



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста

Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 10 am Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

Cell: 780-340-3726
(call or text)
fr.nahachewsky@eeparchy.com

Deacon: Dcn. François Provençal
fprovence23@outlook.com

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral

Emergencies: 780-340-3726
Church: 780-478-5260
Hall: 780-478-4275
Fax: 780-476-6485
Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, November 26, 2023

Twenty-sixth Sunday after Pentecost. Octoechos Tone I; Our Venerable Father Alypius the Stylite (610-41); James the Hermit (457); The Blessing of the Church of the Holy Great-Martyr George in Kiev, before the Gates of Holy Wisdom Cathedral (1019-54) Nativity Fast

Saint Nicholas is Coming!

Saint Nicholas is Coming!

Saint Nicholas is Coming!

Sunday December 3, after Liturgy.

Get your tickets today!



Upcoming Ordination



Earlier this week Bishop David has let John Lukey know that he is ready to be ordained to the permanent Diaconate.

The ordination will take place on Saturday, January the 27th at 10 am here at Holy Cross. Details are now being figured out for everything.

Congratulations to Deacon-To-Be John, Debbie and family too. Axios.

First Solemn Communion

Our orientation begins after the St. Nicholas event (about 1-1:30 pm) at Holy Cross on Next Sunday.

If you know of a child ready to participate in our First Solemn Communion program please send us an email a.s.a.p. at office@ehcucp.ca or call/text Fr. Bo.



The world remembers Holodomor

90 years later (holodomor.ca & ucc.ca)

This year, as we mark the 90th commemoration of the Holodomor, the need to unite in remembrance remains critical. The ruthless Russian aggressor is committing yet another genocide of the Ukrainian people and is deliberately attempting to destroy all things Ukrainian. We must remain one with the Ukrainian people in protecting our history, identity, and sharing the truth.

Our message is simple. We are a resilient people. We were not defeated through centuries of persecution, and occupation. The Holodomor, World Wars, Soviet-era persecutions, the Gulags, the Orange Revolution, the Maidan, today's unprovoked war – did not and will not defeat us. Our strength lies in our truth and our unity.

Пам'ятаємо! Єднаємося! Переможемо! - We remember, unite, and shall overcome!

Hall Rentals:

call Lisa at: 780-222-9155
 or email: hallrental@ehcucp

Perochy Off Sales: 780-478-4275

Membership:

email: membership@ehcucp

Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be under the age of 18.

Funeral Dinners:

Call Cheryl: 780-456-2828

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
 Deacon - Dcn. François Provençal
 President – Mark Helmak
 Past President – Peter Fedorak
 1st Vice-President – Mark Ramsankar
 2nd Vice-President – John Lukey
 Secretary – Gwen Uchach
 Treasurer – Peter Fedorak
 Archivist – Diana Horyn
 Cultural – Maryka Bodnar
 Fundraising – Edd Horyn
 Hall Rental – Lisa Borosuk & Gladys Woitas
 Ladies' Club – Heather Gauthier
 Knights of Columbus – Darrell Uchach
 Men's Club President – Marc Chiasson
 Youth Coordinator – Emmette Lysak
 Maintenance – Larry Waye
 Membership – J'lyn Ramsankar
 Social – Vacant
 Spiritual – Elizabeth Podloski

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo, at least a month in advance if possible

Weddings:

- Contact Fr. Bo, at least a year in advance if possible

Funerals:

- Contact Fr. Bo, as soon as you are able.

Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- Sundays with Fr. Myron: See Calendar
- or anytime, just call Fr. Bo to arrange it.

What is Holodomor?

The term Holodomor (death by hunger, in Ukrainian) refers to the starvation of millions of Ukrainians in 1932–33 as a result of Soviet policies. The Holodomor can be seen as the culmination of an assault by the Communist Party and Soviet state on the Ukrainian peasantry, who resisted Soviet policies. This assault occurred in the context of a campaign of intimidation and arrests of Ukrainian intellectuals, writers, artists, religious leaders, and political cadres, who were seen as a threat to Soviet ideological and state-building aspirations.



Between 1917 and 1921, Ukraine briefly became an independent country and fought to retain its independence before succumbing to the Red Army and being incorporated into the Soviet Union. In the 1920s, Soviet central authorities, seeking the support of the populace, allowed for some cultural autonomy through the policy known as “indigenization.”

By the end of the 1920s, Soviet leader Joseph Stalin decided to curtail Ukraine’s cultural autonomy, launching the intimidation, arrest, imprisonment and execution of thousands of Ukrainian intellectuals, church leaders, as well as Communist Party functionaries who had supported Ukraine’s distinctiveness.

At the same time, Stalin ordered the collectivization of agriculture. The majority of Ukrainians, who were small-scale or subsistence farmers, resisted. The state confiscated the property of the independent farmers and forced them to work on government collective farms. The more prosperous farmers (owning a few head of livestock, for example) and those who resisted collectivization were branded kulaks (rich peasants) and declared enemies of the state who deserved to be eliminated as a class. Thousands were thrown out of their homes and deported.



In 1932, the Communist Party set impossibly high quotas for the amount of grain Ukrainian villages were required to contribute to the Soviet state. When the villages were not able to meet the quotas, authorities intensified the requisition campaign, confiscating even the seed set aside for planting and levying fines in meat and potatoes for failure to fulfill the quotas. Special teams were sent to search homes and even seized other foodstuffs. Starving farmers attempted to leave their villages in search of food, but Soviet authorities issued a decree forbidding Ukraine’s peasants from leaving the country. As a result, many thousands of farmers who had managed to leave their villages were apprehended and sent back, virtually a death sentence. A law was introduced that made the theft of even a few stalks of grain an act of sabotage punishable by execution. In some cases, soldiers were posted in watchtowers to prevent people from taking any of the harvest. Although informed of the dire conditions in Ukraine, central authorities ordered local officials to extract even more from the villages. Millions starved as the USSR sold crops from Ukraine abroad.

The USSR vigorously denied that the Holodomor had...

... occurred. Since the collapse of the Soviet Union, the Communist Party, secret police, and government archives that have become accessible to researchers support the conclusion that the famine was caused by Soviet state policies and was indeed intentionally intensified by Soviet authorities.

Last Sunday's Collection was \$2133. (Nov 19)

The previous Sunday's collection was \$2570. (Nov 12)

Thank you to all who contribute generously and regularly.

It's time to renew your parish membership!

However J'lyn (our membership director) will not be here today, so... please come back and renew it next Sunday.

**RENEWAL
REMINDER**

Tickets for our Malanka are on Sale Now!

See Rose Marie at the table in the entrance of the Hall after Liturgy, or give her a call at 780-217-8217.

Saturday, January 13th

Adults \$75, Youth 16 and under are \$35.

Music by the "Sparkling Tones"



Knights of Columbus Christmas Hamper Raffle

Our own Knights will once again raffle off two large Christmas Hampers at our St. Nicholas Celebration on December 3rd. There will be one Turkey & one Ham hamper both with all you need for a festive Ukrainian Christmas dinner with a few extras as well.

Tickets available at the dinner and with the draw shortly after.
1 for \$5.00 or 3 for \$10.00

Proceeds will be used to support the Knights Community Programs like "Coats for Kids"

We had a very successful cabbage roll bee on Tuesday.

Many thanks to the 30 volunteers who generously gave their time. We made 300 dozen. (that's 3600 cabbage rolls!)



**THIS
WEDNESDAY**

Attention All Young Adults between 18 and 35:

Let's Talk about our Faith over a Blessed Brew.

This Month's Topic:

LGBTQ+ and the Catholic Church

Come drink Coffee, Tea or Beer (or another beverage brewed or not) and let's ask all those questions we have wanted to of our parish's priest and other guests. Informal setting. Bring a few bucks if you plan to drink, but this is not a fundraiser.

Wednesday, Nov 29th, at 7 - 9 pm
Here at Holy Cross - All Young Adults Welcome

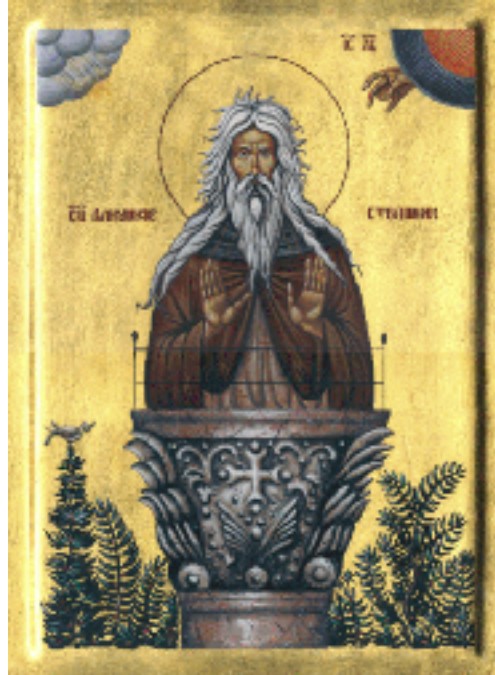
Venerable Alypius the Stylite of Adrianopolis

Commemorated on November 26, from oca.org

Saint Alypius the Stylite was born in the city of Adrianopolis in Paphlagonia. His mother, a Christian, was widowed early, and she sent her son to be educated by Bishop Theodore. She distributed her substance to the poor, then began to live an ascetic life near the church as a deaconess.

Saint Alypius, from his early years, wanted to devote his life to God and yearned for the solitary life, although Bishop Theodore would not give him permission to do so. Once, when Saint Alypius was accompanying his bishop to Constantinople, the holy Martyr Euphemia (September 16) appeared to him in a vision, summoning Saint Alypius to return to Adrianopolis and found a church in her name.

With contributions offered by believers in Adrianopolis, Saint Alypius did build a church in the name of the holy Martyr Euphemia, on the site of a dilapidated pagan temple infested by legions of devils. Beside the church, under the open sky, the saint erected a pillar over a pagan tomb. For



fifty-three years Saint Alypius struggled upon the pillar, praying to God and teaching those who came to him.

The demons which infested the pagan cemetery fell upon the ascetic by night and pelted him with stones.

Saint Alypius, wanted nothing to stand in the way of the attacks of the spirits of darkness, then even took down the boards that served him as a roof, protecting him from the rain and wind. In the face of the saint's conquering steadfastness, the demons forever fled the place, which had been sanctified by his deed of voluntary martyrdom.

Fourteen years before his death, Saint Alypius was no longer able to stand. He was compelled to lie on his side because of the weakness of his legs, and endured grievous sufferings with humble gratitude. Around the saint's pillar two monasteries sprang up: a men's monastery on the one side, and a women's monastery on the other. Saint Alypius introduced strict monastic rules for both monasteries and he directed both monasteries

until his death. Saint Alypius reposed in the year 640, at age 118. The body of the venerable stylite was buried in the church he founded in honor of the holy Martyr Euphemia. The relics of the saint of God healed many of those who came in faith.

Venerable James the Solitary of Syria

Commemorated on November 26, from oca.org

Saint James the Solitary (Hermit) was the disciple of Saint Maron (February 14). He lived in asceticism on a

mountain not far from the city of Cyrrhus in Syria. He suffered grievous ills, but he always wore chains, ate food only in the evening, and prayed constantly. By such efforts he attained to high spiritual perfection, receiving from the Lord power over demons, the gift of healing and even of raising the dead. Saint James peacefully fell asleep in the Lord.

Being a Hermit? Living on a Pillar? Wearing Chains? Removing your Roof? Are Ascetics Crazy?

Monastics (Monks & Nuns) sometimes take up extreme practices, that seem absurd to us. But they do it to keep themselves out of complacency, so they may focus themselves on prayer. I also note that most extreme practices were not chosen by the monks themselves, but were obediences to someone more spiritually mature than themselves. By obeying they were able to set their agendas aside and grow in humility. By their struggles they denied their own desires, and were able to bring their wills into Communion with God.

The word "monastic" literally means "dwelling alone." Every monk seeks to dwell with the heavenly "Alone One" Who has no equal.

So even though I don't recommend that everyone become a Stylite (person who lives upon a pole) or wear heavy chains on their backs like the saints mentioned above, I do think that everyone should strive to focus less upon themselves and more upon the Lord.

It is not those who seek the Lord that are crazy, it is those who don't who are.



Attention Men of Holy Cross

Did someone say "Christmas Party!"



DECEMBER 6TH CHRISTMAS CELEBRATION

Brought to you by the K.C.'s & the Holy Cross Men's Club

The Bishop Neil Savaryn Knights of Columbus Council and the Holy Cross Men's Club invite all men of Holy Cross Parish and friends of the Parish to join us in "Fun, Fellowship and Celebration" at our KC/HC Christmas Celebration.

For tickets Contact:

Terry Yackimec: Email: tc_yackimec@me.com

Phone: 780-456-2828

Darrell Uchach: Email: dwuchach@gmail.com

Phone: 780-460-7412

December 6th

@

Holy Cross Parish

Cocktails – 6:00 pm

Dinner – 6:30 pm

Tickets - \$15.00

\$3.00 Bar Beverage

Tickets: \$15.00 each

includes:

Christmas Meal

Roast Beef

gravy

Studenetz

Mashed Potatoes

Cabbage Rolls

Mixed Vegetables

Cornmeal

Herring

Fresh Salads –

Vegetable & Cucumber

Apple, Blueberry Raisin

Pie with Ice cream

Various Squares

Jello c/w cool whip

Coffee/Tea

50/50 Draw

Shuffle Board

Pool

Cards

Fun & Fellowship

**Ukrainian Catholic
Eparchy of Edmonton**
Come Follow Me



**Українська Католицька
Едмонтонська Єпархія**
Ідіть За Мною

October 17, 2023

Dear Friends,

Glory be to Jesus Christ!

As we settle into this new school year, we take this opportunity to look back on the many blessings received and we look forward to our Fourteenth Annual Bishop's Gala, Thursday, December 7, 2023! This year we are thrilled to highlight the development of *Image to Likeness: Our Life in Christ, a Ukrainian Catholic Religious Education Curriculum Kindergarten to Grade 12*.

The Eparchy of Edmonton is proud to have partnered with Edmonton Catholic School District and Elk Island Catholic Schools and their teachers in the development of this curriculum and its corresponding resources for use in Ukrainian Bilingual Schools, parishes and homes. This specifically Ukrainian Catholic program will support teachers and parents and inspire and guide children and youth in their transformative journey of growth in holiness from God's image to God's likeness.

On behalf of Bishop David Motiuk and our Honourary Chair, Fr. Stephen Wojcichowsky, long-time educator, administrator and Religious Education Consultant, I invite you to join us on Thursday, December 7th as we reveal more regarding the development and implementation of this groundbreaking Ukrainian Catholic Religious Education Program.

To purchase tickets or make a cash/auction donation, contact the Pastoral Centre at 780 424 5496 or email chancery@edmontoneparchy.com. To donate online and to view our online auction, go to www.eeparchy.com/gala. Mail cheques to the Eparchy of Edmonton, 9645 – 108 Avenue, Edmonton, AB T5H 1A3.

All proceeds of the Gala will support the mission of the Church, that is, to share the Good News of the Gospel of Jesus Christ.

Andrea Leader, Bishop's Gala

*Fourteenth
Annual
Bishop's Gala*

*Image to Likeness
"Our Life in Christ"*



*Thursday,
December 7, 2023*

*Chateau Louis
Conference Centre*

*Cocktails 6:00 pm
Dinner 7:00 pm*

*Silent Auction
Live Auction
On-line Auction
www.eeparchy.com/gala*

*Tickets \$200
(\$100 tax receipt per ticket)*

Upcoming Events

- **Sunday, Nov 26th** - we will pray a **Panachyda** after the Liturgy for victims of the **Holodomor** as well as for those who have lost their lives in the current war in Ukraine.
- **Monday, Nov 27th** - **Bylaw Committee meeting** at 10 am (unless a newer email says differently)
- **Tuesday, Nov 28th** - **Bee for Perishky and Nalysnyky**
- **Tuesday, Nov 28th** - **Men's Club Meeting** will take place at 7 pm.
- **Wednesday, Nov 29th** - **Funeral of the Servant of God + Josephine Horelko** at 10 am (sorry if I spelled the name wrong)
- **Wednesday, Nov 29th** - **Blessed Brew:** An event for Young Adults to talk about their Church and Faith will take place at 7-9 pm
- **Sunday, Dec 3rd** - **St. Nicholas Event** after Liturgy.
- **Sunday, Dec 3rd** - **First Solemn Communion Orientation**, Sunday Dec. 3rd after the St. Nicholas Event.
- **Sunday, Dec 3rd** - **International Day of Persons with Disabilities**
- **Wednesday, Dec 6th** - **Actual St. Nicholas Day** Regular Wednesday Liturgy at 9 am.
- **Wednesday, Dec 6th** - **Knights of Columbus and Men's Club Christmas Event.**
- **Thursday, Dec 7th** - **Bishop's Gala:** Dec. 7th
- **Saturday, Dec. 9th** - **Medium sized Feast:** Conception by Anne of the Theotokos. Liturgy at 10 am.
- **Saturday, Dec. 9th** - **The First First Solemn Communion Class**
- **Week of Dec. 11-15th** - Fr. Bo leads the annual **Icon Workshop for St. Joseph's Seminary's** Propaedeutic Students.
- **Sunday, Dec 24th** -
 - **10 am** Sunday Liturgy
 - **2 pm** St. Michael's Extended Care Liturgy
 - **8 pm** Christmas Eve Complines & Liturgy English
 - **10 pm** Christmas Eve Liturgy Bilingual
- **Monday, Dec 25th** -
 - **10 am** Christmas Day Liturgy English
- **Tuesday, Dec 26th** - **Synaxis of the Mother of God** - No service at Holy Cross
- **Tuesday, Dec 26th** - **Clergy Christmas Liturgy** and Lunch with Bishop & St. Nicholas at Cathedral
- **Wednesday, Dec 27th** - **Medium sized Feast:** St. Stephen the Protomartyr, Liturgy at 9 am
- **Wednesday & Thursday Dec. 27th & 28th:** **Funeral**
- **Monday, Jan 1st** - **Medium sized Feast:** St. Basil's & Circumcision of our Lord, Liturgy at 10 am
- **Friday, Jan 5th** - **Major Feast:** Theophany Eve, Complines, Divine Liturgy and the Great Blessing of Water at 7 pm
- **Saturday, Jan 6th** - **Major Feast:** Theophany, Liturgy at 10 am.
- **Saturday, Jan 13th** - **Parish Malanka**
- **Sunday, Jan 21st** - **Ukrainian Carol Concert** at St. Josaphat Cathedral, 2:00 pm. Donations to Bridge of Hope orphanages in Ukraine.
- **Saturday, Jan 27th** - **Ordination of John Lukey** to the Diaconate, followed by a lunch.

Fr. Bo is **not** the most organized person. If I am missing or have something wrong in this list of events... or the calendar... or anywhere in this bulletin... please do drop me a line. And if you did send something and I didn't get it in, please send it to me again.



Why shouldn't you tell a secret on a farm?

Because the potatoes have eyes and the corn has ears.



Our Parish News:

- This Wednesday at 10 am we will be laying to rest the Servant of God + **Josephine Horelko**. May God grant her eternal rest. Vichnaya Pamyat. and our condolences to the family.
- **Coffee Hour** after Sunday Liturgy every Sunday... unless we are having a special meal. Come join us. The Schedule is on the Bulletin Board as before.
- Join us as we pray the **Rosary** before Divine Liturgy on Sundays. The Schedule is on the Bulletin Board as before.
- **Any 50th Anniversaries?** Let us know so that we can congratulate you and give you a plaque. (and put you in the bulletin). Call Diana Horyn at 780-455-9926 if it's your anniversary or if you know if a parishioner here is having one.
- Our **Sunday School** is awesome! All kids up to First Solemn Communion are welcome. You will get the blessing to go from Fr. Bo at the start of the Liturgy. Don't be shy, join us!
- Boys and Girls who have already done their First Solemn Communion are invited to become an **Altar Server!** Just say hi to Fr. Bo before Liturgy and we will train you on the job.
- Please give generously to our "**Kid's Cottage Toy Drive**". Kid's Cottage is Edmonton's only crisis prevention and intervention shelter for infants and children. See the display in the entrance of the church for more details.
- **Food Bank Collection:** Let us not forget those who are hungry! We are always called to think about those who are less fortunate. A box for nonperishable food donations is always in the entrance of the Church.
- Our Eparchy is continuing to raise **funds for people in Ukraine** through CNEWA. If you wish to help you can donate through our parish, which will pass the donation to the Eparchy.
- We are **recording our Liturgies** for those who are not able to come in person to church. Please note that the **recorded Liturgies** are not intended to be an option for those who simply want to stay at home.
- Our **Ladies' Club** is looking for new executive members and seriously need volunteers to step up. If you need any further information please do not hesitate to contact Heather Gauthier. If we do not get anyone to step up for our executive positions our Ladies' Club's existence will be in jeopardy. That means we might no longer have a Ladies' Club.
- Want some **Perogy Dough**??? Talk to Lasha. We have some for sale.

Bonus Kid's 1/2 page... because I had some extra space this week.

Can you find people to share your stuff with?

Y W N L U B S R R D
 D O Y N O D O U T E
 E R V D N O O P J L
 E K K E P B H E I B
 N E I C H U R C H A
 S R E G N A R T S S
 F S I Y R G N U H I
 B E G G A R S Y Q D
 N C O M M U N I T Y
 L O N E L Y Z W U A

BEGGARS
 CHURCH
 COMMUNITY
 DISABLED
 FRIENDS
 HUNGRY
 LONELY
 NEEDY
 NEIGHBOUR
 POOR
 SCHOOL
 STRANGERS
 WORKERS

Kid's Bulletin Page

Kids: you are important and we love you. This page is for you.

The greedy farmer tried to keep everything for himself. It did not work well for him.



In today's Gospel reading Jesus tells a story. There was a farmer who had a great crop. Instead of taking care of the people around him, the farmer decided to keep all of his crop for himself. Because his barn wasn't big enough to store all his crop he decided to build a bigger barn to keep his crop in. God however did not like the attitude of the farmer, so the farmer ended up losing all that he had.

Next Couple of Weeks at Holy Cross Parish

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>26</p> <p>Twenty-sixth Sunday after Pentecost. Octoechos Tone 1; Our Venerable Father Alypius the Stylite (610-41); James the Hermit (457); The Blessing of the Church of the Holy Great-Martyr George which is in Kiev, before the Gates of Holy Wisdom Cathedral (1019-54) Nativity Fast. Ephesians 5:9-19; Luke 12:16-21.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Sunday School & Coffee Hour</p> <p>2 pm Divine Liturgy at St. Michael's Extended Care</p>	<p>27</p> <p>The Holy Martyr James of Persia (422); Our Venerable Father Palladius Nativity Fast. 1 Timothy 5:1-10; Luke 17:20-25.</p> <p>10 am Bible Study</p> <p>10 am Bylaw Committee Meeting</p> <p>5 pm Spiritual Direction</p>	<p>28</p> <p>The Venerable-Martyr Stephen the New (c. 764); The Holy Martyr Irenarchus (284-305) Nativity Fast. 1 Timothy 5:11-21; Luke 17:26-37.</p> <p>12:30 pm Ann F. School Visitation</p> <p>7 pm Men's Club Meeting</p>	<p>29</p> <p>The Holy Martyr Paramon (249-51), the Holy Martyr Philomenus (270-75); Our Father Acacius, of Whom Testimony is Found in the Ladder of Divine Ascent Nativity Fast. Abstinence from meat and foods that contain meat. 1 Timothy 5:22-6:11; Luke 18:15-17, 26-30.</p> <p>CANCELLED: 9 am Divine Liturgy</p> <p>10 am Funeral of + Josephine Horelko</p> <p>Clergy Meeting to be rescheduled</p> <p>7 pm - 9 pm "Blessed Brew" for Young Adults</p>	<p>30</p> <p>The Holy and All-Praiseworthy Apostle Andrew the First-Called Nativity Fast. 1 Corinthians 4:9-16; John 1:35-51.</p> <p>10:30 am St. Matt's School Visitation</p> <p>Thursday afternoon till Friday morning is typically Fr. Bo's day off</p> <p>5:30 pm Appointment</p>	<p>1</p> <p>The Holy Prophet Nahum (7th century BC) Nativity Fast. Abstinence from meat and foods that contain meat. 2 Timothy 1:1-2, 8-18; Luke 19:12-28.</p> <p>Bulletin Writing & St. Nicholas Gift Making</p> <p>6 pm Appointment</p>	<p>2</p> <p>The Holy Prophet Habakkuk (Avvakum); Athanasius the Recluse (1176); Passing into Eternal Life (1973) of Blessed Ivan Sleziuk, Catacomb Bishop of Ivano-Frankivsk and Confessor Nativity Fast. Galatians 5:22-6:2; Luke 10:19-21.</p> <p>10:30 Appointment</p> <p>Bulletin Writing & St. Nicholas Gift Making</p>
<p>3</p> <p>Twenty-seventh Sunday after Pentecost, Tone 2; The Holy Prophet Zephaniah (Sophonias) (7th century BC) Nativity Fast. Ephesians 6:10-17; Luke 13:10-17.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (English)</p> <p>Sunday School St. Nicholas Event</p> <p>First Solemn Communion Orientation after St Nicholas Event</p> <p>2 pm Divine Liturgy at St. Michael's Extended Care</p>	<p>4</p> <p>The Great-Martyr Barbara (286-305); Our Venerable Father John of Damascus (749) Nativity Fast. 2 Timothy 2:20-26; Luke 19:37-44.</p> <p>10 am Bible Study</p> <p>7 pm Ladies' Club Meeting</p>	<p>5</p> <p>Our Venerable and God-bearing Father Sabbas the Sanctified (532) Polyeleos Feast. Nativity Fast. Galatians 5:22-6:2; Matthew 11:27-30.</p> <p>10:30 am Venta Care Centre Liturgy</p> <p>12:30 pm Ann F. School Visitation</p>	<p>6</p> <p>Our Holy Father Nicholas the Wonderworker, Archbishop of Myra in Lycia All-Night Vigil Feast. Nativity Fast. Abstinence from meat and foods that contain meat. Hebrews 13:17-21; Luke 6:17-23.</p> <p>9 am Divine Liturgy</p> <p>6 pm Parish Men's Christmas Party</p>	<p>7</p> <p>Our Holy Father Ambrose, Bishop of Milan (397) Nativity Fast. Titus 1:5-2:1; Luke 20:9-18.</p> <p>10:30 am St. Matt's School Visitation</p> <p>Thursday afternoon till Friday morning is typically Fr. Bo's day off</p> <p>6 pm Bishop's Gala</p>	<p>8</p> <p>Our Venerable Father Patapius Nativity Fast. Abstinence from meat and foods that contain meat. Titus 1:15-2:10; Luke 20:19-26.</p> <p>Bulletin Writing</p> <p>6 pm Appointment</p>	<p>9</p> <p>The Conception of Saint Anna when she conceived the Most Holy Mother of God All-Night Vigil Feast. Nativity Fast. Galatians 4:22-31; Luke 8:16-21.</p> <p>10:30 Appointment</p> <p>2 pm First Solemn Communion Class #1</p> <p>Bulletin Writing</p>
<p>10</p> <p>Twenty-eighth Sunday after Pentecost, Octoechos Tone 3; The Holy Martyrs Menas, Hermogenes and Euphrasius Nativity Fast. The Gospel of the 29th Sunday after Pentecost is prescribed for today this year. Colossians 1:12-18; Luke 17:12-19.</p> <p>9:30 am Rosary</p> <p>10 am Divine Liturgy (Bilingual)</p> <p>Sunday School & Coffee Hour</p> <p>2 pm Divine Liturgy at St. Michael's</p>	<p>11</p> <p>Our Venerable Father Daniel the Stylite (493) Nativity Fast. Hebrews 3:5-11, 17-19; Luke 20:27-44.</p> <p>7 am - 4 pm Icon Workshop at St. Joseph's RC Seminary</p> <p>10 am Bible Study</p> <p>6 pm PPC Meeting</p>	<p>12</p> <p>Our Venerable Father Spiridon the Wonderworker, Bishop of Tremithus (337-61) Nativity Fast. Hebrews 4:1-13; Luke 21:12-19.</p> <p>7 am - 8 pm Icon Workshop at St. Joseph's RC Seminary</p> <p>No visit with Ann F. School</p>	<p>13</p> <p>The Holy Martyrs Eustratios, Auxentius, Eugenius, Mardarius and Orestes (284-305); the Holy Martyr Lucia, the Virgin (284-305) Polyeleos Feast. Nativity Fast. Abstinence from meat and foods that contain meat. Ephesians 6:10-17; Luke 21:12-19.</p> <p>7 am - 8 pm Icon Workshop at St. Joseph's RC Seminary</p> <p>No 9 am Liturgy</p> <p>No Clergy Meeting</p>	<p>14</p> <p>The Holy Martyrs Thyrsus, Leucius (249-51), Philemon, Apollonius and Callinicus (284-305) Nativity Fast. Hebrews 7:1-6; Luke 21:28-33.</p> <p>7 am - 4 pm Icon Workshop at St. Joseph's RC Seminary</p> <p>No visit with St. Matthew's School</p> <p>5:30 Appointment</p>	<p>15</p> <p>The Holy Priest-Martyr Eleutherius; Our Venerable Father Paul of Latra (956); Our Holy Father Stephen the Confessor, Archbishop of Surozh (8th century) Nativity Fast. Abstinence from meat and foods that contain meat. Hebrews 7:18-25; Luke 21:37-22:8.</p> <p>7 am - 2 pm Icon Workshop at St. Joseph's RC Seminary</p> <p>Bulletin Writing</p> <p>6 pm Appointment</p>	<p>16</p> <p>The Holy Prophet Haggai (6th c. BC) Nativity Fast. Ephesians 2:11-13; Luke 13:18-29.</p> <p>10:30 Appointment</p> <p>2 pm First Solemn Communion Class #2</p> <p>Bulletin Writing</p>

Changeable Parts for November 19

Twenty-fifth Sunday after Pentecost. Octoechos Tone 8; The Holy Prophet Obadiah (Abdias); the Holy Martyr Barlaam Nativity Fast

After “Blessed is the Kingdom” Sunday School children are blessed to go to the Sunday School room with their teachers.

Troparion, Tone I: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone I: You arose in glory from the tomb* and with Yourself You raised the world.* All humanity acclaims You as God,* and death has vanished.* Adam exults, O Master,* and Eve, redeemed now from bondage, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Now and for ever and ever. Amen.

Theotokion, Tone I: When Gabriel uttered to you, O Virgin, his ‘Rejoice!’* at that sound the Master of all became flesh in you, the Holy Ark.* As the just David said,* you have become wider than the heavens carrying your Creator.* Glory to Him Who dwelt in you!* * Glory to Him Who came forth from you!* Glory to Him Who freed us through birth from you!

Prokeimenon, Tone I:

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle: Ephesians 5:9-19 (NRSV)

Brothers and Sisters, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the

unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts.

Alleluia verses, Tone I:

God gives me vindication, and has subdued people under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

Gospel: Luke 12:16-21 (NRSV)

The Lord spoke this parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Communion Hymn:

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (*Psalms 148:1*)

