



# Exaltation of the Holy Cross

## Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста

### Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

### Wednesdays:

- 9 am Divine Liturgy

### Most Major Feasts\*:

- 10 am Divine Liturgy

(\* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

**Pastor:** Fr. Bo Nahachewsky

Cell: 780-340-3726  
(call or text)  
fr.nahachewsky@eeparchy.com

**Deacon:** Dcn. François Provençal  
fprovence23@outlook.com

**Church Website:**

**EHCUCP.CA**

**Facebook:** facebook.com/ehcucp

**Church Email:** office@ehcucp.ca

**Pastoral**

Emergencies: 780-340-3726  
Church: 780-478-5260  
Hall: 780-478-4275  
Fax: 780-476-6485  
Eparchy: 780-424-5496

**Church Address:**

9003 - 153 Avenue NW  
Edmonton, AB

**Church Mailing Address:**

Londonderry P.O. Box 70029  
Edmonton, AB T5C 3R6

More info on the next page.

## Sunday, October 15, 2023

Commemoration of the Fathers of the Seventh Ecumenical Council. Octoechos Tone 3; Our Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312)

**Welcome Bishop David, Fr. Mihajlo,  
all of our guests and all of our parishioners.**

It is lovely to have you all pray with us today.

### TODAY LITURGY WILL BEGIN AT 10:30

Liturgy today will be bilingual again, even though last Sunday was bilingual. Next Sunday it will be in English, and it will start as usual at 10 am. After Liturgy today we will be having Bishop's Name's Day Celebration.

### Celebrating 50 years of the Ukrainian Bilingual Programs



Yesterday Bishop David and a number of us clergy celebrated a Divine Liturgy with about 1200 students and staff from all of Edmonton and Sherwood Park's Ukrainian Bilingual Students. This photo above is not one taken yesterday, but it was done a few years ago... but I put it here because it gives you an idea of how many students are part of the program. God bless all students and staff in this program.



### Commemoration of the Holy Fathers of the Seventh Ecumenical Council

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius (February 25).

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI. **more on next page...**





#### Hall Rentals:

call Lisa at: 780-222-9155  
or email: hallrental@ehcucp

**Perohy Off Sales:** 780-478-4275

#### Membership:

email: membership@ehcucp

*Reminder: To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be under the age of 18.*

#### Funeral Dinners:

Call Cheryl: 780-456-2828

#### Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky  
Deacon - Dcn. François Provençal  
President – Mark Helmak  
Past President – Peter Fedorak  
1st Vice-President – Mark Ramsankar  
2nd Vice-President – John Lukey  
Secretary – Gwen Uchach  
Treasurer – Peter Fedorak  
Archivist – Diana Horyn  
Cultural – Maryka Bodnar  
Fundraising – Edd Horyn  
Hall Rental – Lisa Borosuik & Gladys Woitas  
Ladies' Club – Heather Gauthier  
Knights of Columbus – Darrell Uchach  
Men's Club President – Marc Chiasson  
Youth Coordinator – Emmette Lysak  
Maintenance – Larry Waye  
Membership – J'lyn Ramsankar  
Social – Vacant  
Spiritual – Elizabeth Podloski

#### Baptism, Chrismation & Eucharist:

- Contact Fr. Bo, at least a month in advance if possible

#### Weddings:

- Contact Fr. Bo, at least a year in advance if possible

#### Funerals:

- Contact Fr. Bo, as soon as you are able.

#### Confessions:

- Sundays from 9 till 9:30 with Fr. Bo
- Sundays with Fr. Myron: See Calendar
- or anytime, just call Fr. Bo to arrange it.

Statement by the Most Rev. William T. McGrattan, Bishop of Calgary and CCCB President:

## To the Catholic Faithful in Canada on the Recent Escalation of Conflict in the Holy Land

Over these last few days, the world has witnessed a rapid escalation of armed conflict in the Holy Land, with reports of a growing number of wounded or dead, including innocent civilians.

As the Holy Land is immersed in this violence and bloodshed, we remember that Jesus, the Son of God, who lived and walked there as Love Incarnate, through His teaching by word and deed, calls us as brothers and sisters to be always united by the bond of charity.

I invite the Catholic faithful in Canada to join other people of good will, here and around the world, in imploring God to move the hearts of those leaders engaged in the present conflict in order to deescalate the acts of terrorism, cease violence and war, and resume constructive efforts that are aimed at establishing lasting peace and concord. As we pray for peace, let us remember all the families and individuals suffering because of this most recent outbreak of violence.

As Christians we are compelled by the teachings and example of Jesus to pray for peace throughout the world. In a fraternal spirit of solidarity with Christian, Jewish, and Muslim brothers and sisters, let us join together in recalling God's desire for peace in the land that Jesus Christ called home.

12 October 2023

## Commemoration of the Holy Fathers of the Seventh Ecumenical Council

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honour shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

The above article was taken from [OCA.org](http://OCA.org)

Below is a quote from St. John of Damascus, one of the Holy Fathers.

*"We define that the holy icons, whether in colour, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Saviour Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honour (timitiki proskynisis), but not of real worship (latreia), which is reserved for Him Who is the subject of our faith and is proper for the divine nature. The veneration accorded to an icon is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands."*

## What is First Solemn Communion?



First Solemn Communion (FSC) is an important step in one's spiritual life. It is the first major opportunity for a child to learn about their faith and fully participate in the Mysteries (Sacraments) of Reconciliation and Eucharist on their own. In one sense this is a spiritual graduation from being a child who passively receives the faith from their parents, to a young person who actively participates in their own spiritual development.

Often children today are presented as infants to the Church to receive the Mysteries of Baptism, Chrismation and Eucharist<sup>1</sup>. These children are then repeatedly brought forward at each Divine Liturgy, by their parents, God-parents or grand-parents, to continue nourishing them with the Body and Blood of Christ. This continues till the child becomes old enough to understand the basic truths of the faith and to recognize the meaning of their own actions. At this point, typically in grade 2 or 3, they are taught how to participate in the Mystery of Reconciliation

and then approach Holy Eucharist, no longer being brought forth by others, but on their own.

We use the word "Solemn" to differentiate this step from the first time the child receives Communion that was done at the time of their baptism. FSC is the first time they solemnly approach the Eucharist themselves.

The "First Solemn Communion" program is all about teaching our children how to do this. They learn about who they are and Who God is. They learn how to pray, study and live out their faith, and how to approach worthily our Lord at His Sacred Altar. The FSC program is designed to teach and to encourage each child to take more responsibility for their own spiritual well-being.

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<sup>1</sup> It is the Tradition of the Ukrainian Catholic Church to receive all three Mysteries of Initiation at the same time. This Tradition is not only the historical one, but also is the method recommended by the Canadian Bishops, and the entire Synod of Bishops. In the past, due to influences from the Roman Catholic Rite, some priests and parishes only Baptized infants and withheld Chrismation and/or Eucharist to a later date. If you or your child has only received one or two of the Mysteries of Initiation (Baptism, Chrismation and Eucharist), please approach your parish priest to further step into the life of the Church.

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## What is Our Parish's Plan for FSC this Year?

This Friday I had the honour of meeting with our parish's longstanding FSC Catechist: Marijka Bodnar. Together we agreed to work on the program, and hopefully invite a few new teachers (catechist) to join us. Together as a team we think we will continue the parish's practice of Saturday classes, and will add some content for the children also at the Sunday Divine Liturgy. Also, because Fr. Bo is ambitious and has fun with his Catechetical Puppet Marilyn, we will make some YouTube videos that families can watch at home during the week between classes.

Our plan is to start our programming with an orientation on December the 3<sup>rd</sup>, after the St.

Nicholas event, then have two classes before Christmas, and many after. If all goes smoothly then we would have the actual FSC date on or around Pentecost (May 19).

So... we are looking for happy good teaching type people who would be interested in having fun with us. If you think that you could give some of your time to this important program, and even more important kids, please let us know. Just send an email or text to Fr. Bo (contact info is on the front page of this bulletin).

Hopefully we can meet together with all our catechists to discuss the program in the next week or two.

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## What age are kids at FSC? and how do I register my kid?

Typically children are about 7 - 9 years old when they enter into the program. Some children are mature at a younger age, and others are ready at an older one. You need to know how ready your child is. However a good question to ask yourself is: "Can my child

differentiate between good and bad actions?" If the answer is yes, then it is likely the year for them.

Although our teaching team is yet to meet... and is frankly still being put together... you can let us know that you are interested in having your child participate now. Just send Fr. Bo an email letting us know that they are ready for FSC, their name, age and such, and when we are ready to get things going we will get a hold of you.



# Single Use Spoons or a Common Spoon?

## A Note about the Method of Distributing Eucharist from Bishop David:

The Covid-19 pandemic required our parishes to find alternate ways to distribute the Divine Eucharist in order to ensure the health and well-being of our faithful, namely, using individual “single-use” Holy Communion spoons. For some time now, most Ukrainian Catholic Churches throughout the world have returned to our regular practice in distributing the Divine Eucharist, using a single common spoon for all. It is time for our Eparchy to do the same. However, to allow some time for communities to transition, pastors may implement either of the following practices wherever some of the faithful still wish to receive Holy Communion with individual spoons. 1) In parishes where only one priest

distributes Holy Communion, he begins by distributing Holy Communion with “single-use” spoons to those who desire this, before using the common spoon for others. 2) In parishes where the Eucharist is distributed from several chalices, some ministers use one common spoon while others use individual “single-use” spoons. The manner in which the Divine Eucharist is distributed should not be an obstacle to those desiring to be nourished by the life-giving Body and Blood of Our Lord. May the Holy Eucharist be our strength and nourishment in our journey towards holiness.”

Please note: The threat of Covid / Corona Virus is now lower from the past years. It is no longer considered a pandemic by the W.H.O., given widespread immunity and effective treatments.

Please also note: the article below about “How to receive Eucharist in the Ukrainian Catholic Church”.

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## How to receive Eucharist in the Ukrainian Catholic Church



All Baptized Catholics are welcome & encouraged to receive Holy Communion provided they have fasted and go to Confession regularly.

All Orthodox are encouraged to follow the Canons of their Church and are welcome to Holy Communion as well in the spirit of Oeconomia.

In places where it is offered, everyone is welcome to receive the “Antidor”, the Blessed Bread at the end of Divine Liturgy. However this is not normally done at Holy Cross Parish.

Baptized infants and children, are normally presented in the arms of their parents/God-parents/grandparents. In the case of babies and very young children, only the Blood of Christ is given.

### If you are receiving Holy Communion:

- make the sign of the Cross
- cross your hands over your heart
- tell the priest your name
- come up close to the Holy Cup
- if you are significantly taller than the priest or Eucharistic Minister you can lower yourself so that they can reach your mouth more easily; however this is only necessary if you are taller.
- tilt your head back slightly
- open your mouth wide
- ensure that your tongue is well back in your mouth; do NOT stick out your tongue
- do NOT close your mouth, lick, or otherwise touch the spoon; the distributor will drop the Eucharist into your open mouth
- after receiving, you do not need to say “Amen” as do those receiving in the Roman Catholic Church
- make the sign of the Cross again
- return to your spot, and thank the Lord for this opportunity to receive this Sacrament

## Our Parish News:

- **The Double Initiations of the Mastery of Baptism, Chrismation and Eucharist** will happen for Blake Wengceniuk and Lincoln Hudema here at Holy Cross on Saturday, October 21 at 3 pm. May God grant them many happy years - Mnohaya Lita.
- The Servant of God + **Emily Tallas** has passed away on Tuesday of this past week. Her funeral will be held on Tuesday, October 17<sup>th</sup> at 11 am at Park Memorial. May God grant her Eternal Memory - Vlchnaya Pamyat.
- The Servant of God + **Leona Burgman** has passed away on Wednesday of this past week. Her funeral will be held on Thursday, October 19<sup>th</sup> at 1 pm here at Holy Cross. May God grant her Eternal Memory - Vlchnaya Pamyat.
- The Servant of God + **Helen Fedorchuk** has also passed away on Wednesday of this past week. Her funeral will be held on Saturday, October 21<sup>st</sup> at 9 am here at Holy Cross. May God grant her Eternal Memory - Vlchnaya Pamyat.
- **Thank you** to all who are volunteering with the upcoming funerals. Your participation makes things possible. May God bless you all abundantly.
- Fr. Bo's visits to **both Ann Fitzgerald and St. Matthew's Schools** for this week are being cancelled due to the funerals.
- **Coffee Hour** after Sunday Liturgy every Sunday... unless we are having a special meal. Come join us.
- **Food Bank Collection:** Let us not forget those who are hungry! We are always called to think about those who are less fortunate. A box for nonperishable food donations is always in the entrance of the Church.
- **Coats for Kids:** Our organizations are gathering warm coats, gloves, hats and boots for school children who need them. If you would like to contribute talk to any Knight or Ladies' Club member.
- Please send any **information that you want in the bulletin** to Fr. Bo by Thursday if possible.
- Our Parish's **Sunday School** has resumed. All kids up to First Solemn Communion are welcome. You will get the blessing to go from Fr. Bo at the start of the Liturgy.
- Boys and Girls who have already done their First Solemn Communion are invited to become an **Altar Server!** Just say hi to Fr. Bo before Liturgy and we will train you on the job. In the future we will also have sessions for you... but we are still figuring this out.
- A parish policy **reminder to all:** To receive member rates for funerals/memorials the deceased person must have been a fully paid up member of Holy Cross Parish for the past 22 consecutive months. Deceased children of fully paid up members are also entitled to member rates however child must be under the age of 18.
- Soon we will be updating our **Safer Environments** Volunteer files. Fr. Bo has started getting all the papers together, and... has been extra busy with making funeral arrangements... therefore is not yet ready to start. Stay tuned.
- **Membership** renewals for 2024 will be starting in November. We are still taking Memberships for 2023 now. You can contact J'lyn if you have questions: [jjramsankar@gmail.com](mailto:jjramsankar@gmail.com)
- Our Eparchy has been raising **funds for people in Ukraine** through CNEWA. If you wish to help you can donate through our parish, which will pass the donation to the Eparchy.
- We are **recording our Liturgies** for those who are not able to come in person to church. Unfortunately the quality of these videos will not be great until our internet is upgraded, so we have decided to just record the audio. Hopefully soon our internet provider will get their services in order.
- Also please note that the **recorded Liturgies** are not intended to be an option for those who simply want to stay at home. Come in person if you are able.

Interested in really making a difference in the world?



If you have a passion for protecting human rights, especially for the poor and marginalized, ethical consumption, taking care of our environment, reconciliation between all people, and promoting the sanctity of human life - then we are excited to meet YOU!

The Eparchial Social Mission Commission is searching for two new members to join our team of passionate parishioners hoping to make a difference. Please contact [socialjustice@eparchy.com](mailto:socialjustice@eparchy.com)

## “Called to be Holy” Men’s Conference & Retreat Oct 27 & 28, 2023

Join other men of faith to learn, laugh, and pray as you grow in faith. We are excited to welcome Fr. Matthew Hysell as our keynote speaker!

For more info call Bernadette at 780-424-5496 or email: [education@edmontoneparchy.com](mailto:education@edmontoneparchy.com)

# We are currently looking for some help. Can you help?

## Parish Pastoral Council:

- the **Finance Committee** (contact Peter Fedorak),
- the **Catering Committee** (contact Mark Ramsankar);
- the **Bylaw Committee** (contact John Lukey);
- **Social position on PPC** (contact Mark Helmak)
- **Safer Environments Coordinator** (contact Fr. Bo)
- **Social Media Coordinator** (contact Fr. Bo)

If you don't know how to contact the people directly, send an email or phone me, Fr. Bo. I will forward them your info and they will get back to you.

My contact info is: [fr.nahachewsky@eeparchy.com](mailto:fr.nahachewsky@eeparchy.com) or 780-340-3726

**Holy Cross' Casino Fundraiser** dates are February 14 & 15, 2024 (Wednesday & Thursday) at Century Casino (Fort Road). We need volunteers for both dates. Shifts run from 9:00am to 3:30am. We need to fill positions for Chip Runners, Bankers, Cashiers, and also Count room staff. If you can help on those dates see Terry Yackimec to fill out the Casino Volunteer Worker Application form.

# Upcoming Events

- **Men's Conference and Retreat** will take place October 27 & 28.
- Knights of Columbus **Pancake Breakfast** will take place on October 29 after Liturgy. Come hungry.
- **Next PPC Meeting** is on Monday October 30 at 7 pm. Look to your emails for more info.
- **Ladies' Club** will have their next meeting on Monday, November 6<sup>th</sup> at 7 pm. Please have agenda items sent to Heather by Nov. 1.
- Next **confessions** on Sunday with Fr. Myron: Nov. 5
- Next **Venta Care Centre Liturgy** will be Tuesday, November 7<sup>th</sup> at 10:30 am
- **Knights of Columbus Meeting** on Monday, November 13<sup>th</sup> at 7 pm.
- St. Philip's Fast - AKA: **The Nativity Fast** will begin on November 15<sup>th</sup>.

Once you've seen one  
shopping centre  
you've seen a mall.

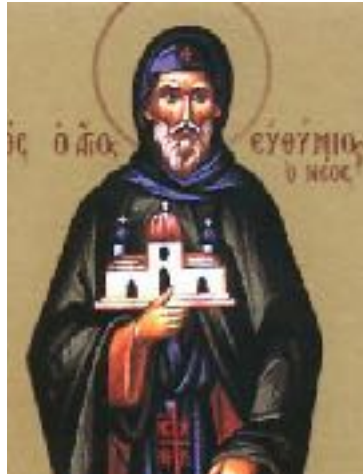
## Today's Saint of the Day

### Venerable Euthymius the New of Thessalonica, and Monk of Mount Athos

Commemorated on October 15 -  
OCA.org

Saint Euthymius the New of Thessalonica and Mt Athos, in the world was named Nicetas, and he was a native of the city of Ancyra in Galatia. His parents, Epiphanius and Anna, led virtuous Christian lives, and from childhood their son was meek, pious and obedient. At age seven he was left fatherless and he soon became the sole support of his mother in all matters. Having entered military service, Nicetas married, on the insistence of his mother. After some time he secretly left home in order to enter a monastery. For fifteen years the venerable Euthymius lived the ascetic life on Mount Olympus, where he learned monastic deeds from the Elders.

The monk went to resettle on Mount Athos. On the way he learned that his mother and wife were in



good health. He informed them that he had become a monk, and he sent them a cross, calling on them to follow his example. On Mt Athos he was tonsured into the Great Schema and lived for three years in a cave in total silence, struggling with temptations. Saint Euthymius also lived for a long time as a stylite, not far from Thessalonica, instructing those coming to him for advice and healing the sick.

The monk cleansed his mind and heart to such an extent that he was granted divine visions and revelations. At the command of the Lord, Saint Euthymius founded two monasteries in 863 on Mount Peristeros, not far from Thessalonica, which he guided for 14 years, with the rank of deacon. In one of these his wife and mother received monastic tonsure. Before his death he settled on Hiera, an island of Mt Athos, where he reposed in 898. His relics were transferred to Thessalonica. Saint Euthymius is called "the New" to distinguish him from Saint Euthymius the Great (January 20).



# Kid's Bulletin Page

Kids: you are important and we love you. This page is for you.



**Saint Luke painted an icon of Jesus and Mary. He could only do that because both Jesus and Mary were real visible people.**

**Now you can draw an icon of Jesus and Mary.**

**You too can do that because Jesus and Mary are still real visible**



## Next Couple of Weeks at Holy Cross Parish

| Sunday   | Monday   | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday   |
|--|--|--|--|--|---|--|
| <p><b>15</b></p> <p>Commemoration of the Fathers of the Seventh Ecumenical Council. Octoechos Tone 3; Our Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312) Hebrews 13:7-16; John 17:1-13.</p> <p><b>10 am Rosary</b></p> <p><b>10:30 am Divine Liturgy</b> (Bilingual)</p> <p><b>Sunday School</b></p> <p><b>12 noon Bishop's Name's Day Luncheon</b></p> <p>NO Coffee Hour but group "A" still ushers at the Liturgy</p> <p><b>2 pm Liturgy at St. Michael's Extended Care</b></p> | <p><b>16</b></p> <p>The Holy Martyr Longinus the Centurion Philippians 4:10-23; Luke 7:36-50.</p> <p><b>10 am Bible Study</b></p> <p>4:30 pm Appointment</p>   | <p><b>17</b></p> <p>The Holy Prophet Hosea (8th c. BC); the Venerable-Martyr Andrew of Crete (767) Colossians 1:1,2,7-11; Luke 8:1-3.</p> <p><b>11 am Funeral of +Emily Tallas at Park Memorial</b></p> <p>CANCELLED 12:30 pm Ann F. School Visitation</p> <p>Eparchial Grief as Journey Program</p> | <p><b>18</b></p> <p>The Holy Apostle and Evangelist Luke Colossians 1:18-23; Luke 8:22-25.</p> <p><b>9 am Divine Liturgy</b></p> <p>10 am Parish Clergy Meeting</p> <p>10:20-ish am Diaconal Training</p>  | <p><b>19</b></p> <p>The Holy Prophet Joel; the Holy Martyr Varus (307); Our Venerable Father John of Rila (946) Colossians 1:24-29; Luke 9:7-11.</p> <p>CANCELLED 10:30 am St. Matt's School Visitation</p> <p><b>1 pm Funeral of + Leona Burgman here at Holy Cross</b></p> <p>Thursday afternoon till Friday morning is typically Fr. Bo's day off</p> <p>5:30 pm appointment</p>                          | <p><b>20</b> </p> <p>The Holy Great-Martyr Artemius (360-363) Abstinence from meat and foods that contain meat. Colossians 2:1-7; Luke 9:12-17.</p> <p>Bulletin Writing</p> <p>5 pm Appointment</p>  | <p><b>21</b></p> <p>Our Venerable Father Hilarion the Great (371) 2 Corinthians 3:12-18; Luke 6:1-10.</p> <p><b>9 am Funeral of + Helen Fedorchuk here at Holy Cross</b></p> <p><b>Double Baptism of Blake Wengceniuk and Lincoln Hudema</b></p> <p>Saturday Night Bulletin Photo-copying/Liturgy set up</p> |
| <p><b>22</b></p> <p>Twenty-first Sunday after Pentecost. Octoechos Tone 4; The Holy Wonderworker and Equal-to-the-Apostles Abercius, Bishop of Hieropolis (c. 200). Holy Father John Paul II, Pope. Galatians 2:16-20; Luke 8:5-15.</p> <p><b>9:30 am Rosary</b></p> <p><b>10 am Divine Liturgy</b> (English) (Deacon F. Preaches)</p> <p><b>Sunday School</b></p> <p><b>11 am Coffee Hour</b> * group "B"</p> <p><b>2 pm Liturgy at St. Michael's Extended Care</b></p>   | <p><b>23</b></p> <p>The Holy Apostle and Brother of the Lord in the Flesh James Galatians 1:11-19; Matthew 13:54-58.</p> <p><b>10 am Bible Study</b></p> <p>5:30 pm Appointment</p>  | <p><b>24</b></p> <p>The Holy Martyr Aretas and those with him (523) Colossians 2:20-3:3; Luke 9:23-27.</p> <p><b>12 noon Meeting at St. Michael's Extended Care</b></p> <p>12:30 No regular Ann F. School Visitation</p> <p>Eparchial Grief as Journey Program</p>                                   | <p><b>25</b></p> <p>The Holy Martyrs and Notaries Marcian and Martyrius (351) Colossians 3:17-4:1; Luke 9:44-50.</p> <p><b>9 am Divine Liturgy</b></p> <p>10 am Parish Clergy Meeting</p> <p>10:20-ish am Diaconal Training</p>  | <p><b>26</b></p> <p>The Holy and Glorious Great-Martyr Demetrius, from Whose Tomb Myrrh Streams Forth (285-310); and the Commemoration of the Great and Terrible Earthquake at Constantinople of 741 AD All-Night Vigil Feast. 2 Timothy 2:1-10; John 15:17-16:2.</p> <p><b>10:30 am St. Matt's School Visitation</b></p> <p>CANCELLED 5:30 pm Appointment</p> <p><b>6 pm Padre Night (closed event)</b></p> | <p><b>27</b> </p> <p>The Holy Martyr Nestor (305); the Holy Martyr Capitolina and Her Slave Erotheides Abstinence from meat and foods that contain meat. Colossians 4:10-18; Luke 10:1-15.</p> <p>Bulletin Writing</p> <p><b>Men's Retreat</b></p> <p>Saturday Night Bulletin Photo-copying/Liturgy set up</p>                                       | <p><b>28</b></p> <p>The Holy Martyrs Terentius and Neonila; Our Venerable Father Stephen the Sabaite, Composer of Canons (9th c.); the Holy Martyr Parasceve of Iconium 2 Corinthians 5:1-10; Luke 7:1-10.</p> <p><b>Men's Retreat</b></p> <p>Saturday Night Bulletin Photo-copying/Liturgy set up</p>       |
| <p><b>29</b></p> <p>Twenty-second Sunday after Pentecost. Octoechos Tone 5; The Holy Venerable-Martyr Anastasia (249-51); the Passing of Our Venerable Father Abraham, Archimandrite and Wonderworker of Rostov (11th c.) Galatians 6:11-18; Luke 16:19-31.</p> <p><b>9:30 am Rosary</b></p> <p><b>10 am Divine Liturgy</b> (Bilingual) * group "C"</p> <p><b>Sunday School</b></p> <p><b>Knights of Columbus Pancake Breakfast</b></p> <p><b>2 pm Liturgy at St. Michael's Extended Care</b></p>  | <p><b>30</b></p> <p>The Holy Martyrs Zenobios and Zenobia His Sister (284-305); Passing into eternal life of Blessed Priest-martyr Olesky Zarytsky (1963), Pastor of Strutyn near Zolochiv, and Siberia, Martyr 1 Thessalonians 1:1-5; Luke 10:22-24.</p> <p><b>10 am Bible Study</b></p> <p><b>7 pm PPC Meeting</b></p> | <p><b>31</b></p> <p>The Holy Apostles Stachys, Amplias and others with them; the Holy Martyr Epimachus (250) 1 Thessalonians 1:6-10; Luke 11:1-10.</p> <p><b>Halloween</b></p> <p><b>12:30 pm Ann F. School Visitation</b></p>   | <p><b>1</b></p> <p>The Holy Wonderworkers and Unmercenary Cosmas and Damian; <b>Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944;</b> Passing into Eternal Life (1947) of Blessed Theodore Romzha, Bishop of Mukachevo, and Martyr 1 Thessalonians 2:1-8; Luke 11:9-13.</p> <p><b>9 am Divine Liturgy</b></p> <p>NEEDS TO BE RESCHEDULED 10 am Parish Clergy Meeting</p> <p>NEEDS TO BE RESCHEDULED 10:20-ish am Diaconal Training</p> <p>11 am Thanksgiving</p> | <p><b>2</b></p> <p>The Holy Martyrs Acindynus, Pegasius, Aphtonius, Elpidephorus, and Anempodistus 1 Thessalonians 2:9-14; Luke 11:14-23.</p> <p><b>10:30 am St. Matt's School Visitation</b></p> <p>Thursday afternoon till Friday morning is typically Fr. Bo's day off</p> <p>5:30 pm Appointment</p>   | <p><b>3</b> </p> <p>The Holy Martyrs Acepsimas the Bishop (378), Joseph the Priest and Aithalis the Deacon (379); the Dedication of the Church of the Holy Great Martyr George in Lydda, Where His Precious Body is Entombed Abstinence from meat and foods that contain meat. 1 Thessalonians 2:14-19; Luke 11:23-26.</p> <p>Bulletin Writing</p> | <p><b>4</b></p> <p>Our Venerable Father Joannicius the Great (846); the Holy Martyrs Nicander, Bishop of Myra and the Priest Hermas 2 Corinthians 8:1-5; Luke 8:16-21.</p> <p>10:30 Appointment</p> <p>Saturday Night Bulletin Photo-copying/Liturgy set up</p>  |



# Changeable Parts for October 15

## Commemoration of the Fathers of the Seventh Ecumenical Council. Octoechos Tone 3; Our Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312)

**After “Blessed is the Kingdom”** Sunday School children are blessed to go to the Sunday School room with their teachers.

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**Troparion, Tone 3:** Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

**Troparion, Tone 8:** Christ our God, You are glorified above all,\* You established our fathers as beacons on earth\* and through them guided all of us to the true faith.\* Glory to You, most compassionate Lord.

**Kontakion, Tone 3:** You rose from the tomb, O compassionate Lord,\* and led us out from the gates of death.\* Today Adam exults and Eve rejoices,\* and the prophets together with the patriarchs\* unceasingly acclaim the divine might of Your power.

Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion, Tone 6:** The Son who ineffably shone from the Father\* was born two-fold of nature from a woman.\* Beholding Him, we do not reject the image of His form;\* but depicting it, we revere it faithfully.\* Therefore the Church, holding the true faith,\* kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

**Theotokion, Tone 6:** Undaunted patroness of Christians,\* O steadfast intermediary with the Creator,\* turn not away from the suppliant voices of sinners,\* but in your kindness come to help us who cry out to you in faith.\* Be quick to intercede, make haste to plead,\* for you are ever the patroness of those who honour you, O Mother of God.

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### Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

**verse:** Clap your hands, all you nations; shout unto God with the voice of joy.

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### Epistle: Hebrews 13:7-16 (NRSV)

*Brothers and Sisters*, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those

animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

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### Alleluia verses, Tone 1:

The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

Gather to Him His devout ones, who with sacrifice make covenant with Him.

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### Gospel: John 17:1-13 (NRSV)

*At that time Jesus* looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

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### Communion Hymn

Praise the Lord from the heavens,\* praise Him in the highest. Alleluia, alleluia,\* alleluia.