard and then Play Hard

Young Adults aged 18-35-ish are invited to come meet new people in our extended community as we welcome 4 other parishes' Young Adults to join us for Vespers (Evening Prayer), a Potluck, and then board games in the hall. We estimate that there will be 40 or more people, so come, let's build community.

Bishops of the Ukrainian Greek Catholic Church in North America Meet

Hall Rentals:

call Lisa at: 780-222-9155
or email: hallrental@ehcup

Perohy Off Sales: 780-478-4275

Funeral Dinners:

Call Cynthia: 587-879-4069

Reminder: To receive member rates for funerals/ memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

For reasons of food safety and liability our policy regarding food in the hall is A> No outside food is permitted, B> All food is to be consumed in the hall, C> No leftovers are given out, D> No take-out food.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
Deacon - Dcn. John Lukey
Chair – Mark Helmak
Vice-Chair – Eli Baig
Secretary – Mariya Mahalyas
Treasurer – Dale Kluk
Hall Rental – Lisa Borosuk
Ladies' Club – Dianne Kluk
Knights of Columbus – Darrell Uchach
Heritage Director (formerly Archivist/Cultural) – Vacant
Fundraising (and Social) – Vacant
Youth Coordinator – Grace
Maintenance – Larry Waye
Membership – Lorna Chiasson
Spiritual – Eli & Kat Baig, Alyssa Kluk with others

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo a month or more in advance

Weddings:

- Contact Fr. Bo a year in advance if possible

Funerals:

- Contact Fr. Bo as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.



From Sunday evening, April 12, until Tuesday, April 14, a meeting of the Ukrainian Catholic bishops of North America was held in Winnipeg, Manitoba, at the chancery office of the Archeparchy of Winnipeg, located on the banks of the historic Red River. The purpose of the meeting, besides strengthening the fellowship and fraternal bond among the bishops, was to share and discuss mutual challenges facing the Ukrainian Catholic Church in the North American diaspora, to celebrate successes and achievements, and to plan mutual strategies for the future.

The Metropolitan Archbishop of Winnipeg, Most Rev. Lawrence Huculak hosted the following bishops for the meeting: Archbishop Borys Gudziak (Archbishop of Philadelphia, Metropolitan of Ukrainian Catholics in the United States), Bishop David Motiuk (Edmonton Eparchy), Bishop Paul Chomnycky (Stamford Eparchy), Bishop Benedict Aleksiychuk (Eparch of St. Nicholas Eparchy in Chicago), Bishop Bryan Bayda (Eparchy of Toronto), Bishop Bohdan Danylo (St. Josaphat Eparchy in Parma), Bishop Andriy Raby (Auxiliary Bishop of the Archeparchy of Winnipeg), Bishop Michael Smolinski (Eparchy of Saskatoon), and Bishop Michael Kwiatkowski, (Eparchy of New Westminster).

Over two days, the Canadian and American bishops held their own separate Metropolia meetings, culminating in a final plenary session with all the bishops together. The bishops heard...

Donations from Sunday, April 12:

Collection	\$2115.00
Candles	\$62.50
E-transfers	\$200.00
Sacrifice Supper	\$20.00
Holy Saturday	\$62.50

Bishops Meet Continued

...short reports on the work of Patriarchal Catechetical Commission (Bishop Michael Kwiatkowski), the Patriarchal Youth Commission (Bishop Bryan Bayda), and the Patriarchal Commission for Clergy (Bishop Bohdan Danylo).

Among other topics, the bishops also discussed challenges faced by recent Ukrainian immigrants in our two countries and ways in which our parish communities can assist and support them, and the current status of work on the English translation of the Divine Liturgy, which, hopefully, will be in the hands of the faithful by the end of this year.

Greatmartyr, Victory-bearer, and Wonderworker George

Commemorated on Thursday, April 23

The Holy Great Martyr George the Victory-Bearer, was a native of Cappadocia (a district in Asia Minor), and he grew up in a deeply believing Christian family. His father was martyred for Christ when George was still a child. His mother, owning lands in Palestine, moved there with her son and raised him in strict piety.

When he became a man, Saint George entered into the service of the Roman army. He was handsome, brave and valiant in battle, and he came to the notice of the emperor Diocletian (284-305) and joined the imperial guard with the rank of comites, or military commander.

The pagan emperor, who did much for the restoration of Roman might, was clearly concerned with the danger presented to pagan civilization by the triumph of the Crucified Savior, and intensified his persecution against the Christians in the final years of his reign. Following the advice of the Senate at Nicomedia, Diocletian gave all his governors full freedom in their court proceedings against Christians, and he promised them his full support.

Saint George, when he heard the decision of the emperor, distributed all his wealth to the poor, freed his servants, and then appeared in the Senate. The brave soldier of Christ spoke out openly against the emperor's designs. He confessed himself a Christian, and appealed to all to acknowledge Christ: "I am a servant of Christ, my God, and trusting in Him, I have come among you voluntarily, to bear witness concerning the Truth."

"What is Truth?" one of the dignitaries asked, echoing the question of Pontius Pilate. The saint replied, "Christ Himself, Whom you persecuted, is Truth."

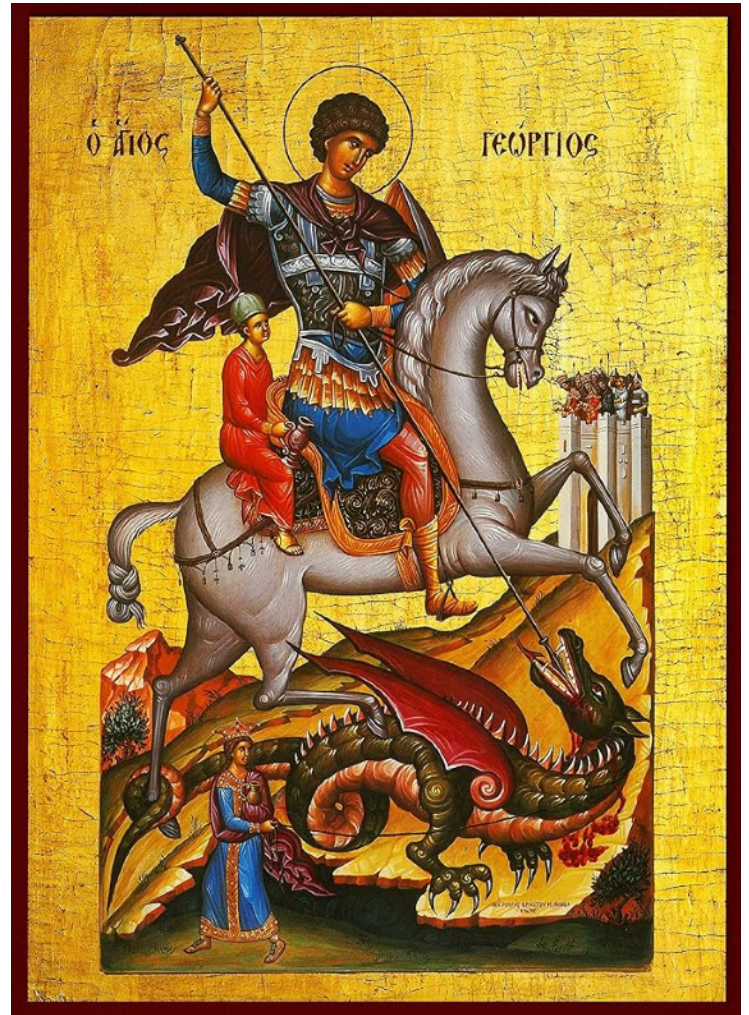
Stunned by the bold speech of the valiant warrior, the emperor, who had loved and promoted George,

The bishops also confirmed their support for two upcoming annual events: the SingCon Cantors Workshop, to be held at St. Elias Ukrainian Catholic Parish in Brampton, ON, from September 10-14, 2026, and the All-American Youth Pilgrimage to be held in Parma, OH, from June 11-14, 2026. Lay participants from all our eparchies will be encouraged to participate in these events.

The meeting ended on Tuesday evening, April 14, 2026, with a testimonial banquet held in honour of Most Rev. Archbishop Lawrence Huculak on the occasion of his 75th birthday and 20th anniversary of his Installation as Metropolitan of Winnipeg. Over 400 bishops, priests, religious men, women, and lay faithful gathered to fete their beloved archpastor on this memorable occasion.

attempted to persuade him not to throw away his youth and glory and honors, but rather to offer sacrifice to the gods as was the Roman custom. The confessor replied, "Nothing in this inconstant life can weaken my resolve to serve God."

Then by order of the enraged emperor the armed guards began to push Saint George out of the assembly hall with their spears, and they then led him



off to prison. But the deadly steel became soft and it bent, just as the spears touched the saint's body, and it caused him no harm. In prison they put the martyr's feet in stocks and placed a heavy stone on his chest.

The next day at the interrogation, powerless but firm of spirit, Saint George again answered the emperor, "You will grow tired of tormenting me sooner than I will tire of being tormented by you." Then Diocletian gave orders to subject Saint George to some very intense tortures. They tied the Great Martyr to a wheel, beneath which were boards pierced with sharp pieces of iron. As the wheel turned, the sharp edges slashed the saint's naked body.

At first the sufferer loudly cried out to the Lord, but soon he quieted down, and did not utter even a single groan. Diocletian decided that the tortured one was already dead, and he gave orders to remove the battered body from the wheel, and then went to a pagan temple to offer thanks.

At this very moment it got dark, thunder boomed, and a voice was heard: "Fear not, George, for I am with you." Then a wondrous light shone, and at the wheel an angel of the Lord appeared in the form of a radiant youth. He placed his hand upon the martyr, saying to him, "Rejoice!" Saint George stood up healed.

When the soldiers led him to the pagan temple where the emperor was, the emperor could not believe his own eyes and he thought that he saw before him some other man or even a ghost. In confusion and in terror the pagans looked Saint George over carefully, and they became convinced that a miracle had occurred. Many then came to believe in the Life-Creating God of the Christians.

Two illustrious officials, Saints Anatolius and Protoleon, who were secretly Christians, openly confessed Christ. Immediately, without a trial, they were beheaded with the sword by order of the emperor. Also present in the pagan temple was Empress Alexandra, the wife of Diocletian, and she also knew the truth. She was on the point of glorifying Christ, but one of the servants of the emperor took her and led her off to the palace.

The emperor became even more furious. He had not lost all hope of influencing Saint George, so he gave him over to new and fiercesome tortments. After throwing him into a deep pit, they covered it over with lime. Three days later they dug him out, but found him cheerful and unharmed. They shod the saint in iron sandals with red-hot nails, and then drove him back to the prison with whips. In the morning, they led him back to the interrogation, cheerful and with healed feet, and the emperor asked if he liked his shoes. The saint said that the sandals had been just his size. Then they beat him with ox thongs until pieces of his flesh came off and his blood soaked the ground, but the brave sufferer, strengthened by the power of God, remained unyielding.

The emperor concluded that the saint was being helped by magic, so he summoned the sorcerer Athanasius to deprive the saint of his miraculous powers, or else poison him. The sorcerer gave Saint George two goblets containing drugs. One of them would have quieted him, and the other would kill him. The drugs had no effect, and the saint continued to denounce the pagan superstitions and glorify God as before.

When the emperor asked what sort of power was helping him, Saint George said, "Do not imagine that it is any human learning which keeps me from being harmed by these tortments. I am saved only by calling upon Christ and His Power. Whoever believes in Him has no regard for tortures and is able to do the things that Christ did" (John 14:12). Diocletian asked what

sort of things Christ had done. The Martyr replied, "He gave sight to the blind, cleansed the lepers, healed the lame, gave hearing to the deaf, cast out demons, and raised the dead."

Knowing that they had never been able to resurrect the dead through sorcery, nor by any of the gods known to him, and wanting to test the saint, the emperor commanded him to raise up a dead person before his eyes. The saint retorted, "You wish to tempt me, but my God will work this sign for the



salvation of the people who shall see the power of Christ.”

When they led Saint George down to the graveyard, he cried out, “O Lord! Show to those here present, that You are the only God in all the world. Let them know You as the Almighty Lord.” Then the earth quaked, a grave opened, the dead one emerged from it alive. Having seen with their own eyes the Power of Christ, the people wept and glorified the true God.

The sorcerer Athanasius, falling down at the feet of Saint George, confessed Christ as the All-Powerful God and asked forgiveness for his sins, committed in ignorance. The obdurate emperor in his impiety thought otherwise. In a rage, he commanded both Athanasius and the man raised from the dead to be beheaded, and he had Saint George again locked up in prison.

The people, weighed down with their infirmities, began to visit the prison and they there received healing and help from the saint. A certain farmer named Glycerius, whose ox had collapsed, also visited him. The saint consoled him and assured him that God would restore his ox to life. When he saw the ox alive, the farmer began to glorify the God of the Christians throughout all the city. By order of the emperor, Saint Glycerius was arrested and beheaded.

The exploits and the miracles of the Great Martyr George had increased the number of the Christians, therefore Diocletian made a final attempt to compel the saint to offer sacrifice to the idols. They set up a court at the pagan temple of Apollo. On the final night the holy martyr prayed fervently, and as he slept, he saw the Lord, Who raised him up with His hand, and embraced him. The Savior placed a crown on Saint George’s head and said, “Fear not, but have courage, and you will soon come to Me and receive what has been prepared for you.”

In the morning, the emperor offered to make Saint George his co-administrator, second only to himself. The holy martyr with a feigned willingness answered, “Caesar, you should have shown me this mercy from the very beginning, instead of torturing me. Let us go now to the temple and see the gods you worship.”

Diocletian believed that the martyr was accepting his offer, and he followed him to the pagan temple with his retinue and all the people. Everyone was certain

that Saint George would offer sacrifice to the gods. The saint went up to the idol, made the Sign of the Cross and addressed it as if it were alive: “Are you the one who wants to receive from me sacrifice befitting God?”

The demon inhabiting the idol cried out, “I am not a god and none of those like me is a god, either. The only God is He Whom you preach. We are fallen angels, and we deceive people because we are jealous.”

Saint George cried out, “How dare you remain here, when I, the servant of the true God, have entered?” Then noises and wailing were heard from the idols, and they fell to the ground and were shattered.

There was general confusion. In a frenzy, pagan priests and many of the crowd seized the holy martyr, tied him up, and began to beat him. They also called for his immediate execution.

The holy empress Alexandra tried to reach him. Pushing her way through the crowd, she cried out, “O God of George, help me, for You Alone are All-Powerful.” At the feet of the Great Martyr the holy empress confessed Christ, Who had humiliated the idols and those who worshipped them.

Diocletian immediately pronounced the death sentence on the Great Martyr George and the holy Empress Alexandra, who followed Saint George to execution without resisting. Along the way she felt faint and slumped against a wall. There she surrendered her soul to God.

Saint George gave thanks to God and prayed that he would also end his life in a worthy

manner. At the place of execution the saint prayed that the Lord would forgive the torturers who acted in ignorance, and that He would lead them to the knowledge of Truth. Calmly and bravely, the holy Great Martyr George bent his neck beneath the sword, receiving the crown of martyrdom on April 23, 303.

The pagan era was coming to an end, and Christianity was about to triumph. Within ten years, Saint Constantine (May 21) would issue the Edict of Milan, granting religious freedom to Christians.



Parish Announcements

- **Thank you to all the volunteers** who day after day make this awesome parish awesome. God bless you all.
- If you did not **get your membership renewed** you should. You can still renew it by talking to Lorna Chiasson, our Membership Coordinator.
- **Always Our Parishioners:** Do you know someone who can't come to church due to mobility or whatever? If so, go visit them! And also tell us about them so that we can provide them with appropriate pastoral care such as bringing them the Eucharist.
- **Our Question Box:** In our Church's entry there is a "Question Box". If you have a question about our Faith, Church or Traditions, simply write it down and drop it into the box. Fr. Bo will try to answer your question in one of the next bulletins.
- **Are you having a 50th Wedding Anniversary?** If so talk to Diana Horyn 780-255-9926.
- **The Veteran's Food Bank** is seeking the following items: Sugar, Canned Mushrooms, Evaporated Milk, Tomato Soup, Chunky Chili, Pork and Beans. If you can contribute to this food bank, please do.
- We also have a box for the **Regular Food Bank** in the entrance of the Church. They appreciate what they can get (non-expired and non-perishable).

We are still in need of two people in key positions on our Parish Pastoral Council. These are Fundraising/Social, and Heritage/Culture. If you are interested, Please contact me Mark Helmak (780) 239-6730 or Dianne Kluk in the office. Usually, there is one PPC meeting a month and there are many great volunteers to help out, but we need someone like you to lead the group.



Upcoming Events:

- **Today at Noon: Baptism**
- **Monday, April 20 at 7 pm: The first "Big Spiritual Committee" meeting.** All parishioners are invited to help brainstorm and execute plans that will help us Know, Love and Serve our God, and to spread His Good News.

- **Thursday, April 23 at 6 pm:** Come join us at **Bible Study** where we will learn about what God has to tell us in His Holy Scriptures. These sessions happen every other Thursday at 6, and are lead by Eli Baig. Everyone is Welcome
- **Friday, April 24 at 3 pm:** Join us in a presentation about **Understanding MAID and Caring for the Elderly and Dying.** This free presentation features two experts in our Church community: Sr. Zoe & Deacon Peter; who will help us understand these incredibly important topics. As usual coffee and tea will be available.
- **Saturday, April 25 at 9 am:** Ridna Shkola (Ukrainian School) at St. George's Parish is once again asking **Fr. Bo to lead them in a day of prayer and painting.**
- **Saturday, April 25 at 5:30 pm:** Together with our own Young Adults, we are hosting a pile of other Catholic Young Adults from at least 3 other parishes to **Pray Hard and Play Hard.** All Young Adults aged 18 - 35 -ish are asked to join us. See you there.
- **Monday, May 4 at 7 pm: Our next Ladies Club Meeting.** We welcome anyone who wishes to join our lively group of ladies. Please come see what we are all about.
- **Sunday, May 10 - Sunday, May 17: The National Week for Family and Life** will be celebrated from on the theme, "I am with you always." The Canadian Conference of Catholic Bishops will share further details about forthcoming pastoral resources to help celebrate the Week.
- **Monday, May 11 at 7:30 pm: our next Knights of Columbus Meeting.**
- **May 15 - 19: Theosis Studios is having an Icon Workshop** in Lethbridge AB. (This means that Fr. Bo will be away from Holy Cross and a substitute (Fr. Greg Faryna) will be serving our communities Liturgy that day)
- **May 19-22: Annual Clergy Retreat,** Retreat Master, Hieromonk Gregory Hrynkiw.
- **May 28 at 1:30 pm: Molebyn for St. Matthew's Grade 6 farewell** here at Holy Cross.
- **Saturday, September 26: our next Perogy Supper.** Posters are on display and we will start selling tickets Sunday April 19, 2026. The last two Perogy Suppers, both sittings were sold out. We only print 240 tickets per sitting."
- **Saturday, April 17, 2027:** Our next after the next anticipated **Perogy Supper.**

The Next Couple Weeks at Holy Cross

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>19</p> <p>Sunday of the Myrrh-Bearing Women; Our Venerable Father John the Ancient Hermit. Acts 6:1-7; Mark 15:43-16:8.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes Coffee</p> <p>12 noon Baptism</p>	<p>20</p> <p>Our Venerable Father Theodore Trichinas. Acts 6:8-7:5, 47-60; John 4:46-54.</p> <p>12 noon Icon Workshop</p> <p>7 pm Big Spiritual Council Meeting</p>	<p>21</p> <p>The Holy Hieromartyr Januarius and those with him; The Holy Martyr Theodore of Perga. Acts 8:5-17; John 6:27-33.</p> <p>6 pm a FSC Session</p>	<p>22</p> <p>Our Venerable Father Theodore of Syceum. Acts 8:18-25; John 6:35-39.</p> <p>9 am Divine Liturgy</p> <p>6 pm Iconography Workshop</p>	<p>23</p> <p>✠ The Holy and Glorious Great-Martyr, Victory-bearer and Wonderworker George. All-Night Vigil Feast. Acts 8:26-39; Acts 12:1-11; John 6:40-44; John 15:17-16:2.</p> <p>6 pm NEW Bible Study</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>24 🐟</p> <p>The Holy Martyr Sabbas Stratelates. Abstinence from meat and foods that contain these ingredients. Acts 8:40-9:19; John 6:48-54.</p> <p>5:30 pm Appointment</p> <p>3 pm Understanding MAID and Caring for the Dying</p>	<p>25</p> <p>✠ The Holy Apostle and Evangelist Mark. Polyeleos Feast. Acts 9:20-31; 1 Peter 5:6-14; John 15:17-16:2; Mark 6:7-13.</p> <p>9 am School Icon Workshop at St. George's "Ridna Shkola"</p> <p>5:30 pm Vespers for the Young Adults' "Pray Hard - Play Hard" Evening.</p>
<p>26</p> <p>Sunday of the Paralytic; The Holy Hieromartyr Basil, Bishop of Amasia. Acts 9:32-42; John 5:1-15.</p> <p>9:30 am Rosary</p> <p>10 am "Children's" Divine Liturgy (English)</p> <p>No Sunday School, but Yes Coffee</p>	<p>27</p> <p>✠ The Holy Hieromartyr Simeon, Relative of the Lord; Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia. Acts 10:1-16; John 6:56-69.</p> <p>12 noon Icon Workshop</p> <p>7 pm PPC Meeting</p>	<p>28</p> <p>The Holy Apostles Jason and Sosipater; The Holy Martyrs Dadas, Maximus, and Quintilianus; Our Father among the Saints Cyril, Bishop of Turau. Acts 10:21-33; John 7:1-13.</p> <p>6 pm Chosen</p>	<p>29</p> <p>Mid-Pentecost; The Nine Holy Martyrs of Cyzicus; The Venerable Memnon the Wonderworker. Acts 14:6-18; John 7:14-30.</p> <p>9 am Divine Liturgy</p> <p>6 pm Iconography Workshop</p>	<p>30</p> <p>✠ The Holy Apostle James, Brother of Saint John the Theologian. Polyeleos Feast. Acts 10:34-43; Acts 12:1-11; John 8:12-20; Luke 5:1-11.</p> <p>10:30 Bingo</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>May 1 🐟</p> <p>The Holy Prophet Jeremiah; Blessed Hieromartyr Clement Sheptytsky, Archimandrite of Univ. Abstinence from meat and foods that contain these ingredients. Acts 10:44-11:10; John 8:21-30.</p> <p>5:30 pm Appointment</p>	<p>2</p> <p>✠ Our Father Among the Saints Athanasius the Great. Acts 12:1-11; John 8:31-42.</p> <p>11:30 am Inturnment for +Marie Mason</p>
<p>3</p> <p>Sunday of the Samaritan Woman; ✠ The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv and Organizer of the Cenobitic Life in Rus; The Holy Martyrs Timothy and Maura. Polyeleos Feast. Acts 11:19-26, 29-30; Hebrews 13:7-16; John 4:5-42; Matthew 11:27-30.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes Coffee</p>	<p>4</p> <p>The Holy Martyr Pelagia. Acts 12:12-17; John 8:42-51.</p> <p>12 noon Icon Workshop</p> <p>7 pm Ladies' Club Meeting</p>	<p>5</p> <p>The Holy and Glorious Martyr Irene; Our Venerable Father Nicephoras, Hegumen of the Monastery at Medicus. Acts 12:25-13:12; John 8:51-59.</p> <p>10:30 am Venta Care Centre Liturgy</p> <p>6 pm a FSC Session</p>	<p>6</p> <p>The Holy, Just, and Long-suffering Job. Acts 13:13-24; John 6:5-14.</p> <p>9 am Divine Liturgy</p> <p>6 pm Iconography Workshop</p>	<p>7</p> <p>✠ Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem; The Holy Martyr Acacius. Acts 14:20-27; John 9:39-10:9.</p> <p>6 pm Bible Study</p> <p>5:30 pm Appointment</p> <p>Fr. Bo's Day off.</p>	<p>8 🐟</p> <p>✠ The Holy Apostle and Evangelist John the Theologian; Our Venerable Father Arsenius the Great. All-Night Vigil Feast. Abstinence from meat and foods that contain these ingredients. Acts 15:5-34; 1 John 1:1-7; John 10:17-28; John 19:25-27; 21:24-25.</p> <p>5:30 pm Appointment</p>	<p>9</p> <p>✠ The Transfer of the Relics of our Holy Father Nicholas the Wonderworker from Myra to Bari; Holy Prophet Isaiah; Holy Martyr Christopher. Polyeleos Feast. Acts 15:35-41; Hebrews 13:17-21; John 10:27-38; Luke 6:17-23.</p>
<p>10</p> <p>Sunday of the Man Born Blind; ✠ The Holy Apostle Simon the Zealot. Polyeleos Feast. Acts 16:16-34; 1 Corinthians 4:9-16; John 9:1-38; Matthew 13:54-58.</p> <p>Mothers' Day</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (English)</p> <p>Yes Sunday School, and Yes Coffee</p>	<p>11</p> <p>✠ The Holy Cyril and Methodius, Teachers of the Slavs; The Holy Hieromartyr Mocius. Polyeleos Feast. Acts 17:1-15; Hebrews 7:26-8:2; John 11:47-57; John 10:9-16.</p> <p>12 noon Icon Workshop</p> <p>7:30 pm Knights of Columbus Meeting</p>	<p>12</p> <p>Our Holy Fathers Epiphanius, Bishop of Cyprus, and Germanus, Patriarch of Constantinople. Acts 17:19-28; John 12:19-36.</p> <p>6 pm Chosen</p>	<p>13</p> <p>The Holy Martyr Glyceria. Acts 18:22-28; John 12:36-47.</p> <p>9 am Divine Liturgy</p> <p>6 pm Iconography Workshop</p>	<p>14</p> <p>✠ Ascension of our Lord, God and Saviour Jesus Christ. Acts 1:1-12; Luke 24:36-53.</p> <p>10:30 am Bingo</p> <p>7 pm Festal Divine Liturgy</p> <p>Fr. Bo's Day off.</p>	<p>15</p> <p>✠ Our Venerable Father Pachomius the Great. Abstinence from meat and foods that contain these ingredients. Acts 19:1-8; John 14:1-11.</p> <p>9:45 am Appointment</p> <p>11 am Fr. Bo travels to Lethbridge for an Icon Workshop</p>	<p>16</p> <p>Our Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius; Blessed Hieromartyrs Severian Baranyak, Yakym Senkivskiy, Vitalii Bairak. Acts 20:7-12; John 14:10-21.</p> <p>Fr. Bo in Lethbridge for an Icon Workshop</p>