



Exaltation of the Holy Cross

Ukrainian Catholic Parish

Українська Католицька Парафія Воздвиження Чесного Хреста

Sundays:

- 9:30 am Rosary
- 10 am Divine Liturgy

Wednesdays:

- 9 am Divine Liturgy

Most Major Feasts*:

- 10 am Divine Liturgy

(* It's always best to check the calendar in this bulletin for upcoming special events & feasts.)

Pastor: Fr. Bo Nahachewsky

Deacon: Dcn. François Provencal

Fr. Bo's Cell: 780-340-3726
(call or text)

Fr. Bo's Email:
fr.nahachewsky@eeparchy.com

Church Website:

EHCUCP.CA

Facebook: facebook.com/ehcucp

Church Email: office@ehcucp.ca

Pastoral

Emergencies: 780-340-3726

Church: 780-478-5260

Hall: 780-478-4275

Fax: 780-476-6485

Eparchy: 780-424-5496

Church Address:

9003 - 153 Avenue NW
Edmonton, AB

Church Mailing Address:

Londonderry P.O. Box 70029
Edmonton, AB T5C 3R6

More info on the next page.

Sunday, August 13, 2023

**Eleventh Sunday after Pentecost. Octoechos Tone 2;
Leave-taking of the Feast of the Holy Transfiguration;
Our Venerable Father Maximus the Confessor (662)
Dormition Fast**

**This Tuesday is the Major Feast of the
Dormition of the Mother of God. We will be
celebrating a Festal Divine Liturgy at 10 am.**

This is one of those feasts where all the faithful are obliged to go to church if they are able.

Dormition of the Theotokos

by + Fr. Thomas Hopko

The feast of the Dormition or Falling-asleep of the Theotokos is celebrated on the fifteenth of August, preceded by a two-week fast. This feast, which is also sometimes called the Assumption, commemorates the death, resurrection and glorification of Christ's mother. It proclaims that Mary has been "assumed" by God into the heavenly kingdom of Christ in the fullness of her spiritual and bodily existence.

As with the nativity of the Virgin and the feast of her entrance to the temple, there are no biblical or historical sources for this feast. The Tradition of the Church is that Mary died as all people die, not "voluntarily" as her Son, but by the necessity of her mortal human nature which is indivisibly bound up with the corruption of this world. (continued on next page)



Hi, I'm your new priest: Fr. Bo.

Last week in the bulletin I introduced myself. You can see the whole bulletin in the bulletin section of our website, or you can read it if you click on my picture in "Our Team" on the site.



Now I need to learn about you. Please tell me who you are by filling out the form on the website (which can be accessed by your phone too), or take a PAPER COPY and fill it out the old fashioned way.

The photo would be nice, but I'd rather get something about you than nothing, so don't worry if you don't have a picture of yourself.



Hall Rentals:

call Lisa at: 780-222-9155
 or email: hallrental@ehcucp

Membership:

email: membership@ehcucp

Perohy Off Sales: 780-478-4275

Funeral Dinners:

Call Cheryl: 780-456-2828

Parish Pastoral Council:

Parish Priest – Fr. Bo Nahachewsky
 Deacon - Dcn. François Provencal
 President – Mark Helmak
 Past President – Peter Fedorak
 1st Vice-President – Mark Ramsankar
 2nd Vice-President – John Lukey
 Secretary – Gwen Uchach
 Treasurer – Peter Fedorak
 Archivist – Diana Horyn
 Cultural – Maryika Bodnar
 Fundraising – Edd Horyn
 Hall Rental – Lisa Borosuik &
 Gladys Waitas
 Ladies' Club – Heather Gauthier
 Knights of Columbus – Darrell Uchach
 Men's Club President – Marc Chiasson
 Youth Coordinator – Emmette Lysak
 Maintenance – Larry Waye
 Membership – J'lyn Ramsankar
 Social – Vacant
 Spiritual – Elizabeth Podloski

Baptism, Chrismation & Eucharist:

- Contact Fr. Bo, at least a month in advance if possible

Weddings:

- Contact Fr. Bo, at least a year in advance if possible

Funerals:

- Contact Fr. Bo, as soon as you are able.

Confessions:

- Sundays from 9 till 9:30
- or anytime, just call Fr. Bo to arrange it.

Dormition continued...

The Church teaches that Mary is without personal sins. In the Gospel of the feast, however, in the liturgical services and in the Dormition icon, the Church proclaims as well that Mary truly needed to be saved by Christ as all human persons are saved from the trials, sufferings and death of this world; and that having truly died, she was raised up by her Son as the Mother of Life and participates already in the eternal life of paradise which is prepared and promised to all who "hear the word of God and keep it" (Lk11.27–28).

In giving birth, you preserved your virginity. In falling asleep you did not forsake the world, O Theotokos. You were translated to life, O Mother of Life, and by your prayers, you deliver our souls from death (Troparion).

Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life, by the One who dwelt in her virginal womb (Kontakion).

The services of the feast repeat the main theme, that the Mother of Life has "passed over into the heavenly joy, into the divine gladness and unending delight" of the Kingdom of her Son (Vesperal hymn). The Old Testament readings, as well as the gospel readings for the Vigil and the Divine Liturgy, are exactly the same as those for the feast of the Virgin's nativity and her entrance into the Temple. Thus, at the Vigil we again hear Mary say: "My soul magnifies the Lord and my Spirit rejoices in God my Saviour" (Lk 1.47). At the Divine Liturgy we hear the letter to the Philippians where Saint Paul speaks of the self-emptying of Christ who condescends to human servitude and ignoble death in order to be "highly exalted by God his Father" (Phil 2.5–11). And once again we hear in the Gospel that Mary's blessedness belongs to all who "hear the word of God and keep it" (Lk 11.27–28).

Thus, the feast of the Dormition of the Theotokos is the celebration of the fact that all men are "highly exalted" in the blessedness of the victorious Christ, and that this high exaltation has already been accomplished in Mary the Theotokos. The feast of the Dormition is the sign, the guarantee, and the celebration that Mary's

fate is, the destiny of all those of "low estate" whose souls magnify the Lord, whose spirits rejoice in God the Saviour, whose lives are totally dedicated to hearing and keeping the Word of God which is given to men in Mary's child, the Saviour and Redeemer of the world.

Finally it must be stressed that, in all of the feasts of the Virgin Mother of God in the Church, Christians celebrate facts of their own lives in Christ and the Holy Spirit. What happens to Mary happens to all who imitate her holy life of humility, obedience, and love. With her all people will be "blessed" to be "more honorable than the cherubim and beyond compare more glorious than the seraphim" if they follow her example. All will have Christ born in them by the Holy Spirit. All will become temples of the living God. All will share in the eternal life of His Kingdom who live the life that Mary lived.

In this sense everything that is praised and glorified in Mary is a sign of what is offered to all persons in the life of the Church. It is for this reason that Mary, with the divine child Jesus within her, is called in the Church's Tradition, the Image of the Church. For the assembly of the saved is those in whom Christ dwells.

It is the custom in some churches to bless flowers on the feast of the Dormition of the Holy Theotokos.



Yes, on Tuesday we here at Holy Cross Parish will bless flowers after the 10 am Liturgy. Please bring some. Most people collect them from their own gardens which are fully in bloom at this time of year.

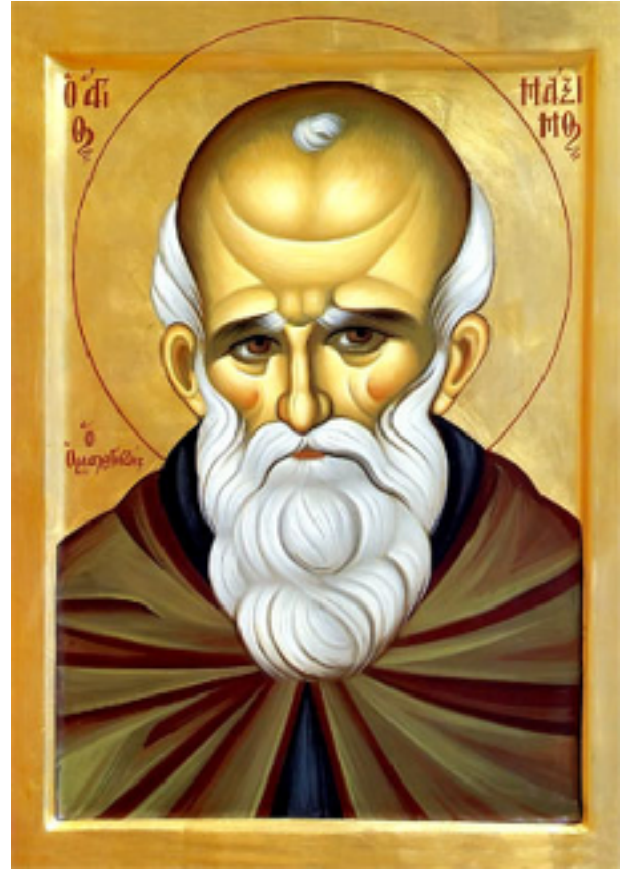
Saint Maximus the Confessor

Commemorated on August 13 - as found on stmaximus.org

One of the Church's most profound theologians and instructors in practical Christian spiritual life, St. Maximus (580-662) left an important government post in the East Roman Empire (Byzantine) under the Emperor Heraclius about 614 to live the rest of his life as a simple lay monk - though his life and teaching were far from simple.

As a theologian, he taught, against those who sought to compromise the Faith for the sake of political and religious unity, that Jesus Christ was the incarnate Son of God, fully divine, and fully human, thus having two complete wills, natures, and energies. For his stubborn confession of Christ the Truth, St. Maximus was persecuted by compromising imperial authorities, put on trial three times, and finally, having had his tongue and right hand with which he had so eloquently defended the Faith cut off, he was sent into exile to what is now Tsageri, Georgia, where he soon died on August 13, 662.

As an instructor in the spiritual life, St. Maximus gave detailed, practical guidance in how to live as a Christian, overcome our sinful passions, and truly love God and our fellow man. Anyone who desires to learn how to live the Christian life in accordance with Christ's commands does well to turn to St. Maximus for that help. Indeed, his writings take up a greater portion of the famous *Philokalia*, the handbook of Eastern Orthodox spirituality, than those of any other writer.



Check out and help us update our (newly redone) parish website.

Dear Everyone,

Especially those who lead ministries and/or organizations.

It is time to update everything on the website. Can you please take a look at the areas which you are associated with, and then send Fr. Bo any updates.

Do you have a meeting or event that should be on our parish's calendar?

If you notice that you could or should have some info on the site but you don't... then let Fr. Bo know, and work with him so that it says what you want it to say (and maybe even pictures).

If you have an idea, like "Catechetical Videos", or "How to arrange a Baptism" page, or "Ask a faith question" submission form... then share that. You probably have great ideas and we need to hear them. Let's make our parish the most best-est parish ever, and let's have a easy to use website to communicate and highlight what we do so that new people can check us out and join us.



EHCUCP.ca

that stands for **E**xaltation of the **H**oly **C**ross **U**krainian **C**atholic **P**arish .ca

Next Couple of Weeks at Holy Cross Parish

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>13</p> <p>Eleventh Sunday after Pentecost. Octoechos Tone 2; Leave-taking of the Feast of the Holy Transfiguration; Our Venerable Father Maximus the Confessor (662) Dormition Fast. 1 Corinthians 9:2-12; Matthew 18:23-35.</p> <p>9:30 am Rosary (PPC)</p> <p>10 am Divine Liturgy</p> <p>* coffee hour group "D"</p> <p>Sunday School & Coffee will resume in September</p> <p>2 pm Liturgy at St. Michael's Extended Care Centre</p>	<p>14</p> <p>The Transfer of the Precious Relics of Our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kiev (1091); Fore-feast of the Holy Dormition of the Mother of God; Holy Prophet Micah (8th c. BC) Polyelos Feast. Dormition Fast. Hebrews 13:7-16; Matthew 11:27-29.</p> <p>10 am Bible Study?</p> <p>11 am Parish Bingo Fundraiser</p>	<p>15</p> <p>The Dormition of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Kievan-Caves Icon of the Mother of God (1073), and Zarynytsia Feast of the Mother of God. Holy Day of Obligation. Philippians 2:5-11; Luke 10:38-42, 11:27-28.</p> <p>10 am Festal Divine Liturgy</p> <p>11 am Deaconal Formation Meeting</p>	<p>16</p> <p>Post-feast of the Dormition; the Transfer from Edessa to Constantinople of the Holy Icon ?Not Made with Hands? of Our Lord, God and Savior Jesus Christ, also Called the Holy Veil, and the Holy Martyr Diomedes (284-305) 2 Corinthians 6:11-16; Mark 1:23-28.</p> <p>9 am Divine Liturgy</p> <p>Fr. has tea with parishioners</p>	<p>17</p> <p>Post-feast of the Dormition; the Holy Martyr Myron (249-51) 2 Corinthians 7:1-10; Mark 1:29-35.</p> <p>9 am Perishky Bee</p> <p>10:30 am Our parish's Safer Environments meeting at Pastoral Centre</p> <p>Church candles are normally looked after on Thursdays</p> <p>5:30 pm Appointment</p>	<p>18 </p> <p>Post-feast of the Dormition; Holy Martyrs Florus and Laurus (313-24) Abstinence from meat and foods that contain meat. 2 Corinthians 7:10-16; Mark 2:18-22.</p> <p>Typically Fr. Bo works on the Bulletin on Fridays... so send any info you want published in the bulletin before noon.</p>	<p>19</p> <p>Post-feast of the Dormition; Holy Martyr Andrew the General and those with him (286-305) 1 Corinthians 1:26-29; Matthew 20:29-34.</p>
<p>20</p> <p>Twelfth Sunday after Pentecost. Octoechos Tone 3; Post-feast of the Dormition; the Holy Prophet Samuel (11th c. BC) 1 Corinthians 15:1-11; Matthew 19:16-26.</p> <p>9:30 am Rosary (L.C.)</p> <p>10 am Divine Liturgy</p> <p>* coffee hour group "E"</p> <p>Sunday School & Coffee will resume in September</p> <p>2 pm Liturgy at St. Michael's Extended Care Centre</p>	<p>21</p> <p>Post-feast of the Dormition; Holy Apostle Thaddeus; Holy Martyr Bassa (c. 305) 2 Corinthians 8:7-15; Mark 3:6-12.</p> <p>10 am Bible Study?</p> <p>5:30 pm Appointment</p>	<p>22</p> <p>Post-feast of the Dormition; Holy Martyr Agathonius and those with him (286-305); Passing into Eternal Life (1964) of Bishop Symeon (Lukach) Confessor of Krasnoyarsk and Pastor of the Stanyslaviv (Ivano-Frankivsk) Region 2 Corinthians 8:16-9:5; Mark 3:13-19.</p> <p>9 am Cabbage Rolls Bee</p>	<p>23</p> <p>Leave-taking of the Feast of the Holy Dormition; Holy Martyr Luppis; Holy Priest-Martyr Irenaeus, Bishop of Lyons (193-211) 2 Corinthians 9:12-10:7; Mark 3:20-27.</p> <p>9 am Divine Liturgy</p> <p>10:30 am PPC Meeting about Praznyk (Sept 17)</p>	<p>24</p> <p>The Holy Priest-Martyr Eutyches; Pidhorets?k Icon of the Mother of God (1772) 2 Corinthians 10:7-18; Mark 3:28-35.</p> <p>Church candles are normally looked after on Thursdays</p> <p>5:30 pm Appointment</p> <p>(Fr. Bo likely will take Thursdays off when possible)</p>	<p>25 </p> <p>The Return of the Relics of the Holy Apostle Bartholomew (829-42); Holy Apostle Titus Abstinence from meat and foods that contain meat. 2 Corinthians 11:5-21; Mark 4:1-9.</p> <p>Typically Fr. Bo works on the Bulletin on Fridays... so send any info you want published in the bulletin before noon.</p>	<p>26</p> <p>The Holy Martyrs Adrian and Natalia (286-305); Vyshhorod Icon of the Mother of God (? Our Lady of Vladimir?) 1 Corinthians 2:6-9; Matthew 22:15-22.</p> <p>Wedding Reception in Hall</p>
<p>* coffee hour groups do not have coffee during July & August, but they are still responsible for Ushering and Collection duties.</p> <p style="font-size: small;">PPC = Parish Pastoral Council L.C. = Ladies' Club M.C. = Men's Club KofC = Knights of Columbus</p>						

Let's let each other know what is going on.

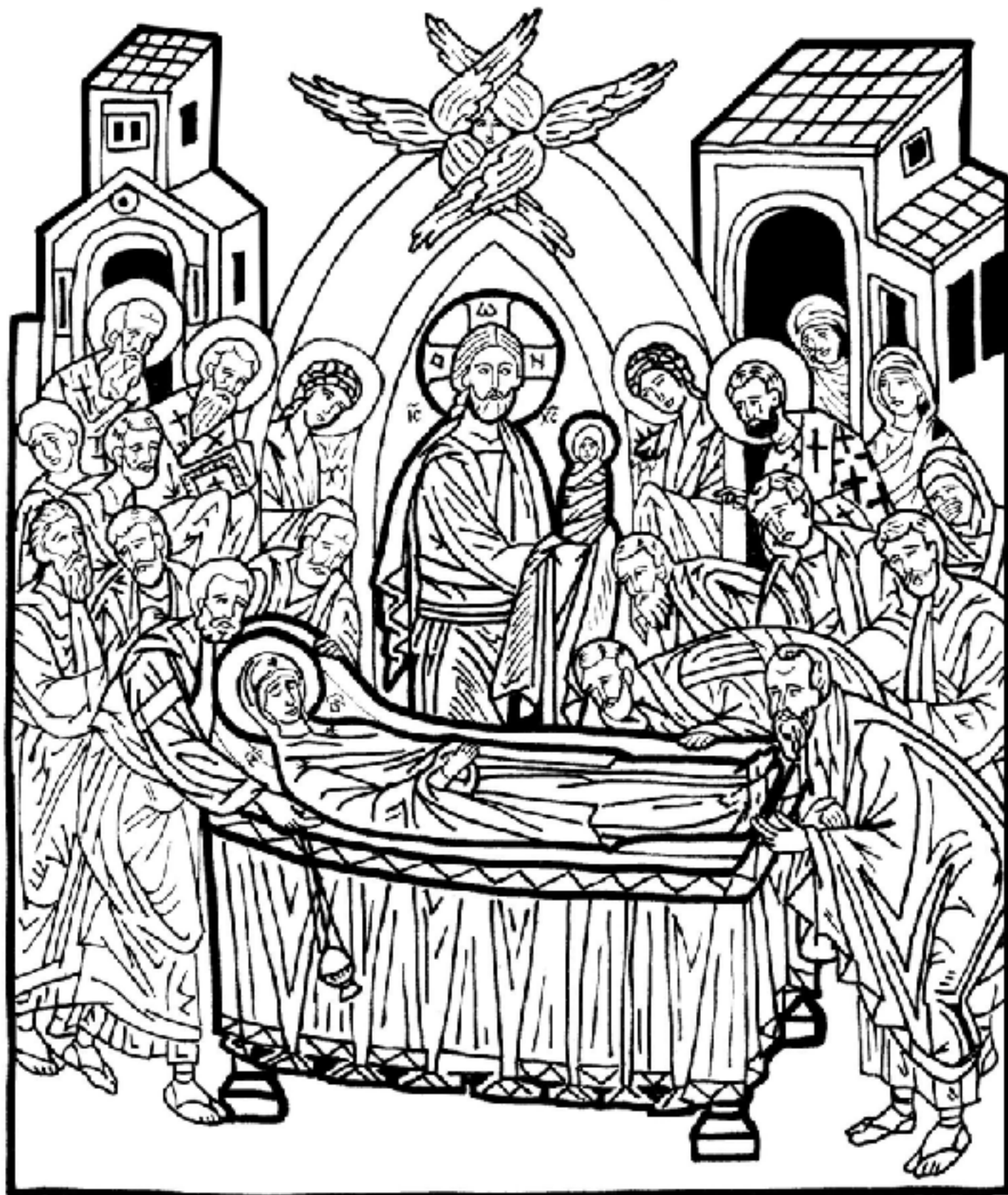
Please let us know when your parish meetings, classes, or other events are scheduled.

And please let us know when we have something wrong.

Here are a few ways to contact Fr. Bo rated from best to worst:

- **Best:** Text him (780) 340-3726 He tends to reply to texts quickly unless he is driving or in a meeting.
- **2nd Best:** Call him: Same number as above. Also pretty quick. You can leave messages, but... just call again if he didn't answer. Also don't call during Liturgy like his wife sometimes does, because the phone vibrating distracts him from praying.
- **Okay:** Email him at fr.nahachewsky@eepararchy.com He checks his emails most days, sometimes more than once... well... almost most days.
- **Fun:** Send singing messenger apes with balloons, use smoke signals when he is outside and looking up, or pass him your message spelled out in chocolate. These are extra memorable.
- **Not too good:** Call him at the parish number. (780) 478-5260 You will probably need to leave a message and that message will be checked on Wednesdays by the staff, then they might remember to pass that message on to him on some paper, and he will probably lose the paper that they wrote the message upon. Instead use his cell which is given above.
- **Worse:** Use Facebook. Fr. Bo has an account but practically NEVER goes on it. Maybe once a year, and he does not even know how to check the messages.
- **Horrible:** Telepathy. Fr. Bo does not read minds, and cant help you if you only keep things to yourself. It's best to use one of the other methods of communication.

DORMITION OF THE THEOTOKOS



Kid's Colouring Page

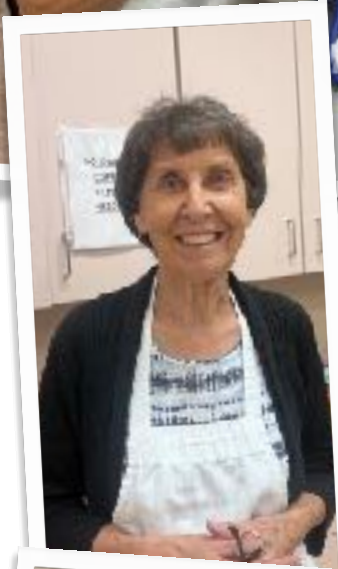
Keep this picture on your fridge, or give it to Fr. Bo and he will put it on a bulletin board at church!

Obviously we have some of the best and happiest pinchers, dough rollers, potato ballers, packers, and Pyroghy Superheroes in the World!

Thank you to all who helped.

Next Bee:

Thursday at 9 am for Perishky



**Make your baba proud. Learn how to pinch with the best.
No experience required, and you get a free hair net!**

Interested in learning more about God, your faith, and the Church?

The Eparchy of Edmonton is pleased to announce Year I (of a two-year program) of our Lay Leadership and Diaconate Formation Program in collaboration with Newman Theological College starting September 18, 2023. The Lay Leadership and Diaconal Formation Program is intended to provide opportunities for individuals to be formed for ministry in their parish and learn about their faith.

Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$90.00 plus the cost of books.

Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College (Edmonton).

To register and for more information, visit Newman.edu/CCS, eeparchy.com/?s=Lay+Leadership or contact Andrea Leader andrea.leader@eeparchy.com or Bernie Mandrusiak bernadette.mandrusiak@eeparchy.com or call the Pastoral Centre (780) 424-5496.

Year I - Certificate in Eastern Christian Traditions I

The Certificate in Eastern Christian Traditions I provides an introduction to the rich tradition of the Eastern Christian faith. Participants will explore their faith through the study of the Theology of Eastern Christianity, Worship and Spirituality of the Eastern Catholic Churches and the Holy Mysteries (Sacraments).

- CCS-002 Scripture (Cycle 1 Sept. 18 – Oct. 22, 2023)
- CCS-046 The Theology of Eastern Christianity Part I (Cycle 2 Oct. 30 – Dec. 3, 2023)
- CCS-047 The Theology of Eastern Christianity Part II (Cycle 3 Jan. 8 – Feb. 11, 2024)
- CCS-048 Worship and Spirituality of Eastern Catholic Churches Part I (Cycle 4 Feb. 19 – Mar. 24, 2024)
- CCS-090 Worship and Spirituality of Eastern Catholic Churches Part II (Cycle 5 Apr. 1 – May 5, 2024)
- CCS-050 The Holy Mysteries: An Introduction (Cycle 6 May 13 – June 16, 2024)

Additional courses of interest:

- CCS-049 Praying with Icons - Cycle 6 (May 13 – June 16, 2024)

Parish News:

- **Thank you** to all those who were helping make pyroggy this past week. A great time was had by all in fellowship, laughter and love for our parish and for our God. We made 4 varieties which totalled **566 dozen!**
- **Next Bee:** Perishke on Thursday at 9 am.
- **Thank you** to all those who have helped with this past week's funeral for + Roy Mackay. Both the prayers and the meal seemed to go smoothly. Good job everyone.
- **Next PPC Meeting:** 10:30 am (after Divine Liturgy) on Wednesday, August 23, about Praznyk.
- **Next Choir Practices:** August 28, September 4 & 11, all at 6-7 pm. Meet at the back door of the church.
- Get your **Praznyk tickets** today! The longer you wait, the more we will worry. And please invite your friends, family and neighbours. It would be great to pack the place.
- Ministries such as Sunday School, Nursing home Liturgies, School Visits, and more will resume soon, in September.
- Keep your chins up **Elks** fans. Eventually you will win one.
- FYI: The **Gospel Book** and Processional Cross evangelist icons have been fixed. Yay, another job off the list.
- I have put the **Rosary leaders** in the parish calendar and website... but incase you missed it, today the rosary is being read by the Parish Pastoral Council. Next week (20th) it's the Ladies' Club, and the week after (27th) it's the Men's Club. For the full schedule look at the bulletin board... I think... and you can also see it on the website. Thank you organizations for doing this beautiful ministry.
- **Coffee hour groups** even though there are no coffee hours during the summer, still are responsible for ushering and doing the collection. As it says on our calendar and website, today it is group "D", next Sunday (20th) it's group "E" and then its group "F" on Sunday the 27th. For the full schedule look at the bulletin board... I think... and you can also see it on the website. Thank you groups for doing this important job.
- Our weekly **bulletins can be emailed** to you if you wish. If so, go to the website and fill out the request emails thingy on the bulletins page.
- Several **web pages** on our website have been created or updated including:
 - Coffee Hour Group Schedule
 - Rosary Schedule
 - Stewardship
 - Parish Bulletins
 - Live and Recorded Liturgies
 - and more
- We are **recording our Sunday Liturgies** for those who are not able to come in person to church. Unfortunately the quality of these videos will not be great until our internet is upgraded. In the mean time... please be patient with the best we can do, Sound seems to work okay, and its better than nothing.

Changeable Parts for Aug 13th

Eleventh Sunday after Pentecost. Tone 2; Leave-taking of the Feast of the Holy Transfiguration; Our Venerable Father Maximus the Confessor (662) Dormition Fast.

Antiphon 1

Shout to the Lord, all the earth, sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour, save us.

The voice of Your thunder was in the whirlwind; Your lightning lit up the world.

Through the prayers of the Mother of God, O Saviour, save us.

You have clothed Yourself in praise and splendour; You robe Yourself in light as with a cloak.

Through the prayers of the Mother of God, O Saviour, save us.

Glory... Now... Only-begotten Son...

Antiphon 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

Son of God, transfigured on the mount, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, transfigured on the mount, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, transfigured on the mount, save us who sing to You: Alleluia.

Entrance

Come, let us worship and fall down before Christ.

Son of God, transfigured on the mount, save us who sing to You: Alleluia.

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Troparion, Tone 7: You were transfigured on the mount, O Christ God,* showing Your glory to Your disciples as much as they could bear.* Make Your eternal light shine*

also on us who are sinners,* through the prayers of the Mother of God,* O Giver of Light, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Kontakion, Tone 7: You were transfigured on the mount, O Christ God,* and Your disciples saw Your glory as much as they could;* that when they saw You crucified* they might know that You suffered willingly*, and might proclaim to the world* that You are truly the brightness of the Father.

Prokeimenon, Tone 2:

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (*Psalms 117:14,18*)

Epistle: I Corinthians 9:2-12 (NRSV)

Brothers and Sisters, If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk? Do I say this on human authority? Does not the law also say the same? For it is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is it for oxen that God is concerned? Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Alleluia verses, Tone 2

The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king and hear us in the day that we shall call upon You. (*Psalm 19:2,10*)

Yours are the heavens, and Yours the earth. (*Psalm 88:12*)

Gospel: Matthew 18:23-35 (NRSV)

The Lord spoke this parable, "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were

greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Hymn to the Mother of God & the Irmos, Tone 4:

O my soul, magnify the Lord transfigured on the mountain.

Your giving birth was revealed as incorrupt; for it was God who came forth from your womb; He appeared on earth in the flesh, and made His dwelling among us. Thus, O Mother of God, all of us magnify you.

Communion Hymn:

Praise the Lord from the heavens,* praise Him in the highest.

We will walk in the light of Your face, O Lord,* and rejoice in Your name forever.

Alleluia, alleluia,* alleluia. (*Psalm 148:1*)

Tickets for Praznyk,

(our parish's feast day) (and it's also Fr. Bo welcome dinner)

**which is being held on September 17th,
are on sale after Sunday Divine Liturgies.**

Get yours today! And buy some for your friends and neighbours too.

Adults (\$20), after Sept 10 (\$25)

Children 6-12 (\$8)

Children under 6 (free)

Please note: there are 'No Refunds'