Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста

Sundays:
- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:
- 9 am Divine Liturgy

Most Major Feasts*:
- 9 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky
780-340-3726 (call or text)
fr.nahachewsky@eeparchy.com

Deacon: Dcn. John Lukey
johndebbielukey@yahoo.ca

Pastoral Care (visiting shut-ins): Debbie Lukey
780-478-4337

Church Website:
EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral Emergencies: 780-340-3726
Church: 780-478-5260
Hall: 780-478-4275
Toll Free: 1-866-886-3946
Eparchy: 780-424-5496

Church Address:
9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:
Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

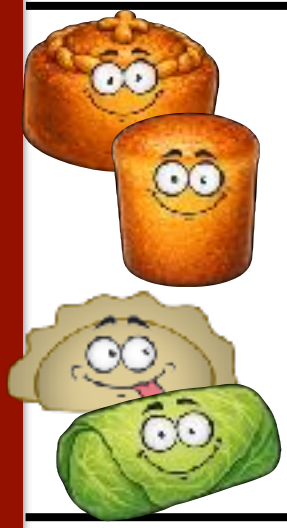
Sunday, February 22, 2026

First Sunday of the Great Fast: Sunday of Orthodoxy; Tone 4; The Discovery of the Relics of the Holy Martyrs at Eugenius. and

Sunday, March 1, 2026

Second Sunday of the Great Fast: St. Gregory Palamas; Tone 5; The Holy Venerable-Martyr Eudocia.

If you know the Olympic Men's Hockey Score on the morning of February 22… please, **ZIP IT.** Many people will go home and watch the game after Liturgy, so please don't spoil it for them.



As you have probably noticed and heard, our parish makes a lot of delicious food to help us pay the bills.

There is the upcoming **"Easter Bake Sale" baking event** with it's volunteer sign up sheets near the parish office, that would love to have you help. Their next **Pascha** baking day is **Monday, February 23**, followed by another **Pascha** baking day on **Friday, February 27**, and a **Babka** baking day on **Thursday, March 5**.

"Frozen Ukrainian Foods" is also looking for people to join them. The next **Perogy** Pinching Bee will take place on **Thursday, February 26,** followed by a **Cabbage Roll** Rolling Bee on **Tuesday, March 2.**

All these Bees start at 9 am.

- **PPC Meeting on Monday, February 23 at 7 pm.**
- **Alpha on Tuesday, February 24 at 6 pm**
- **A very important Ladies Annual General Meeting will be held on March 2nd at 7:00 pm. All members please attend.**
- **Chosen on Tuesday March 3, and Bible Study on March 4.**

We welcome Fr. Greg Faryna on Sunday, March 1, as Fr. Bo will be away. Incase of Emergency Sick Call phone 780-424-5496

Walking with St. Peter: From Sinner to Saint

With Bishop David Concludes on Sunday, Feb. 22.

Hall Rentals:
call Lisa at: 780-222-9155
or email: hallrental@ehcucp

Perohy Off Sales: 780-478-4275

Membership:
email: membership@ehcucp

Funeral Dinners:
Call Cheryl: 780-456-2828

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

For reasons of food safety and liability our policy regarding food in the hall is A> No outside food is permitted, B> All food is to be consumed in the hall, C> No leftovers are given out, D> No take-out food.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
Deacon - Dcn. John Lukey
President – Mark Helmak
Past President – Peter Fedorak
1st Vice-President – Mark Ramsankar
2nd Vice-President –Deacon John Lukey
Secretary – Mariya Mahalyas
Treasurer – Dale Kluk
Archivist – Diana Horyn
Cultural – Ken Kozak
Fundraising – Terry Yackimec
Hall Rental – Lisa Borosuik & Gladys Woitas
Ladies' Club – Dianne Kluk
Knights of Columbus – Darrell Uchach
Men's Club President – Marc Chiasson
Youth Coordinator – *Emmette Lysak*
Maintenance – Larry Waye
Membership – Lorna Chiasson
Social – Edd Horyn
Spiritual – Debbie Lukey

Baptism, Chrismation & Eucharist:
- Contact Fr. Bo a month or more in advance

Weddings:
- Contact Fr. Bo a year in advance if possible

Funerals:
- Contact Fr. Bo as soon as you are able.

Confessions:
- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.

Only for Holy Cross Parish Members.

February 22 is the last day our Ladies' Club is taking pre-orders for Paskas and Babkas with a limit of 2 per family. If you are reading this on Sunday March 1… its too late! Orders made before the Feb 22 deadline must be picked up on either Sunday, March 15th or Sunday, March 22nd. This let's you pick your Paska and Babka before the bake sale crowd does. See: your parish membership has it's privileges. To participate you must be a member and you must sign up on the sheet in the front foyer.

Special General Meeting

Sunday, March 8th (after the Divine Liturgy)

Vote on adoption of new by-laws

To all members of Holy Cross.

There will be a special meeting held on March 8 to vote on the adoption of new parish bylaws. The eparchy recently sent a notification to all parishes that every parish must have a set of by-laws to support the good and faithful operation of the parish by the pastor and parishioners. An updated set of by-law guidelines was sent out to all pastors to review with their councils and if their current by-laws are significantly different from the new template then updates need to be considered. All parishes within the eparchy will need to be compliant with the new guidelines.

Prior to this notification, the parish council has been reviewing our current set of by-laws, which are quite dated and not reflective of the way we have to currently operate. This gave us the opportunity to make the necessary changes to our old by-laws and be compliant with the new guidelines provided by the Eparchy.

There are two documents that we are asking to you review prior to our special meeting.

1) "Parish Pastoral Council Guidelines" provided by the Eparchy

2) Draft of the proposed by-laws for Holy Cross that follow the new eparchial guidelines

These are in the Church on the table where the bulletins can be found. Unfortunately they are not on our parish website due to website problems.

Last Sunday's Donations:

Collection	$2210.50
Candles	$34.25
E-transfers	$170.00
Aid to Ukraine	$80.00
Building Fund	$280.00

Questions from our Question Box

Why cant girls be priests?

There is no theological reason that I can think of that would make it impossible for a female to be a priest. It certainly is not a question of holiness. Many of the most holy people in history, including THE most holy person of all times, were female. The Theotokos (Mary the Mother of God) is the prime example of this. Jesus did not limit the role of women and often used them to do very important works such as proclaiming the Good News to others (think of the Samaritan Woman at the well who told her whole town about Jesus, St. Nina the enlightener of Georgia, and St. Helena who convinced her grandchild St. Volodymyr to choose Christianity for his nation), to be the apostles to the apostles (St. Mary Magdaline), and to be the first to see the resurrected Christ!

It is not a matter of doctrine, but rather a question of tradition and readiness. In the days of Christ students of the rabbis were selected from among men. Jesus did not choose to deviate from this tradition and therefore chose twelve male apostles. True, females were among his close followers, but he never named them apostles nor did he tell them, within written scripture at least, that they would sit on 12 thrones and judge the tribes of Israel. Before Christ, in the old testament times, women often played important roles, but they were not considered for the temple priesthood.

As the Church proceeded in time, women played important roles, and were even ordained to the diaconate, but they have never been ordained as priests. Is this because women are not worthy. Certainly not.

Yet, the Church, at least the Catholic Church and at least at this time, is not ready to simply abandon this tradition. Other Christian denominations have ordained female priests and even bishops, however this has deeply divided and even schismed their Churches. This divide could be much more damaging to the Church than having women priests could be beneficial to the Church.

As for having priestly roles… Priest's wives have traditionally understood that they participate in the ordination of their husbands as they are indeed one body. They even receive the title "Motherly one" (matushka) and act as the community's mother teaching, nurturing and raising the faithful.

At this time I think we can say there are no women priests in the Catholic Church because the Church at very least is not ready for it. Having said this, we need strong women to lead the Church in holiness. Women can have huge impact on the Church and all of her people. Just, at least at this time, the world is not ready for it, and perhaps the official title of "priest" is not necessary when doing the ministry of a church leader.

Question #2

Why does Mary always wear Red and Blue?

In iconography the Theotokos (Mary) wears red and blue, because her Son wears blue and red. Red is the colour of Divinity, and blue is the colour of humanity. Jesus wears a red inner garment (called a chiton) because he is and always was Divine. Then on top of this Divinity Jesus put on humanity, like an outer garment (called a himation). Mary in a similar but opposite way is dressed in a blue chiton showing that she was born a human, but then is robed in a divinely coloured outer garment to show that through her humility and obedience she fully unites herself with God.

(Two great questions Natalia. Thank you for them.)

Question #3 (from someone with different handwriting)

Can you explain in simple terms how Jesus is really God?

Ummm, I can try.

We believe in a God who is one being, yet three persons. This concept is hard to understand, but quite clearly true. We call this three person-ed being the Trinity (which literally means the Three-One).

Jesus is the 2nd of the Three Persons of God. Equal to the Father (1st) and the Holy Spirit (3rd). They are distinct from one another yet not ever separate. This Second Person is often called the Word of God, and the Son of God. There was never a time where this person was not. They always were with the Father (Who is the First Person of the Trinity). The Word of God (2nd Person) becomes a human without loosing their "God-ness". This human was born from Mary the Theotokos about 2026 years ago (plus or minus 4 or 5 years) and was named Jesus. They are fully God, together with the Father and the Holy Spirit.

Great Lent

by Fr. Thomas Hopko

The season of Great Lent is the time of preparation for the feast of the Resurrection of Christ. It is the living symbol of man's entire life which is to be fulfilled in his own resurrection from the dead with Christ. It is a time of renewed devotion: of prayer, fasting, and almsgiving. It is a time of repentance, a real renewal of our minds, hearts and deeds in conformity with Christ and his teachings. It is the time, most of all, of our return to the great commandments of loving God and our neighbors.

Continued on next page…

Great Lent by Fr. Thomas Hopko Continued

In the Orthodox Church, Great Lent is not a season of morbidity and gloominess. On the contrary, it is a time of joyfulness and purification. We are called to "anoint our faces" and to "cleanse our bodies as we cleanse our souls." The very first hymns of the very first service of Great Lent set the proper tone of the season:

Let us begin the lenten time with delight . . . let us fast from passions as we fast from food, taking pleasure in the good words of the Spirit, that we may be granted to see the holy passion of Christ our God and his holy Pascha, spiritually rejoicing.

Thy grace has arisen upon us, O Lord, the illumination of our souls has shown forth; behold, now is the acceptable time; behold, now is the time of repentance (Vespers Hymns).

It is our repentance that God desires, not our remorse. We sorrow for our sins, but we do so in the joy of God's mercy. We mortify our flesh, but we do so in the joy of our resurrection into life everlasting. We make ready for the resurrection during Great Lent, both Christ's Resurrection and our own.

Lenten Fasting

A special word must be said about fasting during lent. Generally speaking, fasting is an essential element of the Christian life. Christ fasted and taught men to fast. Blessed fasting is done in secret, without ostentation or accusation of others (Mt 6.16; Rom 14). It has as its goal the purification of our lives, the liberation of our souls and bodies from sin, the strengthening of our human powers of love for God and man, the enlightening of our entire being for communion with the Blessed Trinity.

The Orthodox rules for lenten fasting are the monastic rules. No meat is allowed after Meatfare Sunday, and no eggs or dairy products after Cheesefare Sunday. These rules exist not as a Pharisaic "burden too hard to bear" (Lk 11.46), but as an ideal to be striven for; not as an end in themselves, but as a means to spiritual perfection crowned in love. The lenten services themselves continually remind us of this.

Let us fast with a fast pleasing to the Lord. This is the true fast: the casting off of evil, the bridling of the tongue, the cutting off of anger, the cessation of lusts, evil talking, lies and cursing. The stopping of these is the fast true and acceptable (Monday Vespers of the First Week).

The lenten services also make the undeniable point that we should not pride ourselves with external fasting since the devil also never eats!

The ascetic fast of Great Lent continues from Meatfare Sunday to Easter Sunday, and is broken only after the Paschal Divine Liturgy. Knowing the great effort to which they are called, Christians should make every effort to fast as well as they can, in secret, so that God would see and bless them openly with a holy life. Each person must do his best in the light of the given ideal.

In addition to the ascetic fasting of the lenten season, the Orthodox alone among Christians also practice what is known as eucharistic or liturgical fasting. This fasting does not refer to the normal abstinence in preparation for receiving the holy eucharist; it means fasting from the holy eucharist itself.

During the week days of Great Lent the regular eucharistic Divine Liturgy is not celebrated in Orthodox churches since the Divine Liturgy is always a paschal celebration of communion with the Risen Lord. Because the lenten season is one of preparation for the Lord's Resurrection through the remembrance of sin and separation from God, the liturgical order of the Church eliminates the eucharistic service on the weekdays of lent. Instead the non-eucharistic services are extended with additional scripture readings and hymnology of a lenten character. In order that the faithful would not be entirely deprived of Holy Communion on the lenten days, however, the Liturgy of the Presanctified Gifts is celebrated on Wednesday and Friday evenings.

Even during Great Lent, Saturday (the Sabbath Day) and Sunday (the Lord's Day) remain eucharistic days, and the Divine Liturgy is celebrated. On Saturdays it is the normal Liturgy of Saint John Chrysostom, usually with prayers for the dead. On Sundays it is the longer Liturgy of Saint Basil the Great.

The well-known teaching that Saturdays and Sundays are never days of fasting in the Orthodox Church, an issue emphasized centuries ago when controversy arose with the Latin Church, refers only to this eucharistic-liturgical fast. During Great Lent, even though the eucharistic fast is broken on Saturdays and Sundays, the ascetical fast continues through the weekends since this fasting is an extended effort made from Meatfare Sunday right to Easter itself.

Save the Date:

Camp Oselia & Camp St. Basil Together Again This Summer

The Ukrainian Catholic Eparchy of Edmonton is pleased to announce that **Camp Oselia and Camp St. Basil** will once again join together to offer a united **faith-based summer camp** for children and youth at beautiful **Pigeon Lake, Alberta**.

Following the success of last year's collaboration, this summer's camp will continue to combine the strengths of both camps into one rich experience rooted in Ukrainian Catholic faith, community, and outdoor fun.

Camp Dates and Location

- **Dates:** June 28 – July 11, 2026
- Age: 7-14
- **Location: Camp St. Basil's, Pigeon Lake**, operated in partnership with the Ukrainian Catholic Eparchy of Edmonton

Families will be able to choose camp sessions within this period (full schedule and age groups will be posted with the registration launch).

What Makes Camp Oselia & Camp St. Basil Special

This united camp offers more than just summer activities; it is a place where **faith, friendship, and adventure come together**.

- **Faith at the centre.** Daily prayer, catechism, and participation in the sacraments help campers grow in their relationship with God in an engaging and age-appropriate way.
- **Life in God's creation.** Set on the shores of Pigeon Lake, the camp provides opportunities for swimming, games, sports, nature walks, campfires, and quiet reflection in a beautiful natural setting.
- **Ukrainian Catholic tradition.** Children experience the richness of Byzantine worship, Ukrainian culture, and community life, while campers of all backgrounds are warmly welcomed.
- **Safe and supportive environment.** Trained staff, clear supervision, and family-oriented policies ensure that campers are cared for in both body and soul.

Registration Opening Soon

Online registration will open in the coming weeks. **Spaces will be limited**, so families are encouraged to **save the dates now** and watch the Eparchy's website and social media channels for the registration link and full details on:

- Age groups and session breakdown
- Packing lists and daily schedule
- Fees and family discounts

Stay Connected

For questions in the meantime, please contact the camp team:

- Phone: 780-424-5496
- Email: oselia.stbasil@eeparchy.com

As summer approaches, we invite families across the Eparchy to begin praying and planning for camp. **Camp Oselia & Camp St. Basil** continue to be places where young people discover God's love, deepen their faith, and make friendships that last a lifetime.

Parish Announcements

- **"Our Perogy Supper was a great success!"** Thank you all volunteers that worked Friday and Saturday to make this event a great success! We made a profit of $9,582.84 Also cash from Frozen Food Off Sales was $848.00 and the Men's Club made $389.19 profit from bar sales. Thank you…. Terry
- Please consider being part of our **Parish Pastoral Council in 2026**. This is the group that works with the clergy to run the parish. If you are interested please talk to Fr. Bo, or Mark Helmack, or speak to the parish though the parish office on Wednesday mornings.
- If you did not **get your membership renewed** you can still can through Lorna Chiasson, our Membership Coordinator. Not sure who Lorna is? Ask Fr. Bo or any parish council member.
- **Always Our Parishioners:** Do you know someone who can't come to church due to mobility or whatever? If so, go visit them! And also tell us about them so that we can provide them with appropriate pastoral care such as brining them the Eucharist.
- **Our Question Box:** In our Church's entry there is a "Question Box". If you have a question about our Faith, Church or Traditions, simply write it down and drop it into the box. Fr. Bo will try to answer your question in one of the next bulletins.
- **Are you having a 50th Wedding Anniversary?** If so talk to Diana Horyn 780-255-9926.
- **The Veteran's Food Bank is seeking the following items:** Sugar, Canned Mushrooms, Evaporated Milk, Tomato Soup, Chunky Chili, Pork and Beans. If you can contribute to this food bank, please do.

Upcoming Events:

- **Sunday, February 22 at 10 am:** This month our parish lenten mission is bumping our Children's Liturgy. Sorry fans of Marilyn.
- **Monday, February 23 at 9 am:** **Pascha Baking Bee.** Please join us.
- **Monday, February 23 at 12 pm:** **The weekly Monday Icon Writing Class continues.**
- **Tuesday, February 24 at 9 am:** Both **Pascha Packing** and **Perogy Prep.** Please join us.
- **Tuesday, February 24:** **The anniversary of the full scale invasion of Ukraine.** This is a special day where all of us should be praying extra hard for peace… but pray for peace every day.
- **Tuesday, February 24 at 6 pm:** **Alpha program.**
- **Wednesday, February 25 at 9 am:** **Perogy Prep.**
- **Wednesday, February 25:** after helping someone move then **Fr. Bo will leave town till Monday, March 2.**
- **Wednesday, February 25:** **No Wednesday Presanctified Liturgy nor the evening Icon Writing Class.**
- **Thursday, February 26 at 9 am:** **Perogy Pinching Bee.** Please join us.
- **Thursday, February 26 at 9 am:** **Pascha Prep.** Please join us.
- **Friday, February 27 at 9 am:** **Pascha Baking Bee.** Please join us.
- **Friday, February 27:** Due to Fr. Bo being away there will be NO Soroko-oosteh on this Friday preceeding an "All Souls Saturday.
- **Saturday, February 28 at 9 am:** **Easter Bake Sale Packaging.**
- **Sunday, March 1 at 10 am:** **Fr. Greg Faryna will take Fr. Bo's place** as Fr. Bo is away.
- **Tuesday, March 3 at 9 am:** **Sour Cabbage Roll Bee.** Please join us.
- **Thursday, March 5 at 9 am:** **Babka Baking Bee.** Please join us.
- **Sunday March 8 after Liturgy:** **A special Parish Meeting for accepting the new Bylaws.**
- **Sunday, March 15, at noon-ish:** **Pysanka (Traditional Easter Egg) Making** in our parish hall. All are welcome, please sign up when the sign up sheets appear.
- **Sunday, March 22 after Liturgy:** **The Parish Annual General Meeting** will take place for all parishioners to discuss and approve parish business and elect members of the Parish Pastoral Council.
- **Friday, March 27:** **Drop off your Easter Baking for the Bake Sale.**
- **Saturday, March 28:** **Easter Bake Sale**
- **March 28 - April 4:** **Holy Week**
- **Sunday April 5:** **Pascha! Easter! The Resurrection of Christ!**

Photo: Our Week Long Icon Workshop went well. Thanks to those who prayed for us.

Thank You volunteers!

Greeters. Bingo Helpers. Number Crunchers. Office Workers. Church Decorators. Catechists. Choir Singers. Eucharistic Distributors. Snow Shovelers. Hospital Visitors. Washing Machine Gymnasts. Power Point Button Pushers. Ukrainian Frozen Foods Makers. Children's Program Teachers. Easter Bake Sale Bakers. Financial Keepers. Snack Providers. Coffee and Tea Brewers. Maintenance Workers. Ticket Sellers. Candle re-stockers. Altar Servers. Everyone!

We ❤️ all our Volunteers!

What's the Lenten Liturgy Plan?

During the Great Fast (aka Lent) Divine Liturgies are not celebrated on weekdays within the Ukrainian Catholic Church. And any Liturgies that are celebrated on the weekends are the Divine Liturgy of St. Basil the Great.

Sunday mornings services remain at 10 am as usual, but the priest's parts are a little longer, so liturgy may last a little longer than usual (maybe 10 minutes).

Instead of our regular Wednesday morning service, we will have Wednesday evening Presanctified Liturgies when possible at 5:30 pm. These beautiful services with amazing melodies are a combination of the Vespers (evening) Service with a Eucharistic distribution. Unlike Divine Liturgies where at the two entrances the Gospel Book and the bread and wine are carried around the Church, at Presanctified Liturgies the Lord Himself, in the Eucharist is carried among the people. I encourage everyone to attend and worship our God at these profound evening prayers.

If there are regularly scheduled events after the Wednesday Presanctified Liturgies, they will be pushed from 6 pm to 6:30 pm to accommodate those attending the services.

On Fridays, on which we also normally have a service during the Fasting season, we will be praying the Akathist to the Blessed Mother of God. This is a beautiful set of sung poetry that praises her role in our salvation by being willing to bear Christ in her virginal womb. These services will take place at 10 am when possible.

On Fridays that precede an "All Souls Saturday" (the 2nd, 3rd & 4th Saturdays of Lent), we will also do a panachyda with the reading of all the parish's deceased's names. This service is called "Soroko-oosteh" which can be translated to English as "40 mouths". It is called this because in some parishes they would have 40 or more people reading out the names of all the deceased.

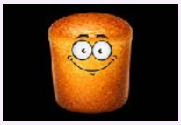
If you would like to update your family's list of loved one's names, or start a list if you don't have one. Please see Fr. Bo or Deacon John, or come a few minutes early, or stay late, to any of the weekday services.

This year, like most years, the Great Fast is a busy time for the clergy as they need to hear more confessions than normal, preach extra retreats, run extra workshops and do extra stuff of all sorts. Because of this reality, and the fact that our parish only has one priest, unfortunately some of our Lenten Services will not take place. So please check out this extra "Lenten Service Schedule" to see when we will actually have services in our parish this Lent.

Lenten Services this Great Fast at Holy Cross

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 10 am Liturgy of St. Basil with Bishop David's Mission	23	24	25 Nothing Fr. Bo is away	26	27 Nothing Fr. Bo is away	28 All Souls Saturday
1 10 am Liturgy of St. Basil	2	3	4 5:30 pm Presanctified Liturgy	5	6 10 am Akathist with Soroko-oosteh	7 All Souls Saturday
8 10 am Liturgy of St. Basil	9	10	11 5:30 pm Presanctified Liturgy	12	13 10 am Akathist with Soroko-oosteh	14 All Souls Saturday
15 10 am Liturgy of St. Basil	16	17	18 5:30 pm Presanctified Liturgy	19	20 10 am Akathist	21
22 10 am Liturgy of St. Basil	23	24	25 10 am Festal Liturgy for Annunciation	26	27 10 am Akathist Last day of Lent	28 Holy Week Begins
29 10 am Liturgy of St. John Chysostom	Holy Week: Schedule to be announced.					

The Next Couple Weeks at Holy Cross

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 **First Sunday of the Great Fast: Sunday of Orthodoxy; Tone 4;** The Discovery of the Relics of the Holy Martyrs at Eugenius. Day 7 of the Great Fast. Resurrectional Gospel 4. Hebrews 11:24-26,32-40; 12:1-2; John 1:43-51. **9:30 am Rosary** **10 am Divine Liturgy (Bilingual) with Bishop David concluding the Lenten Mission...** **...but not Children's Liturgy with Marilyn the Catechetical Puppet this time.... Sorry adults and kids.** **Fr. Myron available for Confessions** Yes Sunday School, Yes Coffee. Pascha Baking Prep	**23** The Holy Hieromartyr Polycarp, Bishop of Smyrna. Day 8 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 4:2-5:6; Vespers - Genesis 3:21-4:7; Proverbs 3:34-4:22; Isaiah 40:1-11; Malachi 3; Wisdom 4:7-15. **9 am Pascha Baking Bee** **11 am Meeting with a Vocation candidate** **12 - 3:30 pm Monday Icon Workshop** **7 pm PPC Meeting**	**24** **The First and Second Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Bpatizer John.** Day 9 of the Great Fast. Polyeleos Feast. Sixth Hour - Isaiah 5:7-16; Vespers-Liturgy - Genesis 4:8-15; Proverbs 5:1-15; 2 Corinthians 4:6-15; Matthew 11:2-15. **Anniversary of the full scale invasion of Ukraine.** **9 am Pascha Packing** **9 am Perogy Prep** **6 pm ALPHA** **6:30 pm NTC Icon Class**	**25** Our Holy Father Tarasius, Archbishop of Constantinople. Day 10 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 5:16-26; Presanctified - Genesis 4:16-26; Proverbs 5:15-6:3. **8:30 am Parish Office is open** **9 am Perogy Prep** Fr. Bo helping someone move, then Fr. Bo will be away No Presanctified No Icon Workshop	**26** Our Holy Father Porphyrius, Bishop of Gaza; Blessed Edigna. Day 11 of the Great Fast. Sixth Hour - Isaiah 6:1-12; Vespers - Genesis 5:1-24; Proverbs 6:3-20. **9 am Perogy Pinching Bee** **? time: Pascha Baking Prep** Fr. Bo is away 5:30 appointment Cancelled	**27** Our Venerable Father and Confessor Procopius the Decapolitan. Day 12 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 7:1-14; Presanctified - Genesis 5:32-6:8; Proverbs 6:20-7:1. **9 am Pascha Baking Bee** Fr. Bo is away No 10 am Soroko-oosteh 5:30 appointment Cancelled	**28** **All Souls Saturday;** Our Venerable Father and Confessor Basil, ascetical companion of Procopius. Day 13 of the Great Fast. Hebrews 3:12-16; 1 Thessalonians 4:13-17; Mark 1:35-44; John 5:24-30. **Easter Bakesale Packing** Fr. Bo is away
March 1 **Second Sunday of the Great Fast: St. Gregory Palamas; Tone 5;** The Holy Venerable-Martyr Eudocia. Day 14 of the Great Fast. Resurrectional Gospel 5. Hebrews 1:10-2:3; Mark 2:1-12. **9:30 am Rosary** **10 am Divine Liturgy (English) with Fr. Greg Faryna** **Fr. Myron available for Confessions** Yes Sunday School, Yes Coffee. Fr. Bo is away	**2** The Holy Hieromartyr Theodotus, Bishop of Cyrenia. Day 15 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 8:13-9:7; Vespers - Genesis 6:9-22; Proverbs 8:1-21. Cabbage roll prep **12 - 3:30 pm Monday Icon Workshop** **7 pm Important Ladies' Club Meeting**	**3** The Holy Martyrs Eutropius, Cleonicus, and Basiliscus. Day 16 of the Great Fast. Sixth Hour - Isaiah 9:9-10:4; Vespers - Genesis 7:1-5; Proverbs 8:32-9:11. **9 am Cabbage Roll Bee** **10:30 Venta Care Centre Liturgy** **2 pm Chosen** **6 pm Chosen** **6:30 pm NTC Icon Class**	**4** Our Venerable Father Gerasimus of the Jordan. Day 17 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 10:12-20; Presanctified - Genesis 7:6-9; Proverbs 9:12-18. Babka Baking Prep **5:30 pm Presanctified Liturgy** **6:30 pm Bible Study** **6:30 pm Iconography Workshop**	**5** The Holy Martyr Conon. Day 18 of the Great Fast. Sixth Hour - Isaiah 11:10-12:2; Vespers - Genesis 7:11-8:3; Proverbs 10:1-22. **9 am Babka Baking Bee**  5 pm Seminar for Young Adults at St. Basil's Parish 5:30 pm Appointment Fr. Bo's day off	**6** The Holy Forty-Two Martyrs of Ammorium. Day 19 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 13:2-13; Presanctified - Genesis 8:4-21; Proverbs 10:31-11:12. Babka Packing **10 am Soroko-oosteh** **10:30 am Bingo Fundraiser** 5:30 pm Appointment Men of Integrity Conference	**7** **All Souls Saturday;** The Holy Hieromartyrs and Bishops of Cherson: Basil, Ephrem, Capiton, Eugene, Etherius and others; Blessed Hieromartyr Leonid Fedorov, Exarch of the Russian Catholic Church. Day 20 of the Great Fast. Hebrews 10:32-38; 1 Thessalonians 4:13-17; Mark 2:14-17; John 5:24-30. 5:30 pm Young Adult Pray Hard, Play Hard event at Dormition Parish (Fr. Bo is busy this day as it's his wife's Birthday. But don't tell anyone.) Men of Integrity Conference
8 **Third Sunday of the Great Fast: Veneration of the Holy Cross; Tone 6;** Our Venerable Father and Confessor Theophilactus, Bishop of Nicomedia. Day 21 of the Great Fast. Resurrectional Gospel 6. Hebrews 4:14-5:6; Mark 8:34-9:1. **9:30 am Rosary** **10 am Divine Liturgy (Bilingual)** Yes Sunday School, Yes Coffee.	**9** **The Holy Forty Martyrs of Sebaste.** Day 22 of the Great Fast. Polyeleos Feast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 14:24-32; Vespers - Genesis 8:21-9:7; Proverbs 11:19-12:6; Hebrews 12:1-10; Matthew 20:1-16. **12 - 3:30 pm Monday Icon**	**10** The Holy Martyr Codratus and those with him: Cyprian, Nika, Halyna, and others. Day 23 of the Great Fast. Sixth Hour - Isaiah 25:1-9; Vespers - Genesis 9:8-17; Proverbs 12:8-22. **All Day Icon Worhshop with Grade 5's at St. Matthew's School**	**11** Our Holy Father Sophronius, Patriarch of Jerusalem. Day 24 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 26:21-27:9: Presanctified - Genesis 9:18-10:1; Proverbs 12:23-13:10. **10:30 am Bingo Fundraiser**	**12** Our Venerable Father and Confessor Theophanes of Sigriana; Our Holy Father Gregory the Dialogist, Pope of Rome. Day 25 of the Great Fast. Sixth Hour - Isaiah 28:14-22; Vespers - Genesis 10:32-11:9; Proverbs 13:19-14:6. Easter Baking Prep 5 pm Seminar for Young Adults at St.	**13** The Transfer of the Relics of Our Holy Father Nicephorus, Patriarch of Constantinople. Day 26 of the Great Fast. Abstention from meat and foods that contain these ingredients. Sixth Hour - Isaiah 29:13-23; Presanctified - Genesis 12:1-7; Proverbs 14:15-26. **9 am Babka Baking Bee**	**14** **All Souls Saturday;** Our Venerable Father Benedict of Nursia. Day 27 of the Great Fast. Hebrews 6:9-12; 1 Corinthians 15:47-57; Mark 7:31-37; John 5:24-30. Babka Packing