



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста



Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 10 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

780-340-3726 (call or text)
fr.nahachewsky@eeparchy.com

Deacon John Lukey

johndebbielukey@yahoo.ca

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral

Emergencies: 780-340-3726

Church: 780-478-5260

Hall: 780-478-4275

Our New Toll Free Number:

1-866-886-3946

We no longer have a fax number.

Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, April 20, 2025

Pascha - The Resurrection of our Lord Jesus Christ

Христос воскрес! Christ is Risen!



We have sinned, O Son of God, Risen from the Dead, have mercy on us.

Holy Cross
**BLESSED
BREAKFAST**

Sunday, April 27, 2025

(After 10:00 am Liturgy)

Adults \$20.00 (After April 20 \$25.00)

Children (6 - 12 yrs) \$10.00

Children (under 6) FREE

No returns on tickets.

**You can get your
tickets for the Blessed
Breakfast today or you
will miss out.**

**There will be a raffle at
the Blessed Breakfast for
two AMAZING Baskets of
fabulous items.**

**This Raffle is being put
together by Holy Cross'
Men's Club.**

Hall Rentals:

call Lisa at: 780-222-9155
or email: hallrental@ehcucp

Perohy Off Sales: 780-478-4275

Membership:

email: membership@ehcucp

Funeral Dinners:

Call Cheryl: 780-456-2828

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

For reasons of food safety and liability our policy regarding food in the hall is A> No outside food is permitted, B> All food is to be consumed in the hall, C> No leftovers are given out, D> No take-out food.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
Deacon - Dcn. John Lukey
President – Mark Helmak
Past President – Peter Fedorak
1st Vice-President – Mark Ramsankar
2nd Vice-President – Deacon John Lukey
Secretary – _____
Treasurer – Dale Kluk
Archivist – Diana Horyn
Cultural – Ken Kozak
Fundraising – Terry Yackimec
Hall Rental – Lisa Borosuk & Gladys Woitas
Ladies' Club – Dianne Kluk
Knights of Columbus – Darrell Uchach
Men's Club President – Marc Chiasson
Youth Coordinator – Emmette Lysak
Maintenance – Larry Waye
Membership – Lorna Chiasson
Social – Edd Horyn
Spiritual – Debbie Lukey

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo a month in advance

Weddings:

- Contact Fr. Bo a year in advance

Funerals:

- Contact Fr. Bo as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.

2025 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

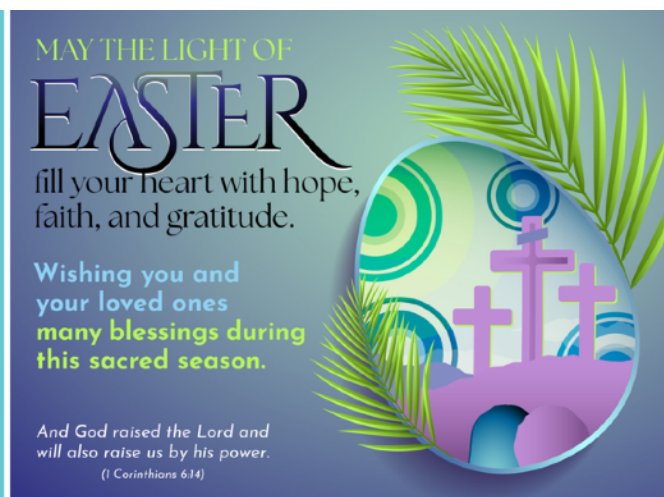
Christ is Risen! Indeed He Is Risen!

Let us recall a time in our lives when we longed to belong... A person visited Ukraine many years ago for the first time. When he returned to Canada, people asked, "what was it like?" With some difficulty, he struggled for words to describe what it meant to him and how it felt. He ended by saying that the trip completed him in a way he didn't know he was incomplete— to visit the people and places of his heritage and cultural roots. He discovered that he belonged. Is there a moment in your life when you became aware that you 'longed to belong'?

Each time we celebrate the sacrament of Reconciliation, the sacrament of the Eucharist, indeed each time we celebrate Easter, we come just a bit closer to understanding this mystery of 'longing to belong'. God fashioned us to belong in loving relationships, especially within the immeasurable, uninterrupted, and eternal Life of the Trinity. In a sense, death is the hopelessness of not belonging to God and never knowing His eternal friendship. However, the Resurrection is God's free offering to us, a resurrection from this type of death, from the feeling of not belonging to God!

Yet, our fragile faith requires effort on our part. Distractions and temptations often lead us to doubt this profound truth. Where is the Body of Christ in the midst of the uncertainty in...

Continued on the next page.

**Donations Collected at Holy Cross**

April 13, Sunday Collection: \$4345.⁰⁰

April 13, Candles: \$60.²⁰

2025 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD... continued

...life that comes from greed, empty promises, political strife, natural disasters, imprisonment, loss of limbs, loss of peace of mind, war, and death? We are sometimes overwhelmed by loneliness and being incomplete.

Today, however, Jesus offers us the Body of Christ, the faithful, people in our families, parishes, and religious communities. The Holy Spirit chooses to dwell in each person. Despite many weaknesses, we are chosen by God to help one another reflect on this truth and experience it in tangible ways. Jesus Christ is Truth. The Body of Christ is Truth. And we are part of that Truth. That is where we belong. When do we feel this most deeply? We belong the most when we welcome others and remind them that they, too, belong to the Body of Christ, the Church. In truth, God created us with this deep desire to belong, a 'longing to belong'. In Him, 'we are completed in a way that perhaps we didn't know we were incomplete'.

Our experience of the Risen Lord is a journey of discovering how we belong – with each confession and every time we receive the Eucharist, with every psalm and hymn that we sing. Every time I forgive

someone from my heart, I relive and witness to the resurrection of Jesus. He said the greatest commandments in the Gospel are... "you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, 'You shall love your neighbour as yourself.'" (MK 12:29-31 NRSV)

As members of the Body of Christ, may each of us humbly ask for the grace to continue to acknowledge the desire of every human heart, the desire to belong and to participate in the eternal Life of the Trinity. In this Body, the *Theotokos* is 'our hope, our protection, our refuge, our comfort, and our joy'. During this Year of Jubilee of Hope, may we celebrate this awareness of everyone's 'longing to belong'. As members of the Body of Christ, may God bring hope to others through each of us, our families, and our communities.

Sincerely Yours in the Risen Lord!

+ Lawrence Huculak, OSBM, Metropolitan
Archbishop of Winnipeg

+ David Motiuk, Eparchial Bishop of Edmonton

+ Bryan Bayda, CSsR, Eparchial Bishop of Toronto

+ Michael Kwiatkowski, Eparchial Bishop of New
Westminster

+ Michael Smolinski, CSsR, Eparchial Bishop of
Saskatoon

+ Andrij Rabyi, Auxiliary Bishop of Archeparchy of
Winnipeg

+ Michael Wiwchar, CSsR, Bishop Emeritus of
Saskatoon

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers, Venerable Brothers and Sisters in Monastic and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

The One who delivered the three youths from the furnace, Having become man has suffered as a mortal, And with suffering clothed mortality in the splendour of incorruption, The only blessed God of our fathers, most worthy of praise.

Ode 7, Paschal Canon

Christ is risen!

Beloved in Christ!

The Pascha of Christ is the feast of transformation—of humankind and the universe, of sorrow into joy; the

feast of victory—of good over evil, life over death. Early in the morning the myrrh-bearing women hurry to the tomb with tears to anoint the body of the crucified and buried Saviour. But instead of their lifeless Teacher, they meet a bright angel who announces to them the risen and living Christ. They come in sadness to anoint the Buried One with myrrh, and depart anointed with the oil of gladness: "Why do you seek the living among the dead? He is not here, but has risen!" (Luke 24:5-6). The One whom they saw yesterday among the dead, today the angel commands them to seek among the living in the resurrection! Tears of sorrow and myrrh for the deceased are suddenly transformed into tears of joy and anointing for the proclamation of the greatest Good News in human history: He is risen!

The wondrous mystery that enveloped the myrrh-bearing women becomes a reality for each of us. Today we meet the risen Lord, who triumphantly emerges from the tomb and leads out of the tombs all those who have fallen asleep since time immemorial. Christ is risen in a human body, and every human

being is resurrected with Him. The empty tomb becomes a place where our hearts are filled with inexpressible joy, for now the risen Lord leads us with Him into the joy of eternal life in God.

The One who delivered the three youths from the furnace, having become man has suffered as a mortal...

That Sunday morning, the myrrh-bearing women and all the disciples who, at their call, ran to the empty tomb of the Saviour, still carried in their hearts the horror and despair of two days earlier, when they saw Christ despised, tortured, and dead on the cross. How painful that Saturday after the crucifixion must have been for them—a day of fear, confusion, doubts, lost hope in the Teacher—a day when there was not a single sign or word from God. However, the very next morning, the luminous herald of the Resurrection, as if piercing the living, spiritual experience of humanity with the gaze of eternity, says to all Christ's disciples: "He is not here!"

The hymns with which the Church today welcomes the Saviour who triumphantly emerges from the tomb, show us that, in celebrating Pascha, we must not look only to the past. And we, who have survived more than three years of full-scale war in Ukraine, are called by that same angel to seek and see the presence of Jesus in His resurrection in the place where He is—in our paschal "today."

The Paschal Mystery of the suffering, death, and resurrection of the Lord reveals the deepest meaning of the spiritual experience that our people are living today. Helping us to see the suffering and risen Jesus among us, Melito of Sardis, as if summing up the Easter experience of persecuted Christians of the 2nd century in Asia Minor, says: "[Christ] was present in many so as to endure many things. In Abel he was slain; in Isaac bound; in Jacob a stranger; in Joseph sold... who became human in a virgin, who was hanged on the tree, who was buried in the earth, who was resurrected from among the dead, and who raised mankind up out of the grave below to the heights of heaven" (Paschal Homily, 65-67). This is why we sing today that our Saviour is "the one who delivered the youths from the furnace, becoming man, suffering like a mortal."

The same Lord who once descended into the flames of the Babylonian furnace to save those three youths who remained true to the faith of their fathers, refusing the godless command of the tormentor, takes upon Himself all the unjust suffering and persecution of biblical and human history. He is the one who suffers today in the body of Ukraine! It is He who is being killed in our girls and boys at the front. It is He who continues to be tortured in our prisoners. It is He who is being kidnapped in children sold into Russian slavery. It is He who is wounded in our heroes and who cries with the eyes of our

mothers, children and orphans who have lost their sons, husbands and fathers. It is He who is being victimized and humiliated in different countries of Europe and the world in the person of our emigrants and refugees seeking to protect their children from war and caring about the future of our people. It is He, our Saviour, who is not only with us today, but also in us. He shares our pain and our suffering, because He sees us, knows us, and feels us in Himself, and suffers our wounds in His own body. Therefore, we, Ukrainians, can now say with the Apostle Paul that with our sufferings in our flesh we are "filling up what is lacking in Christ's afflictions for the sake of his body, that is, the Church" (Col. 1:24). That is why the Church of Christ always stands with the suffering because the Lord Himself dwells in them. He who, having become man, suffers as a mortal, and bears our present wounds on His resurrected body!

And with suffering clothed mortality in the splendour of incorruption...

On this bright day of Christ's Resurrection, we clearly see that our Saviour not only suffers in the body and wounds of Ukraine but also is risen in us! It is He who comes out of death without experiencing corruption, victoriously breaking chains without breaking the seals of the tomb. It is He who adorns what is mortal, the very suffering of each of us, with the splendour and power of immortality and incorruption. Today, especially in this Paschal time of our Church and our people, we know from our own Christian experience, acquired amidst the horrors of war, that the life and resurrection of Jesus Christ pulsates in our veins. In celebrating Easter, through our sufferings in the Lord we are clothed with the splendour of incorruption.

This pulsation of the power of the Risen One in the body of our Church, the experience and awareness that in our mortal body we are already beginning to be partakers of His divine life today is the source of our Christian hope. Celebrating Easter, we wish to bear witness to the Resurrection of Christ and say to the whole world: "Christ is risen – truly He is risen!" On this great feast, we strive to bear witness to the power of hope for Ukraine, shining it on the whole world. Ukraine is now the epicentre of global changes. That is why people all over the world are waiting with such trepidation for the testimony of hope from Ukraine. We already have this hope; we draw it from the risen Saviour and share it with all humanity.

Today in Ukraine, the hope that is found in the splendour of incorruption which adorns us all through suffering, has many bright faces. It can be seen and encountered among our people. Hope shines in the faces of the defenders of Ukraine, who for the eleventh year in a row have shown that the

Russian invader, who is numerically larger than us, can and must be stopped. Hope shines in the faces of doctors and rescuers who, after each missile attack, tirelessly save the lives of the elderly, adults, and children. Hope shines in the faces of loving parents, mentors and teachers who, amidst the horrors of war, often at risk to their own lives, raise children, teach them faith in God and all that is good, just, and eternal. Hope shines in the faces of young Ukrainians, on whose shoulders has fallen the greatest cross—the burden of wartime hardships—and who, despite everything, do not stop loving and dreaming, creating families and giving birth to children, conquering the heights of knowledge and sacrificing the most precious things for their country's liberty, including their own lives and health.

In this jubilee year declared by Pope Francis, who invites us to become pilgrims of hope, let us boldly share with the whole world our faith in the risen Saviour! Let us not be afraid to speak the truth about our struggle, about the peace and justice for which we strive and which we build every day! Let us not hesitate to confront falsehood, because violence and death constantly seek justification by resorting to slander and lies! In response to the darkness spread by the enemy of this world, let us shine the light of hope among a confused and frightened humanity. The Apostle to the Gentiles encourages us to do this: "...We rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Rom. 5:2–5).

The only blessed God of our fathers, most worthy of praise.

On this joyful and bright day, we bless and glorify our Creator and Saviour, as our predecessors-ancestors in faith did from generation to generation. We lift up a prayer of thanksgiving to the Lord our God, crucified and resurrected for our salvation. We thank Him for the gift of faith, hope, and love that He constantly puts in our hearts; we thank Him even for the trials that He sends us so that we can show His love and kindness to those who suffer.

Dear brothers and sisters in Christ! Allow me to also thank you from the bottom of my heart and greet you on the feast of victory—of good over evil, light over darkness, hope over despair, truth over deceit. I know that each one of you, wherever you may be, contributes to this victory—both with small and great deeds. Our enemy seeks to destroy everything he cannot conquer; he strives to exterminate those he cannot subjugate and enslave. Therefore, each of his deadly missiles and each drone is only a sign of his weakness and inevitable defeat. For in the risen Christ, we are invincible!

Today I share a Paschal word of hope with all who have suffered physically, materially, and morally from this war—Ukrainian soldiers and civilians. With the Resurrection of Christ, I greet our hero-fighters, who bravely stare into the face of death, lovingly protecting those who stand behind their backs. I assure you of my unceasing prayer for you and your families. I greet our wounded in battle, whose sacrifice is most precious to us. I accompany your physical and spiritual healing with prayer. I greet those who are in enemy captivity or live in occupied territories. Be assured that we do not forget you, because you are always dear and close to us. I greet Ukrainians who have a husband or wife, son or daughter, brother or sister, father or mother fighting at the front. I embrace those who over the past year have lost relatives or loved ones, those missing in action. I share your pain and your anxiety, and in prayer I entrust your loss to the boundless and life-giving mercy of God. I greet those who are fighting for victory by ensuring the vitality and critical infrastructure of our cities and villages. I greet our volunteers, community activists, and all caring people of goodwill. I greet government leaders and diplomats, accompanying with prayer your efforts to achieve a just peace. I greet all refugees, displaced persons, and those who are far from home on this day of Paschal joy and victory. I convey to you the warm embrace of your mother Church.

I extend my Easter greetings and thank those who in Ukraine and abroad have opened their hearts to support their suffering sisters and brothers in need, materially and morally. I greet and bless our clergy, our military, hospital and academic chaplains, our monastics, especially on the frontline and in combat zones.

I embrace everyone: children, adults, and the elderly, men and women—and I wish that, in sharing the blessings of our Easter basket, you will feel the presence of the God of hope, who grants us joy and peace. I sincerely wish you a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all!

Christ is risen! Truly, He is risen!

† SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the 5th Sunday of Lent, dedicated to our Venerable Mother Mary of Egypt, and the Repose of Saint Methodius, Teacher of the Slavs.

April 6, 2025 A.D.

TICKET OF HOPE

What is the Ticket of Hope?

The Ticket of Hope initiative provides an opportunity to sponsor Ukrainian youth and young adults living near the front lines of the war in Ukraine to attend the Jubilee Year pilgrimage to Rome.

What is the cost of the Jubilee Year pilgrimage?

Each sponsorship covers the full cost of the pilgrimage – \$750 CAD (\$500 USD, €490 EUR 2025-03-25) per youth, which includes travel expenses, accommodations, and program costs. Please note that income tax receipts will not be provided.

During the duration of the fundraiser, all donations will be deposited directly into the Ukrainian Credit Union bank account in Canada called “Campaign Ticket of Hope”. At the end of the fundraiser, all funds will be sent to the St. Sophia Ukrainian Catholic Church bank account in Rome (Chiesa di S.Sofia). This is the main site for the jubilee Year pilgrimage in Rome.

Who are the pilgrims receiving your gift?

One-hundred youth and young people from eastern, central, and southern Ukraine who live near the front lines of the war will be the recipients of your generous donation. You can find more information about each pilgrim below.

[Click here to see the individuals who will be sponsored](#) (assuming you are looking at this bulletin digitally).

What is the impact of your donation?

Your donation helps a young person from Ukraine share the hope of Jesus Christ with people in Rome and beyond. Specifically, your support empowers them to grow in faith, find healing, and bring renewal to others.

The war in Ukraine has had a profound impact on young people. Your donation will provide vital support to the pilgrims in the following ways:

- **PERSONAL REASONS** : The personal mental and spiritual health of each person can be addressed. They long for a short break from air sirens that interrupt a peaceful sleep, from adjusting to life with no heat, constant interruptions in life with no electricity. Personally, they want to meet Jesus Christ in others from around the world and this meeting in a peaceful environment for even one week is a concrete step toward HOPE.
- **WITNESS and ACCOMPANIMENT** : Their witness of spiritual strength during 3 years (actually 11 years since the invasion in Crimea) is invaluable to other young adults from around the world. To accompany each other during this war helps those in Ukraine and millions of people elsewhere in the world as a tangible sign of communion, solidarity, and participation in the Trinity.
- **A CHANGE OF HEART AND DISPOSITION** : A change of heart and disposition is a result of meeting Jesus in Prayer, through reading Scripture, and meeting Him

face to face in each other. On February 1, 2025, an online meeting took place as a foreshadowing of the summer meeting in Rome for youth from the Ukrainian Greek Catholic Church with each other as well as with the Holy Father, Pope Francis. All of us are called to meet HOPE incarnate, who is the person of Jesus Christ.

How long does the “Ticket of Hope” Sponsorship Program run?

We will accept your gifts from April 1, 2025 to June 30, 2025.

When does the Jubilee Year pilgrimage take place?

From July 28, 2025 till August 3, 2025

Invigorated by this faith and Christian hope, we are already now, in the midst of trials and suffering, proclaiming the good news of salvation to the whole world in the words of the Apostle of the Nations: “We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh” (2 Cor 4:8-11).



Ticket of Hope

Give hope to others! Donate for “Ticket of Hope”

JUBILEE YEAR 2025 JULY 28 - AUGUST 3

Join the UGCC Patriarchal Commission of Youth Affairs to send 100 young adults from Ukraine to Rome. They are called to witness to the world about Our Hope, Jesus Christ, walking with them in Ukraine.

You can be Hope for them!

CONTACT US:
ticketofhope@gmail.com

DONATE

LEARN MORE
<https://ucet.ca/ticket-of-hope/>



Regular Meetings and Events:

- **Every Sunday at 9:30 am:** the Rosary
- **Every Sunday at 10 am:** Divine Liturgy, alternating English one week, and Bilingual English and Ukrainian the next week.
- **Every Sunday at 10 am:** Sunday School, for children up to grades 2. They begin and end their sessions during the Liturgy.
- **Last Sunday of each month at 10 am:** Children's Liturgy, on these days we try to make the Divine Liturgy more welcoming and active for our children and youth. They get a special homily with Marilyn the Catechetical Puppet and children also are encouraged to participate in the service by leading the "Our Father", singing, serving at the altar, reading the epistle, helping with the collection and/or other active ways.
- **Every Sunday* at 11:15 (+/-) am:** Coffee Hour
(* unless otherwise stated in this bulletin, and during the summer months)
- **Every Monday at 10 am:** Monday Morning's Bible Study Group in the Board Room.
- **Almost Every Monday Evening:** Some sort of Parish Meeting, including but not limited to: Ladies' Club (typically the 1st Monday at 7), Knights of Columbus (typically the 2nd Monday at 7:30), Men's Club (typically the 3rd Monday at 7), and Parish Pastoral Council (typically the last Monday at 7). Check this Bulletin below to confirm the date of the next meeting for your group(s)
- **Every Wednesday at 9 am:** Divine Liturgy, (unless otherwise stated in this bulletin)
- **Most Wednesdays:** Fr. Bo stays at the Church and tries to do office work including the bulletin and various meetings with individuals. Always phone or text if you would like to come and see him, incase he has other appointments to go to.
- **Wednesdays:** Fr. Bo also tries to start the bulletin. If you wish to put something into this week's bulletin, please try to have it in by Wednesday. (Yes, most of the time he is still working on it on Saturday... but he wants to get most of it done mid week.)
- **Every Second Wednesday* at 6 pm:** Bible Study, Everyone Welcome (* unless otherwise stated in this bulletin, and September through June)
- **Every Second Wednesday* at 6 pm:** Youth Ministry, 2 groups grades 3-6, and grades 7-12 (* unless otherwise stated in this bulletin, and during the summer months)
- **Every Second Wednesday* at 7:30 pm:** Young Adult Ministry (YAM), Those who are 18 to 49-ish are welcome to join us (* unless otherwise stated in this bulletin, and during the summer months)
- **Every Thursday:** is Fr. Bo's Day off... at least in theory. Please call him if you need to, but don't if you don't.

Upcoming Meetings & Events:

- **Sunday, April 27:** Blessed Breakfast (with Raffles)
- **Monday, April 28:** Bingo
- **Wednesday, April 30 at 10 am:** Paschal Liturgy with the Bilingual Schools at St. Basil's Parish.
- **May 2-4:** Pilgrimage to Bishop Velechkovsky Shrine in Winnipeg with Bishop David. Learn more about it on the bulletin board in the Entrance of the Church or at the Eparchial Website.
- **Tuesday, May 20 at 6 pm:** - Men's Club Meeting
- **Tuesday - Friday, May 20-23:** Clergy Retreat
- **Saturday May 24:** Fr. Bo does Iconography with "Ridna Shkola"
- **Thursday, May 29:** Probable St. Matthew's School Graduation Liturgy and Dinner
- **Wednesday June 4 at 7:30 am:** Bishop's Prayer Breakfast at Saint Josaphat's Cathedral Hall – Verkhovyna (9637 – 108 Avenue), Edmonton. Tickets are \$25.00 per person. \$200 for a table of 8 persons. For tickets and more information, contact the Chancery Office at (780) 424-5496; chancery@edmontoneparchy.com.
- **Sunday, June 29 - Friday, July 4:** Week 1 of Camp Oselia & Camp St. Basil: Summer 2025. For Children 8-14 year old, at Camp St. Basil's, Pigeon Lake. Registration opens May 1st! To join the email list, contact oselia.stbasil@eeparchy.com.
- **Sunday, July 6 - Friday, July 11:** Week 2 of Camp Oselia & Camp St. Basil: Summer 2025. For Children 8-14 year old, at Camp St. Basil's, Pigeon Lake. Registration opens May 1st! To join the email list, contact oselia.stbasil@eeparchy.com.
- **August 4 to 9, 2025:** The Eparchial Altar Boy Camp at Camp St. Basils for boys ages 7 years and older. The camp provides an opportunity for the boys to further develop their knowledge of serving and their Ukrainian Catholic Faith while interacting with others from the Eparchy. For further information contact Ken Stelmach at kenstelmach@hotmail.com.

Other Announcements:

- Holy Cross kitchen volunteers **Food Handling Certificates** are up for renewal. Please sign up with Dianne Kluk by April 30th to update your certificates. There will be an academic session and it will be completed within that day. Anyone from Ladies Club, Men's Club, and K of C who are involved in the kitchen please see Dianne (or call 780 242-1534) to get your name on the list.
- **We now can take donations via E-Transfer!** You can set this up on your online banking using our parish email which is office@ehcucp.ca . A detailed example can be picked up at the parish office if you would like.

The Next Couple Weeks at Holy Cross						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>20</p> <p>Pascha: The Feast of the Resurrection of our Lord God and Saviour, Jesus Christ. Acts 1:1-8; John 1:1-17.</p> <p>8 am Resurrectional Matins followed by the Paschal Divine Liturgy (Bilingual)</p> <p>Blessing of Easter Baskets</p> <p>There is NO 10 am service</p> <p>No Sunday School, Nor coffee</p>	<p>21</p> <p>Bright Monday; The Holy Hieromartyr Januarius and those with him; The Holy Martyr Theodore of Pergia. Acts 1:12-17; 21-26; John 1:18-28.</p> <p>? 10 am Bible Study ?</p>	<p>22</p> <p>Bright Tuesday; Our Venerable Father Theodore of Syceum. Acts 2:14-21; Luke 24:12-35.</p>	<p>23</p> <p>Bright Wednesday; ☒ The Holy and Glorious Great-Martyr, Victory-bearer and Wonderworker George. All-Night Vigil Feast. Acts 2:22-36; Acts 12:1-11; John 1:35-51; John 15:17-16:2.</p> <p>9 am Divine Liturgy</p> <p>2 pm Sacred Orders Commission Meeting</p> <p>No Bible Study</p>	<p>24</p> <p>Bright Thursday; The Holy Martyr Sabbas Stratelates. Acts 2:38-43; John 3:1-15.</p> <p>Fr. Bo’s Day off</p> <p>11 am Writing the Light</p> <p>5:30 Appointment</p>	<p>25</p> <p>Bright Friday; ☒ The Holy Apostle and Evangelist Mark. Polyeleos Feast. Acts 3:1-8; 1 Peter 5:6-14; John 2:12-22; Mark 6:7-13.</p> <p>9 am Appointment</p> <p>5:30 Appointment</p>	<p>26</p> <p>Bright Saturday; The Holy Hieromartyr Basil, Bishop of Amasia. Acts 3:11-16; John 3:22-33.</p> <p>Prep for the Blessed Breakfast</p>
<p>27</p> <p>Second Sunday of Pascha: Thomas Sunday; ☒ The Holy Hieromartyr Simeon, Relative of the Lord; Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia. Saint with Six Stichera. Acts 5:12-20; John 20:19-31.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (English)</p> <p>Yes Sunday School, no Coffee</p> <p>Blessed Breakfast to follow the Liturgy.</p> <p>2 pm Possible Rental</p>	<p>28</p> <p>The Holy Apostles Jason and Sosipater; The Holy Martyrs Dadas, Maximus, and Quintilianus; Our Father among the Saints Cyril, Bishop of Turau. Acts 3:19-26; John 2:1-11.</p> <p>10 am Bible Study</p>	<p>29</p> <p>The Nine Holy Martyrs of Cyzicus; The Venerable Memnon the Wonderworker. Acts 4:1-10; John 3:16-21.</p> <p>2:30 pm Appointment</p>	<p>30 🐟</p> <p>☒ The Holy Apostle James, Brother of Saint John the Theologian. Polyeleos Feast. Acts 4:13-22; Acts 12:1-11; John 5:17-24; Luke 5:1-11.</p> <p>No 9 am Liturgy due to Fr. Bo being at...</p> <p>10 am Divine Liturgy with the Ukrainian Bilingual School Students at St. Basil’s Church.</p> <p>6 pm Bible Study</p>	<p>May 1</p> <p>The Holy Prophet Jeremiah; Blessed Hieromartyr Clement Sheptytsky, Archimandrite of Univ. Acts 4:23-31; John 5:24-30.</p> <p>Fr. Bo’s Day off</p> <p>11 am Writing the Light</p> <p>5:30 Appointment</p>	<p>2 🐟</p> <p>☒ Our Father Among the Saints Athanasius the Great. Abstinence from meat and foods that contain meat. Acts 5:1-11; John 5:30-6:2.</p> <p>9 am Possible Icon workshop with St. Matthew’s School grade 5’s</p> <p>5:30 Appointment</p>	<p>3</p> <p>☒ The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv and Organizer of the Cenoebitic Life in Rus; The Holy Martyrs Timothy and Maura. Polyeleos Feast. Acts 5:21-33; Hebrews 13:7-16; John 6:14-27; Matthew 11:27-30.</p> <p>8:30 am ? AMA Shredding Event in the Church Parking Lot</p> <p>11 am Baptism</p> <p>Afternoon Hall Rental</p>
<p>4</p> <p>Third Sunday of Pascha: Sunday of the Myrrh-Bearing Women; The Holy Martyr Pelagia. Acts 6:1-7; Mark 15:43-16:8.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes coffee</p> <p>2 pm Possible Rental</p>	<p>5</p> <p>The Holy and Glorious Martyr Irene; Our Venerable Father Nicephoras, Hegumen of the Monastery at Medicius. Acts 6:8-7:5, 47-60; John 4:46-54.</p> <p>10 am Bible Study</p> <p>7 pm Ladies’ Club Meeting</p>	<p>6</p> <p>The Holy, Just, and Long-suffering Job. Acts 8:5-17; John 6:27-33.</p> <p>10:30 am Venta Care Centre Divine Liturgy</p> <p>2:30 pm Appointment</p>	<p>7 🐟</p> <p>☒ Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem; The Holy Martyr Acacius. Saint with Six Stichera. 1 Corinthians 1:18-24; John 19:6-11, 13-20, 25-28, 30-35.</p> <p>9 am Divine Liturgy</p> <p>Fr. Bo away...</p> <p>No Youth nor Young Adults as Fr. Bo is away</p>	<p>8</p> <p>☒ The Holy Apostle and Evangelist John the Theologian; Our Venerable Father Arsenius the Great. All-Night Vigil Feast. Acts 8:26-39; 1 John 1:1-7; John 6:40-44; John 19:25-27; 21:24-25.</p> <p>...</p>	<p>9 🐟</p> <p>☒ The Transfer of the Relics of our Holy Father Nicholas the Wonderworker from Myra to Bari; Holy Prophet Isaiah; Holy Martyr Christopher. Polyeleos Feast. Abstinence from meat and foods that contain meat. Acts 8:40-9:19; Hebrews 13:17-21; John 6:48-54; Luke 6:17-23.</p> <p>...</p>	<p>10</p> <p>☒ The Holy Apostle Simon the Zealot. Polyeleos Feast. Acts 9:20-31; 1 Corinthians 4:9-16; John 15:17-16:2; Matthew 13:54-58.</p> <p>... Fr. Bo Returns</p>
<p>11</p> <p>Fourth Sunday of Pascha: Sunday of the Paralytic; ☒ The Holy Cyril and Methodius, Teachers of the Slavs; The Holy Hieromartyr Mocius. Polyeleos Feast. Passing into eternal life of Blessed Vasyi Hopko, Auxiliary Bishop of Presvov (+1976) Acts 9:32-42; Hebrews 7:26-8:2; John 5:1-15; John 10:9-16.</p>	<p>12</p> <p>Our Holy Fathers Epiphanius, Bishop of Cyprus, and Germanus, Patriarch of Constantinople. Acts 10:1-16; John 6:56-69.</p> <p>10 am Bible Study</p> <p>7:30 Knights of Columbus Meeting</p>	<p>13</p> <p>The Holy Martyr Glyceria. Acts 10:21-33; John 7:1-13.</p> <p>11 am Writing the Light</p> <p>4:30 Appointment</p>	<p>14</p> <p>Mid-Pentecost; The Holy Martyr Isidore. Acts 14:6-18; John 7:14-30.</p> <p>9 am Divine Liturgy</p> <p>6 pm Not sure if Youth & Young Adults... or Bible study. Stay Tuned.</p>	<p>15</p> <p>☒ Our Venerable Father Pachomius the Great. Saint with Six Stichera. Acts 10:34-43; John 8:12-20.</p> <p>11 am Writing the Light</p> <p>5:30 Appointment</p>	<p>16</p> <p>Our Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius; Blessed Hieromartyrs Severian Baranyk, Yakym Senkivskyi, Vitalii Bairak. Abstinence from meat and foods that contain meat. Acts 10:44-11:10; John 8:21-30.</p>	<p>17</p> <p>The Holy Apostle Andronicus and those with him; Blessed Hieromartyr Ivan Ziatyk. Acts 12:1-11; John 8:31-42.</p> <p>8</p>