



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста



Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 10 am or 7 pm Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

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Deacon John Lukey

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Church Website:

EHCUCP.CA

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Pastoral

Emergencies: 780-340-3726

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Edmonton, AB

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Edmonton, AB T5C 3R6

More info on the next page.

Sunday, June 30, 2024

Sixth Sunday after Pentecost. Octoechos Tone 5.

Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles.



Can you name all of the 12 Apostles?

See pages 3-5 for the short descriptions of the lives of the Apostles.

🇨🇦 Happy Canada Day 🇨🇦

Our Parish Pastoral Council

is darn good looking and they have been blessed to do their job for the good of the church and the glory of God.

Feel free to say hi to any of them, and let them know what you need or wish for in our parish.



On **Father's Day** the ladies gave out chocolate to all the dads. We wish to thank you for that.

Also to the right you can see Peter Bihun who won the draw for the Father's Day centrepiece.



Hall Rentals:

call Lisa at: 780-222-9155
or email: hallrental@ehcucp

Perohy Off Sales: 780-478-4275

Membership:

email: membership@ehcucp

Funeral Dinners:

Call Cheryl: 780-456-2828

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be a dependant or under the age of 18.

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
Deacon - Dcn. John Lukey
President – Mark Helmak
Past President – Peter Fedorak
1st Vice-President – Mark Ramsankar
2nd Vice-President – Deacon John Lukey
Secretary – Gwen Uchach
Treasurer – Dale Kluk
Archivist – Diana Horyn
Cultural – Mariyka Bodnar
Fundraising – Terry Yackimec
Hall Rental – Lisa Borosuik & Gladys Woitas
Ladies' Club – Diane Kluk
Knights of Columbus – Darrell Uchach
Men's Club President – Marc Chiasson
Youth Coordinator – Emmette Lysak
Maintenance – Larry Waye
Membership – J'lyn Ramsankar
Social – Edd Horyn
Spiritual – Elizabeth Podloski

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo, at least a month in advance if possible

Weddings:

- Contact Fr. Bo, at least a year in advance if possible

Funerals:

- Contact Fr. Bo, as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- First Sundays of the month with Fr. Myron before and during the Liturgy
- or anytime, just call Fr. Bo to arrange it.

How did the eparchial discussion about youth go this past Friday?

There were 7 of us who discussed the direction we think the Eparchy should move in to be able to better minister to young people in the church. Some of us were people on the Eparchial Youth Commission, and most of the others were passionate parents. A few years ago during Covid, the Eparchial Youth Ministries Coordinator stepped down, and to this date there is not an equivalent new person taking over. This means that there is less direct intervention between the Eparchy and the Parishes' Youth and Young Adult Ministries.

So... what came forth from this meeting? Well we spoke of a number of things including the need to have more catechesis directly targeted to Young Adults including Parents of Children and Teens. We discussed the possible re-emergence of UCY, and the possible UCY participation in this fall's Eparchial Convention. We discussed what is the current state of Youth and Young Adult Ministries in the parishes of Edmonton today. We discussed several strategies to get more people involved.

The next meeting of this sort will occur after the Eparchial Camps have been completed, likely in mid-August.

Short Biographies of the Twelve Apostles (and Paul & Matthias)

Simon (Peter)



Born in Bethsaida in Galilee, he was a fisherman and was named by Jesus Christ "Cephas" (in Greek, Peter), and called to be a fisher of men, an Apostle. In all lists of the Twelve he is named first, and belonged to the inner group of Apostles. He was present at the Transfiguration and at the Agony of Christ. When he

professed his belief that Jesus is the Christ, the Lord promised that "Thou art Peter and on this rock will I build My Church", meaning on the rock of faith in the Savior. Peter's confession of faith was soon followed by a sharp rebuke, from the Lord. Peter said that he would never leave his Lord, and was answered by the prediction of his triple denial, which later took place. Later, Peter made reparation for his triple denial by a triple protestation of love.

After the Ascension, Peter took the leadership of the Apostles. He spoke on the day of Pentecost and was the first to perform a miracle in the name of Jesus. He accepted Cornelius for baptism and thus opened the Church to the Gentiles. His authority is evident at the Apostles' Council at Jerusalem, although Paul rebuked him for giving in to the demands of the Jewish Christians to disassociate himself from the Gentiles.

Peter is the founder of the Church in Antioch. He probably went to Rome and was crucified head downward during the reign of Nero (54-68).

Andrew



A disciple of John the Baptist, Andrew heard him refer to Jesus as the Lamb of God. Andrew asked for an audience and saw Jesus for a day, then proclaimed, "We have found the Messiah," in itself a creed and confession for the Christian faith. He brought his brother, Simon-Peter, to Christ. Although not one of the inner circle, he

played the first role in several events which are recorded. Eusebius in his Church History states that

Andrew later went to Scythia. According to tradition he was martyred at Patras, Greece, crucified on an X-shaped cross, which since has become known as St. Andrew's Cross. He is regarded as being connected with the writing of St. John's Gospel. According to tradition, he is the founder of the Ecumenical Patriarchate of Constantinople.

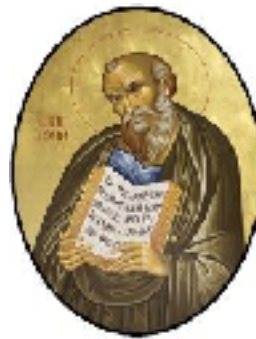


James (The Greater)

He was the son of Zebedee. He, with his elder brother John and with Peter, constituted the privileged group - the inner circle of the disciples. James was present at the Transfiguration and the Agony in Gethsemane. His zeal was

ardent and he and his brother were named by the Lord "Boanerges", which means "sons of thunder". James was beheaded by Herod Agrippa I in A. D. 44, the first of the Twelve to suffer martyrdom. A theory that he preached in Spain is counter to the tradition of the Church and the Epistle to the Romans, 15:20 and 24, which concur that he did not leave Jerusalem. According to an old Spanish tradition, the body of St. James was transferred to Santiago de Compostela, Spain, where St. James was one of the most revered Spanish saints during the Middle Ages.

John



He was one of the inner circle with Peter and James. The son of Zebedee, he and his brother James were named the "sons of thunder". John is the author of the fourth Gospel, the Book of Revelation and three Catholic Epistles. He was imprisoned with Peter and later appeared in the Sanhedrin.

John also was sent with Peter to Samaria, where they prayed that the converts might receive the Holy Spirit. In Jerusalem, he was present at the Council of the Apostles. John was "one of the two" with Andrew who first had an audience with the Lord, He was the one "whom Jesus loved" and who reclined on his bosom at the Mystic Supper.

Jesus from His cross entrusted His mother to John at the foot of the cross. He was the one who ran with Peter to the tomb on the morning of the resurrection, and who recognized the Risen Lord at the Sea of Tiberius, where our Lord spoke to him the words that he would not die (John 21:7).

According to tradition, he went to Asia Minor and settled in Ephesus. Later he was exiled to Patmos, an island.



Phillip

He is the Apostle from Bethsaida who obeyed the call of Jesus and led Nathaneal to Christ. At the feeding of the 5,000 people, Jesus said to Phillip to buy bread, and Phillip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little."

Phillip on another occasion asked Jesus, "Lord, show us the Father" and Jesus retorted, "Yet you do not know me Phillip?" Phillip the Apostle should not be confused with Phillip, one of the seven Deacons. The Apostle Phillip preached the Gospel in Asia and suffered crucifixion, according to tradition.



Bartholomew

His name is patronymic, meaning "son of Tolmai". Sometimes he is identified with Nathaneal whom Phillip led to Christ. According to the historian Eusebius, when Pantainus of Alexandria visited India between 150 and 200 A. D., he found there the Gospel

according to Matthew left behind by Bartholomew one of the Apostles. According to tradition, Bartholomew was flayed to death at Albanapolis in Armenia.



Matthew

He was the evangelist who was a Jew and a tax-collector referred to as Levi before he was called by Christ, Whom he followed. He is the author of the First Gospel. In his genealogy of Jesus Christ, he emphasizes the Lord's human nature and origin. Therefore, in Christian symbolism, Matthew has been

represented by the figure of man (cf Rev 4:7). The icon of Matthew in the Orthodox Church is to be found in one of the four triangles which are formed by the arches connected to the dome of the Church.



Thomas

He was called the Twin. On the way to Bethany He offered to die with Jesus. He interrupted the last discourse of Jesus with the question "We know not whither thou goest; how know we the way?". Thomas doubted the resurrection of Christ unless he were to touch the wounds of the Risen Lord, but later

confessed his faith in Him: "My Lord and My God" - the first to confess so explicitly the Lord's divinity.

According to tradition, Thomas evangelized the Parthians. The Syrian Christians of Malabar called themselves "Christians of St. Thomas" and claimed they were evangelized by the Apostle Thomas, who was martyred and buried at Mylapore near Madras.



James (The Lesser)

He was the son of Alphaeus. Was he the Lord's relative? This is doubted. Was he James the younger (or the "lesser", Mark. 15:40)? There are insufficient reasons to establish this either. Nothing is known of him.



Simon

He was called Cananaean and Zealot, two terms of the same Hebrew word. According to the Apocryphal "Passion of Simon and Jude", both of them preached and underwent martyrdom in Persia. In the New Testament, Simon, one of the brethren of the Lord, was identified with Simon the

Apostle. There were many others bearing the same name in the New Testament.



Jude

He is the Apostle referred to in the Gospel as "Judas of James", "Judas not the Iscariot". He also is known as Thaddaeus or Lebbaeus. Jude was the brother of James (or the son of James RV), the "brethren of the Lord" -

the Lord's relative. Jude is the author of the Epistle of Jude. The Apocryphal "Passion of Simon and Jude" depicted them in Persia where they preached and underwent martyrdom.



Judas Iscariot

A selected Apostle, one of the Twelve, he betrayed Christ to the Jewish Sanhedrin - the supreme council and highest court of justice in Jerusalem - and kissed the Lord at the time of the arrest. He later committed suicide. The title "Iscariot", meaning in the Hebrew "man of Kerioth", a place in South

Palestine, implies that Judas was from Judea. He was the only one from there, whereas the other Apostles were from Galilee. After his suicide the Apostles elected Matthias to replace him as one of the Twelve Apostles.

The Apostle Paul

Note: he was not one of the original 12.



From the Prologue of Ohrid:

Paul was born in Tarsus of the tribe of Benjamin. At first, he was called Saul, studied under Gamaliel, was a Pharisee and a persecutor of Christianity. He was miraculously converted to the Christian Faith by the Lord

Himself Who appeared to him on the road to Damascus. He was baptized by the Apostle Ananias, was called Paul and numbered in the service of the great apostles. With a fiery zeal, Paul preached the Gospel everywhere from the borders of Arabia to Spain, among the Jews and among the Gentiles. He received the title "Apostle to the Gentiles." As horrible as his sufferings were, so much more was his super human patience. Throughout all the years of his preaching Paul, from day to day, hung as one on a weak thread between life and death. Since he fulfilled all days and nights with labor and suffering for Christ, since he organized the Church in many places and since he attained such a degree of perfection he was able to say: "It is now no longer I that live, but Christ lives in me" (Galatians 2:20). Paul was beheaded in Rome during the reign of Emperor Nero at the same time as the Apostle Peter.



The Apostle Matthias

Note: he was not one of the original 12.

From the Prologue of Ohrid:

Matthias was born in Bethlehem of the tribe of Judah. He studied with St. Simeon the "Receiver of God" in Jerusalem.

When the Lord went out to

preach about the Kingdom of God Matthias then joined the others who loved the Lord, for he himself loved Him with all his heart and with delight did he hear His words and witnessed His works. In the beginning, Matthias was numbered among the Seventy Lesser Disciples of Christ but following the resurrection of the Lord, since the place of Judas was vacated, the apostles, by drawing lots, chose this Matthias in place of Judas as one of the Twelve Great Apostles. "And they appointed two, Joseph called Barsabbas, who was surnamed Justus and Matthias. And they prayed and said: 'You Lord, who knows the hearts of all men, show which of these two You have chosen, that he may take part of this ministry and apostleship from which Judas by transgression fell that he might go to his own place' " (Acts 1:23-26). Receiving the Holy Spirit on Pentecost, Matthias set out to preach the Gospel, first of all in Judea and after that in Ethiopia where he endured great tortures for the sake of Christ. It is held that he preached throughout Macedonia where they wanted to blind him but he became invisible to his torturers and thus escaped danger. Being in prison, the Lord appeared to him, encouraged him and freed him. Finally, he returned again to his work in Judea. There he was accused and brought to court before the high priest Ananias before whom he fearlessly witnessed for Christ. Ananias, the same Ananias, who before that, slew the Apostle James, condemned Matthias to death. They led Matthias out, stoned him to death and, after that, decapitated him with an axe (this was the Roman manner of killing a person who was sentenced to death and the hypocritical Jews applied this method on the dead man so as to show the Romans that the slain person was an enemy of Rome). Thus, this great apostle of Christ died and took up habitation in the eternal joy of his Lord.



Feeling a little Creative?

Check out the Petrykivka presentation at today's coffee hour.

Upcoming Meetings & Events:

- **Today: Deacon John will be away.** To speed up the distribution of Eucharist both stations will be distributed by single use spoons only.
- **First Sunday of Each Month:** Fr. Myron is here to hear **confessions**. Let's take advantage of this opportunity and return ourselves with our Lord.
- **The first Tuesday of each month at 10:30 am** (unless otherwise stated in this bulletin): **Divine Liturgies at Venta Care Centre.**
- **Saturday July 6:** Fr. Bo does **Wedding** for Tyler & Mariah at Cathedral
- **June 30 - July 5: Camp Oselia** Week 1.
- **July 1-13: Camp St. Basil's** (two weeks).
- **Monday, July 8 at 9 am:** Perogy Dough and Potato prep.
- **Tuesday, July 9 at 9 am:** Perogy Bee
- **July 7-12: Camp Oselia** Week 2.
- **Saturday, July 13th at 2 pm:** **Wedding** here at Holy Cross for Austin & Brittany. (Reception not here). The "Rehearsal" will take place on the Friday beforehand.
- **July & August:** We will continue with our regular Sunday 9:30 am **Rosary** schedule till the end of June. During the summer months, people are welcome to continue praying the Rosary, either quietly or aloud, but there will be no scheduled leaders.
- **July & August:** Likewise we will continue our weekly **Sunday Coffee Hour** till the end of June. Then we will take a pause for the summer months.
- **August 5-10: Altar Boy Camp.**
- **Saturday, August 10: Hall rental.**
- **Mid August: Fr. Bo will be away** for an Iconography Workshop (this time he is taking it, not giving it).
- **Sunday, September 15th:** Bishop David has put this date on his calendar to visit our parish for our **PRAZNYK** (the feast of the Elevation of the Holy Cross is on the 14th).
- **September 28: The Perogy Supper Committee is going ahead with the Perogy Supper.** More information will be coming via the bulletin, posters, and sign prior to tickets going on sale. If anyone is interested in helping with the event, please see or call Lasha 780 288 4880 or Terry 780 456 2828.
- **This Fall:** We will begin a **Second Bible Study with some Liturgy Study too** (in addition to our current Monday Morning Bible Study) on every other Wednesday evening. (More details to come)
- **This Fall:** We are hoping to do a Petrykivka Workshop in our parish. Sign up if you are interested in this traditional art.

- **This Fall:** we will begin a **Elementary Youth Program** and a **Jr./Sr. High School Youth Program** on every other Wednesday Evening. (More details to come)
- **This Fall:** conductor Irena Tarnowsky will be assisting our choir and conductor Odessa Nguyen with a **choral workshop**. There's never been a better time to join the choir!
- **2025:** Pope Francis declared **2025 as a Jubilee Year** designating its theme as "Pilgrims of Hope."
- **May - June 2025:** Fr. Bo will be teaching an Iconography class at Newman Theological College.

Parish News:

- At the **Pyrogy Bee past Tuesday**, a total of 600 dozen pyrogies were made by ONLY 37 volunteers. Usually there are 60 plus. Next bee will be Tuesday July 9 @ 9am and potatoes & dough prep on Mon July 8 @ 9am. We need more volunteers to help out to get ready for the Pyrogy Supper Sept 28. Please pass the word on.
- Monday Morning's **Bible Study** will resume in the fall.
- Are you interested in **joining our parish officially?** Speak to J'lynn. If you don't know who she is, talk to Fr. Bo and he'll introduce you to her, or get you in contact with her.
- We are **recording our Liturgies** for those who are not able to come in person to church. Please note that the recorded Liturgies are not intended to be an option for those who simply want to stay at home.

Help Wanted & Parish Requests

- **Would you consider reading the Epistle** during Liturgies sometimes? If you are interested let Fr. Bo know and he will pass your names on to those who currently organize this important ministry.
- At the last council meeting a **Perogy Supper Committee** was setup to look into the possibility of doing a Perogy Supper in the fall of 2024. If anyone is interested in helping with the event, please see or call Lasha 780-288-4880 or Terry 780-456-2828.
- Come **be on a Greeter and Coffee Hour team**. Simply call Diana Horyn at 780-455-9926.
- **BINGO !!** The team of bingo volunteers is in dire need of new volunteers willing to step up and support this reliable fundraiser. Please call our volunteer chairperson, Darlene @ 780-476-8797.
- If you are able to **help with upcoming funerals** in any way, including in the kitchen to help prepare the lunches, talk to Fr. Bo or those in charge of the ministry that you are wanting to help with.

The Next Couple Weeks at Holy Cross

Please let Fr. Bo know of any mistakes or if he is missing something.

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|---|---|---|--|
| <p>30</p> <p>Sixth Sunday after Pentecost. Octoechos Tone 5. Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles. Romans 12:6-14. 1 Corinthians 4:9-16. Matthew 9:1-8. Mark 3:13-19.</p> <p>9:30 am Rosary</p> <p>10 am Divine “Children’s” Liturgy</p> <p>Yes Coffee Hour (the last one till fall)</p> | <p>July 1</p> <p>Holy Unmercenaries and Wonderworkers Cosmas and Damian. 1 Corinthians 5:9-6:11. Matthew 13:54-58.</p> <p>Canada Day</p> | <p>2</p> <p>Placing of the Precious Robe of Our Most Holy Lady and the Mother of God in the Church at Blachernae in Constantinople. Verkhratska Weeping Icon of the Mother of God (1688). Polyeleos Feast. Hebrew 9:1-7. Luke 10:38-42, 11:27-28.</p> <p>First Day of Summer</p> <p>10:30 Venta Care Center Divine Liturgy</p> <p>12 Appointment</p> | <p>3</p> <p>Holy Martyr Hyacinth. 1 Corinthians 7:12-24. Matthew 14:35-15:11.</p> <p>9 am Divine Liturgy</p> <p>10 am Baptismal Prep</p> | <p>4</p> <p>Our Holy Father Andrew the Jerusalemite, Archbishop of Crete (740). Venerable Martha, Mother of the Holy Simeon of the Mountain of Wonders. 1 Corinthians 7:24-35. Matthew 15:12-21.</p> <p>4 pm Wedding Rehearsal at the Cathedral</p> <p>5:30 pm Appointment</p> <p>Please have all bulletin items submitted by the end of Thursday if possible.</p> | <p>5 </p> <p>Our Venerable Father Athanasius of Athos (c. 1003). Polyeleos Feast. Abstinence from meat and foods that contain meat. Galatians 5:22-6:2. Luke 6:17-23.</p> <p>5:30 pm Appointment</p> | <p>6</p> <p>Our Venerable Father Sisoës the Great (c. 429). Romans 12:1-3. Matthew 10:37-11:1.</p> <p>1 pm Wedding at the Cathedral</p> |
| <p>7</p> <p>Seventh Sunday after Pentecost. Octoechos Tone 6. Our Lady of Pertual Help. Our Venerable Father Thomas of Maleum. and Acacius mentioned in The Ladder of Divine Ascent of Saint John Climacus. Romans 15:1-7. Matthew 9:27-35.</p> <p>9:30 am. Rosary if anyone wishes to lead it. (Nobody will be scheduled for July & August)</p> <p>10 am Divine Liturgy</p> <p>No Sunday School, No Coffee Hour till fall.</p> | <p>8</p> <p>Holy Great-Martyr Procopius (303). 1 Corinthians 9:13-18. Matthew 16:1-6.</p> | <p>9</p> <p>Holy Priest-Martyr Pancratius, Bishop of Tauromenia (1st-2nd c.). 1 Corinthians 10:5-12. Matthew 16:6-12.</p> | <p>10</p> <p>Our Venerable Father Anthony of the Monastery of the Caves in Kiev (1073). Forty-Five Martyrs of Nicopolis in Armenia (321-3). Holy Brothers Francis, Mutius and Raphael and Those with Them, Martyred in Damascus (1860). Polyeleos Feast Galatians 5:22-6:2. Luke 6:17-23.</p> <p>9 am Divine Liturgy</p> <p>10 am Baptismal Prep</p> | <p>11</p> <p>Rest of Blessed Olga (Olha), Princess of Kiev, named Helen at Holy Baptism (c. 970). Holy and Praise-worthy Martyr Euphemia (303). Hoshiv Icon of the Mother of God (Attestation of Miracles by Metropolitan Athanasius Sheptytsky, 1737). Galatians 3:23-29. Matthew 25:1-13.</p> <p>4 pm Wedding Rehearsal here at Holy Cross</p> <p>5:30 pm Appointment</p> <p>Please have all bulletin items submitted by the end of Thursday if possible.</p> | <p>12 </p> <p>Holy Martyrs Proclus and Hilary (98-117). Venerable Father Michael of Maleon (961). Abstinence from meat and foods that contain meat. 1 Corinthians 11:8-22. Matthew 17:10-18.</p> <p>5:30 pm Appointment</p> | <p>13</p> <p>Synaxis of the Holy Archangel Gabriel. Venerable Father Stephen the Sabbaite (9th c.). Holy Father Julian, Bishop of Kenomane. Romans 13:1-10. Matthew 12:30-37.</p> <p>2 pm Wedding here at Holy Cross</p> |
| <p>14</p> <p>Eighth Sunday after Pentecost. Octoechos Tone 7. Holy Apostle Aquila. 1 Corinthians 1:10-18. Matthew 14:14-22.</p> <p>9:30 am. Rosary if anyone wishes to lead it. (Nobody will be scheduled for July & August)</p> <p>10 am Divine Liturgy</p> <p>No Sunday School, No Coffee Hour till fall.</p> | <p>15</p> <p>Holy Grand Prince Vladimir (Volodymyr), Equal-to-the-Apostles. Named Basil at Holy Baptism (1015). Holy Martyrs Cyricus and Julitta, His Mother. All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Galatians 1:11-19. John 10:1-8.</p> | <p>16</p> <p>Holy Priest-Martyr Athenogenes and His Ten Disciples (284-305). 1 Corinthians 12:12-26. Matthew 18:18-22. 19:1-2, 13-15.</p> | <p>17</p> <p>Holy Great-Martyr Marina. Blessed Priest-Martyr Pavlo Hoydych. Passing into Eternal Life (1944) of Blessed Tarsyikia (Matskiv) of the Sister Servants of Mary Immaculate, Martyr. 1 Corinthians 13:4-14:5. Matthew 20:1-16.</p> <p>9 am Divine Liturgy</p> <p>10 am Baptismal Prep</p> | <p>18</p> <p>Holy Martyr Hyacinth of Amastri. Holy Martyr Emilian (360-63) 1 Corinthians 14:6-19. Matthew 20:17-28.</p> <p>5:30 pm Appointment</p> <p>Please have all bulletin items submitted by the end of Thursday if possible.</p> | <p>19 </p> <p>Our Venerable Mother Macrina, Sister of Saint Basil the Great (379). Our Venerable Father Dios (c. 431). Abstinence from meat and foods that contain meat. 1 Corinthians 14:26-40. Matthew 21:12-14, 17-20.</p> <p>5:30 pm Appointment</p> | <p>20</p> <p>Holy and Glorious Prophet Elijah (Elias) (9th c. BC). All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. James 5:10-20. Luke 4:22-30.</p> <p>Appointment</p> |
| <p>21</p> <p>Commemoration of the First Six Ecumenical</p> | <p>22</p> <p>Holy Myrrh-bearer and Equal-to-the-Apostles Mary Magdalene. Return of the Relics of the Priest-Martyr Phocas. 1 Corinthians</p> | <p>23</p> <p>Holy Martyrs Trophimus, Theophilus and those with them (284-305). Blessed Priest-Martyr Vasyil Hopko. Miracle of the Pochaiv Icon</p> | <p>24</p> <p>Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism (1015). Holy Great-Martyr Christine. Venerable Charbel.</p> | <p>25</p> <p>Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos). Holy Women Olympiada and Eupraxia (5th c.). Polyeleos</p> | <p>26 </p> <p>Holy Priest-Martyr Hermolaus and those with him (286-305). Holy Venerable-Martyr</p> | <p>27</p> <p>Holy Great-Martyr and Healer Panteleimon (286-305). Our Holy Father Clement the Wonderworker, Archbishop of Okhrid (910).</p> |