



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста



Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 10 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

780-340-3726 (call or text)
fr.nahachewsky@eeparchy.com

Deacon John Lukey

johndebbielukey@yahoo.ca

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral

Emergencies: 780-340-3726

Church: 780-478-5260

Hall: 780-478-4275

Our New Toll Free Number:
1-866-886-3946

We no longer have a fax number.

Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, January 5, 2025

**Sunday before and Eve of Theophany; Octoechos Tone 8;
The Holy Martyrs Theopemptus and Theonas; The Venerable
Syncretica.**

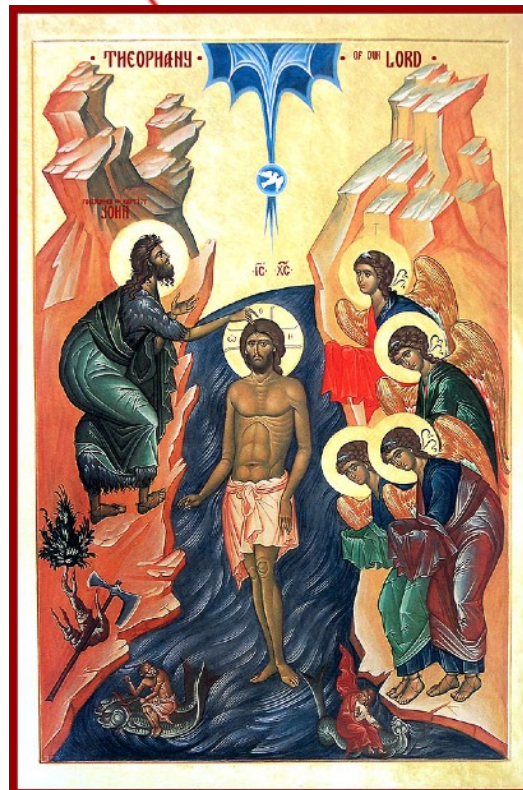
Christ is Born! Glorify Him! Христос Раждається! Славіте Його!



We are so glad you are with us today. Welcome.

Big Things This Week:

- **Theophany** services tonight at 7 pm and tomorrow at 10 am.
- **Youth and Young Adults** on Wednesday
- **Malanka Dine & Dance** on Saturday.
- plus many other events and meetings. See the parish calendar on the last page of this bulletin.



Theophany

by Fr. Thomas Hopko

Epiphany means shining forth or manifestation. The feast is often called, as it is in the Orthodox service books, Theophany, which means the shining forth and manifestation of God. The emphasis in the present day celebration is on the appearance of Jesus as the human Messiah of Israel and the divine Son of God, One of the Holy Trinity with the Father and the Holy Spirit.

Thus, in the baptism by John in the Jordan, Jesus identifies Himself with sinners as the "Lamb of God who takes away the sin of the world" (Jn 1.29), the "Beloved" of the Father whose messianic task it is to redeem men from...

Hall Rentals:

call Lisa at: 780-222-9155
 or email: hallrental@ehcucp

Perochy Off Sales: 780-478-4275

Membership:

email: membership@ehcucp

Funeral Dinners:

Call Cheryl: 780-456-2828

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
 Deacon - Dcn. John Lukey
 President – Mark Helmak
 Past President – Peter Fedorak
 1st Vice-President – Mark Ramsankar
 2nd Vice-President – Deacon John Lukey
 Secretary – Gwen Uchach
 Treasurer – Dale Kluk
 Archivist – Diana Horyn
 Cultural – Mariyka Bodnar
 Fundraising – Terry Yackimec
 Hall Rental – Lisa Borosuik & Gladys Woitas
 Ladies' Club – Dianne Kluk
 Knights of Columbus – Darrell Uchach
 Men's Club President – Marc Chiasson
 Youth Coordinator – Emmette Lysak
 Maintenance – Larry Wayne
 Membership – J'lyn Ramsankar
 Social – Edd Horyn
 Spiritual – Elizabeth Podloski

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo, at least a month in advance if possible

Weddings:

- Contact Fr. Bo, at least a year in advance if possible

Funerals:

- Contact Fr. Bo, as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.

Theophany continued

... their sins (Lk 3.21, Mk 1.35). And he is revealed as well as One of the Divine Trinity, testified to by the voice of the Father, and by the Spirit in the form of a dove. This is the central epiphany glorified in the main hymns of the feast:

When Thou, O Lord, wast baptized in the Jordan the worship of the Trinity was made manifest! For the voice of the Father bare witness to Thee, calling Thee his Beloved Son. And the Spirit, in the form of a dove, confirmed the truthfulness of his Word. O Christ our God, who hast revealed Thyself and hast enlightened the world, glory to Thee (Troparion).

Today Thou hast appeared to the universe, and Thy Light, O Lord, has shone on us, who with understanding praise Thee: Thou hast come and revealed Thyself, O Light Unapproachable! (Kontakion).

The services of Epiphany are set up exactly as those of Christmas, although historically it was most certainly Christmas which was made to imitate Epiphany since it was established later. Once again the Royal Hours and the Liturgy of Saint Basil are celebrated together with Vespers on the eve of the feast; and the Vigil is made up of Great Compline and Matins.

The prophecies of Epiphany repeat the God is with us from Isaiah and stress the foretelling of the Messiah as well as the coming of His forerunner, John the Baptist:

The voice of one crying in the wilderness: Prepare the way of the Lord, make His path straight. Every valley shall be filled and every mountain and hill brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God (Is 40.3-5; Lk 3.4-6).

Once more special psalms are sung to begin the Divine Liturgy of the feast, and the baptismal line of Galatians 3.27 replaces the song of the Thrice-Holy. The gospel readings of all the Epiphany services tell of the Lord's baptism by John in the Jordan River. The epistle reading of the Divine Liturgy tells of the consequences of the Lord's appearing which is the divine epiphany.

continued on next page...

Donations received at Holy Cross Parish

For Sunday Dec. 22

Sunday Donations: \$3,605.00

Candles: \$26.75

For Christmas Eve/Day

Christmas Donations: \$2,876.00

Candles: \$30.00

For Sunday Dec. 29

Sunday Donations: \$2,900.00

Candles: \$31.00

Utility and such Expenses for the Month of December = \$16,786.57

Theophany continued

For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds (Titus 2.11–14).

The main feature of the feast of the Epiphany is the Great Blessing of Water. It is prescribed to follow both the Divine Liturgy of the eve of the feast and the Divine Liturgy of the day itself. Usually it is done just once in parish churches at the time when most people can be present. It begins with the singing of special hymns and the censing of the water which has been placed in the centre of the church building. Surrounded by candles and flowers, this water stands for the beautiful world of God's original creation and ultimate glorification by Christ in the Kingdom of God. Sometimes this service of blessing is done out of doors at a place where the water is flowing naturally.

The voice of the Lord cries over the waters, saying: Come all ye, receive the Spirit of wisdom, the Spirit of understanding, the Spirit of the fear of God, even Christ who is made manifest.

Today the nature of water is sanctified. Jordan is divided in two, and turns back the stream of its waters, beholding the Master being baptized.

As a man Thou didst come to that river, O Christ our King, and dost hasten O Good One, to receive the baptism of a servant at the hands of the Forerunner [John], because of our sins, O Lover of Man (Hymns of the Great Blessing of Waters).

Following are three readings from the Prophecy of Isaiah concerning the messianic age:

Let the thirsty wilderness be glad, let the desert rejoice, let it blossom as a rose, let it blossom abundantly, let everything rejoice ... (Is 35.1–10).

Go to that water, O you who thirst, and as many as have no money, let them eat and drink without price, both wine and fat ... (Is 55.1–13).

With joy draw the water out of the wells of salvation. And in that day shall you say: Confess ye unto the Lord and call upon his

Name; declare his glorious deeds ... his Name is exalted ... Hymn the Name of the Lord ... Rejoice and exult ... (Is 12.3.6).

After the epistle (1 Cor 1.10–14) and the gospel reading (Mk 1.9–11) the special great litany is chanted invoking the grace of the Holy Spirit upon the water and upon those who will partake of it. It ends with the great prayer of the cosmic glorification of God in which Christ is called upon to sanctify the water, and all men and all creation, by the manifestation of his saving and sanctifying divine presence by the indwelling of the Holy and Good and Life-creating Spirit.

As the troparion of the feast is sung, the celebrant immerses the Cross into the water three times and then proceeds to sprinkle the water in the four directions of the world. He then blesses the people and their homes with the sanctified water which stands for the salvation of all men and all creation which Christ has effected by his "epiphany" in the flesh for the life of the world.

Sometimes people think that the blessing of water and the practice of drinking it and sprinkling it over everyone and everything is a "paganism" which has falsely entered the Christian Church. We know, however, that this ritual was practiced by the People of God in the Old Testament, and that in the Christian Church it has a very special and important significance.

It is the faith of Christians that since the Son of God has taken human flesh and has been immersed in the streams of the Jordan, all matter is sanctified and made pure in Him, purged of its death-dealing qualities inherited from the devil and the wickedness of men. In the Lord's epiphany all creation becomes good again, indeed "very good," the way that God Himself made it and proclaimed it to be in the beginning when "the Spirit of God was moving over the face of the waters" (Gen 1.2) and when the "Breath of Life" was breathing in man and in everything that God made (Gen 1.30; 2.7).

The world and everything in it is indeed "very good" (Gen 1.31) and when it becomes polluted, corrupted and dead, God saves it once more by effecting the "new creation" in Christ, his divine Son and our Lord by the grace of the Holy Spirit (Gal 6.15). This is what is celebrated on Epiphany, particularly in the Great Blessing of Water. The consecration of the waters on this feast places the entire world—through its "prime element" of watering the perspective of the cosmic creation, sanctification, and glorification of the Kingdom of God in Christ and the Spirit. It tells us that man and the world were indeed created and saved in order to be "filled with all the fullness of God" (Eph 3.19), the "fullness of him who fills all in all" (Eph 1.22). It tells us that Christ, in Who in "the whole fullness of deity dwells bodily," is and ...

Theophany continued

... shall be truly “all, and in all” (Col 2.9, 3.11). It tells us as well that the “new heavens and the new earth” which God has promised through His prophets and apostles (Is 66.2; 2 Peter 3.13; Rev 21.1) are truly “with us” already now in the mystery of Christ and His Church.

Thus, the sanctification and sprinkling of the Epiphany water is no pagan ritual. It is the expression of the most central fact of the Christian vision of man, his life and his world. It is the liturgical testimony that the vocation and destiny of creation is to be “filled with all the fullness of God” (Eph 3.19).

Choir Meeting?

Hey Choir, can we meet next Sunday after the Divine Liturgy to talk about our song book and the songs within it? Please talk amongst yourselves before leaving today, then have someone let me know if we can do that.

Do You have a Passion for Children’s Ministry?

We are seeking good and passionate people who would like to help our parish’s Children’s programs. Please talk to Dianne Kluk or Fr. Bo if you are one of these people we are looking for.

Regular Meetings and Events:

- **Every Sunday at 9:30 am:** the Rosary
- **Every Sunday at 10 am:** Divine Liturgy, alternating English one week, and Bilingual English and Ukrainian the next week.
- **Every Sunday at 10 am:** Sunday School, for children up to grades 2. They begin and end their sessions during the Liturgy.
- **Last Sunday of each month at 10 am:** Children’s Liturgy, on this last Sunday of the month we try to make the Divine Liturgy more welcoming for our children and youth. They get a special homily with Marilyn the Catechetical Puppet and children also are encouraged to participate in the service by singing, serving at the altar, reading the epistle, helping with the collection and/or other ways.
- **Every Sunday* at 11:15 (+/-) am:** Coffee Hour (* unless otherwise stated in this bulletin, and during the summer months)
- **Every Monday at 10 am:** Monday Morning’s Bible Study Group in the Board Room.
- **Almost Every Monday Evening:** Some sort of Parish Meeting, including but not limited to: Ladies’ Club (typically the 1st Monday at 7), Knights of Columbus (typically the 2nd Monday at 7:30), Men’s Club (typically the 3rd Monday at 7), and Parish Pastoral Council (typically the last Monday at 7). Check this Bulletin below to confirm the date of the next meeting for your group(s)
- **Most Tuesdays:** Fr. Bo comes to the Church and tries to paint icons in the afternoon. Always phone or text

if you would like to come and see me, incase I have other appointments to go to.

- **Every Wednesday* at 9 am:** Divine Liturgy, (* unless otherwise stated in this bulletin)
- **Most Wednesdays:** Fr. Bo stays at the Church and tries to do office work including the bulletin and various meetings with individuals. Always phone or text if you would like to come and see me, incase I have other appointments to go to.
- **Wednesdays:** Fr. Bo tries to start the bulletin, so if you wish to put something into that week’s bulletin, please try to have it in by this day. (Yes, most of the time he is still working on it on Saturday... but he wants to get it done mid week.)
- **Every Second Wednesday* at 6 pm:** Bible Study, Everyone Welcome (* unless otherwise stated in this bulletin, and September through June)
- **Every Second Wednesday* at 6 pm:** Youth Ministry, 2 groups grades 3-6, and grades 7-12 (* unless otherwise stated in this bulletin, and during the summer months)
- **Every Second Wednesday* at 7:30 pm:** Young Adult Ministry (YAM), Those who are 18 to 49-ish are welcome to join us (* unless otherwise stated in this bulletin, and during the summer months)
- **Every Thursday:** is Fr. Bo’s Day off... at least in theory. Please call him if you really need to, but don’t if you don’t.
- Almost **Every Saturday at 2 pm:** We anticipate having **First Solemn Communion Classes** in the Boardroom.

Upcoming Meetings & Events:

- **Sunday, January 5 at 10 am:** its Theophany Eve & Sunday Divine Liturgy in English
- **Sunday, January 5 at 11:17 am:** The Frozen Foods Committee anticipates it's meeting during today's coffee.
- **Sunday, January 5 at 7 pm:** Theophany Eve Divine Liturgy Divine with the Great Blessing of Water in English
- **Monday, January 6 at 10 am:** Theophany Day - Divine Liturgy Bilingual
- **Tuesday, January 7 at 7:30 pm:** Bylaw Committee Meeting.
- **Wednesday, January 8 at 6 and 7:30 pm:** Youth (13+) and then Young Adults (18+) here in the church. Come for some fun and some great discussions. What will Fr. Bo have in store for us this time?
- **Saturday, January 11:** On this day we will have our **Annual Parish "Malanka"**. Music will be provided by the "Sparkling Tones". If you would like to be involved with this festive project please speak to Ed Horyn, our parish's Social Director. Tickets are available from Rose Marie at 780-217-8217, or after Sunday Divine Liturgies. Tickets are \$80 per adult and Youth 13 and under are only \$45 each. There will be Door prizes and other Entertainment.
- **Sunday, January 19, at 7 pm:** Join Bishop David and others in an **Ecumenical Prayer Service**, in the Sisters' Chapel at the Providence Centre. This annual event, sponsored by the Edmonton and District Council of Churches, is a highlight of the Worldwide Annual Week of Prayer for Christian Unity. This year's ecumenical prayer service marks the 1700th Anniversary of the Council of Nicaea.
- **Monday, January 20:** Our next **Parish Pastoral Council Meeting**.
- **Thursday, January 23 at 7 pm:** Men's Club Meeting
- **Monday, February 3 at 7 pm:** Ladies' Club meeting.
- **Tuesday, February 11 at 10 am:** Clergy Conference at St. Josaphat's.
- **February 14 - 17:** Probable Icon Workshop in the Games Room. Talk to Fr. Bo for more details.
- **Saturday, February 22:** Eparchial Marriage Prep Course Part 1
- **Saturday, March 1:** Date for our next **Perogy Supper**.
- **March 2 - 8:** Probable Icon Workshop in the Games Room. Talk to Fr. Bo for more details.
- **Saturday, February 22:** Eparchial Marriage Prep Course Part 2

Parish, Eparchial & Community News / Announcements:

- **We now can take donations via E-Transfer!** You can set this up on your online banking using our parish email which is office@ehcup.ca . A detailed example can be picked up at the parish office if you would like.
- **Holy Cross Parish Pastoral Council is looking for members to volunteer their time** on the 2025/2026 Parish Pastoral Council. The next AGM is being planned for Spring 2025 and we are looking for members to come forward and volunteer their time to help shape the future of Holy Cross. More information will be coming out soon about the time of the meeting but we need to start planning for Parish Council 2025/2026. Please come and see Mark Helmak, Dale Kluk or Mark Ramsankar for more information
- Also, we are in need of volunteers to **help with our Frozen Food operations**. Frozen Foods sales contributed \$19,778 (up to Nov 30, 2024) that helped with the overall expenses of our Parish/Hall of \$292,975 (up to Nov 30, 2024).
- "The Ukrainian Music Society of Alberta (UMSA) presents its annual **CAROL CONCERT** on **Sunday, January 12, 2025, at 3:00 p.m. at the Ukrainian Orthodox Cathedral of St. John the Baptist (10951-107 Street)**. The concert program will feature 14 groups including local Ukrainian choirs, ensembles and children's groups. Host of this year's concert is the Ukrainian Orthodox Church of Canada, Western Eparchy. Admission is by donation in support of the "Orphanage Project in Ukraine" care of the Western Eparchy. All are encouraged to attend and support a worthy cause!"
- **Kid's Cottage is always in need of diapers** of all sizes. If you can consider picking up a pack (or a few) and then you can bring them to the church. We will collect them here and periodically deliver the diapers for them to use. Thank you.
- We are looking for parishioners who would like to see **more social events in our parish**. If you have ideas that you would like to share with a group of other interested people, we would appreciate your input. It is well known that a healthy community needs to get folks involved in social activities. Do you have suggestions? Please see Edd or contact him (780-908-2410).
- **2025 Eparchial Marriage Preparation Course** Eparchial Marriage Preparation Course is being hosted at St. Josaphat Cathedral on Saturday, February 22 & Saturday, March 8, 2025. Couples planning to marry within the Ukrainian Catholic Church in 2025 are encouraged to register for the course by contacting Fr. Bo First then 780-422-3181

or by emailing Fr. Jim Nakonechny at fr.nakonechny@epararchy.com for more details.




- Boys and Girls who have already done their First Solemn Communion are invited to become a **Altar Servers!** Just say hi to Fr. Bo or Deacon John before Liturgy and we will train you on the job.
- Our Eparchy is continuing to raise **funds for people in Ukraine** through CNEWA. If you wish to help you can donate through our parish, which will pass the donation to the Eparchy.
 - The *Okhmatdyt* Children’s Hospital was damaged in July by a Russian missile attack, which caused deaths, injuries and damage on the various regions of the city in Kyiv. Help rebuild the hospital. [Donate](#).
 - Pray the Rosary for Peace in Ukraine. [Donate](#).
- Our **Sunday School** is awesome! All kids up to First Solemn Communion are welcome. You will get the blessing to go from Fr. Bo at the start of the Liturgy. Don’t be shy, join us!




- **Coffee Hour Volunteers** are awesome and loved. If you would like to help with this important ministry please see Diana Horyn. (If you don’t know who this is ask Fr. Bo or anyone... most of us can point her out to you.)
Also, for existing **Coffee Hour Volunteers**, we want to bring to your attention the new schedule which is posted on the bulletin board near the office.
- Do you have an upcoming **50, 60, 70 or even 75 year wedding anniversary** coming up? If so, wow congratulations! Let us know so that we can celebrate this big event with you by singing “Mnohaya Lita” and by presenting you with a commemorative plaque. There is a sheet near the office door where you can let us know about it.
- **Ongoing Food Bank Collection:** Let us not forget those who are hungry! We are always called to think about those who are less fortunate. A box for nonperishable food donations is always in the entrance of the Church.
- We are **Recording our Liturgies** for those who are not able to come in person to church. Please note that the recorded Liturgies are not intended to be an option for those who simply want to stay at home.

Thanks to the generosity of Park Memorial Funeral Homes our parish has
FREE PARISH LITURGICAL CALENDARS
to give to everyone!

You can pick one up for your household on the table in the entrance of the parish.

In the Calendar (and sometimes in the bulletin)
What do these symbols mean?

| Symbol | Meaning |
|---|---|
|  | A Major Feast where all people are strongly encouraged to come to church and celebrate. |
|  | This is a big feast, such as a famous saint, or important commemoration. |
|  | This is a day that the church encourages fasting from meat. People often ate fish as a substitute for meat so a fish became the symbol for this type of fasting day. (Yes, technically its abstinence not fasting... fasting means eating nothing.) |
| red shaded days | Holy Days on which one is “obligated” to go to church for Liturgy, often called an obligatory feast. These include all 52 Sundays and Major Feasts. Not to go to Liturgy would be considered a sin. |
| Days with Red Lettering | This means that it is an important feast and people should try to come to church if they are able. |

| Symbol | Meaning |
|--|---|
|  | If it only has a circle on the bottom, its the same as the one above, but focused on the Mother of God. |
|  or | These are smaller feasts for saints who only get some extra mention in the churches services. The direction of the “horseshoe” and the number of dots helps describe how many special changeable parts are taken that day. |
|  | On two days of the year the faithful of the Ukrainian Catholic Church are encouraged to abstain from eating foods beyond simply meat. This often includes dairy, alcohol, and even various oils. Those who follow the stricter fasting rules will need to check out Fr. Kapusta’s Booklet: Fasting 101. |
| grey shaded days | Often this means that this is a fasting season. |

The Next Couple Weeks at Holy Cross

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|---|--|---|--|---|
| <p>5</p> <p>Sunday before and Eve of Theophany; Octoechos Tone 8; The Holy Martyrs Theopemptus and Theonas; The Venerable Synclitica. Resurrectional Gospel 11. Strict Fast. Abstinence from meat and eggs (and, traditionally, dairy) and foods that contain these ingredients. 2 Timothy 4:5-8; Mark 1:1-8.</p> <p>9:30 am Rosary</p> <p>10 am Sunday's Divine Liturgy (English)</p> <p>Yes Sunday School, and Yes Coffee</p> <p>After Liturgy: Frozen Foods Committee Meeting</p> <p>2:15 Appointment</p> <p>7 pm Complines, Divine Liturgy and the Great Blessing of Waters on Theophany Eve!</p> | <p>6</p> <p> Theophany of Our Lord God and Saviour Jesus Christ.</p> <p>Feast of our Lord. Holy Day of obligation. Titus 2:11-15; 3:4-7; Matthew 3:13-17.</p> <p>10 am Divine Liturgy for Theophany!</p> | <p>7</p> <p>⌘ Synaxis of the Holy and Glorious Prophet, Forerunner, and Baptist John. Post-feast of Theophany. Great Doxology. Acts 19:1-8; John 1:29-34.</p> <p>10:30 am Divine Liturgy at Venta Care Centre</p> <p>11 am Writing the Light Class</p> <p>7:30 pm Bylaw Committee Meeting</p> | <p>8</p> <p>Our Venerable Father George the Chosebite; Holy Emilian the Confessor. Our Venerable Mother Dominica. Post-feast of Theophany. Hebrews 5:11-6:8; Luke 21:5-7, 10-11, 20-24.</p> <p>9 am Divine Liturgy</p> <p>6 pm Youth</p> <p>7:30 pm Young Adults</p> | <p>9</p> <p>The Holy Martyr Polyeuctus. Post-feast of Theophany. Hebrews 7:1-6; Luke 21:28-33.</p> <p>All Day Malanka Prep</p> <p>5:30 pm Appointment</p> | <p>10</p> <p>Our Holy Father Gregory, Bishop of Nyssa; The Venerable Dometian, Bishop of Miletene; The Venerable Marcian, Presbyter and Econome of the Great Church. Post-feast of Theophany. Hebrews 7:18-25; Luke 21:37-22:8.</p> <p>All Day Malanka Prep</p> <p>5:30 pm Appointment</p> | <p>11</p> <p>Saturday after Theophany; Our Venerable Father Theodosius, Founder of the Cenobitic Monastic Life; Polyeleos Feast. Post-feast of Theophany. Ephesians 6:10-17; 2 Corinthians 4:6-15; Matthew 4:1-11; Matthew 11:27-30.</p> <p>2 pm FSC</p> <p>5 pm Malanka</p> |
| <p>12</p> <p>Sunday after Theophany; Octoechos Tone 1; The Holy Martyr Tatiana. Resurrectional Gospel 1. Ephesians 4:7-13; Matthew 4:12-17.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes Coffee</p> | <p>13</p> <p>The Holy Martyrs Hermylus and Stratonicus. Post-feast of Theophany. Hebrews 8:7-13; Mark 8:11-21.</p> <p>7:30 pm Knights of Columbus Meeting</p> | <p>14</p> <p>Our Venerable Fathers Massacred in Sinai and Rhaithu; Repose of the Holy Equal-to-the Apostles Nina, Enlightener of Georgia. Leave-taking of Theophany. Hebrews 9:8-10,15-23; Mark 8:22-26.</p> <p>6 pm Fr. Bo teaches Icon Course at Newman Theological College</p> | <p>15</p> <p>⌘ Our Venerable Fathers Paul of Thebes and John the Hut-Dweller. Saint with Six Stichera. Hebrews 10:1-18; Mark 8:30-34.</p> <p>9 am Divine Liturgy</p> <p>6 pm Bible Study</p> | <p>16</p> <p>⌘ The Veneration of the Precious Chains of the Holy and All-praiseworthy Apostle Peter. Saint with Six Stichera. Hebrews 10:35-11:7; Mark 9:10-16.</p> <p>5:30 pm Appointment</p> | <p>17 </p> <p>✚ Our Venerable and God-bearing Father Anthony the Great. Polyeleos Feast. Abstinence from meat and foods that contain meat. Hebrews 13:17-21; Luke 6:17-23.</p> <p>5:30 pm Appointment</p> | <p>18</p> <p>Our Holy Fathers and Archbishops of Alexandria Athanasius and Cyril. Saint with Six Stichera. Ephesians 5:1-8; Luke 14:1-11.</p> <p>2 pm FSC</p> <p>6 pm Special Secret Supper Meeting</p> |
| <p>19</p> <p>35th Sunday after Pentecost; Octoechos Tone 2; ⌘ Our Venerable Father Macarius of Egypt. Resurrectional Gospel 2. Saint with Six Stichera. Colossians 3:12-16; Luke 18:18-27.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Yes Sunday School, and Yes Coffee</p> | <p>20</p> <p>✚ Our Venerable and God-bearing Father Euthemius the Great. Polyeleos Feast. Hebrews 13:17-21; Luke 6:17-23.</p> <p>7 pm Parish Pastoral Council Meeting</p> | <p>21</p> <p>Our Venerable Father Maximus the Confessor; The Holy Martyr Neophytus; The Holy Martyrs Eugene, Candidus, Valerian, and Aquilas Hebrews 12:25-26; 13:22-25; Mark 10:2-12.</p> <p>6 pm Fr. Bo teaches Icon Course at Newman Theological College</p> | <p>22</p> <p>The Holy Apostle Timothy; The Holy Venerable-Martyr Anastasius the Persian. James 1:1-18; Mark 10:11-16.</p> <p>9 am Divine Liturgy</p> <p>6 pm Youth</p> <p>7:30 pm Young Adults</p> | <p>23</p> <p>Blessed Martyrs of Pratulyn: Vincent, Nykyta, Ivan, Constantine, Michael, Onuphriy, Philip, Maxim, Daniel, Constantine, Bartholomew, Luke, and Ignatius; The Holy Hieromartyr Clement, Bishop of Ancyra; The Holy Martyr Agathangel. James 1:19-27; Mark 10:17-27.</p> <p>5:30 pm Appointment</p> | <p>24 </p> <p>Our Venerable Mother Xenia the Roman. Abstinence from meat and foods that contain meat. James 2:1-13; Mark 10:23-32.</p> <p>5:30 pm Appointment</p> | <p>25</p> <p>✚ Our Holy Father Gregory the Theologian, Archbishop of Constantinople. Polyeleos Feast. 1 Corinthians 12:7-11; John 10:9-16.</p> <p>2 pm FSC</p> |